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THE WORKS

OF

WILLIAM MAKEPEACE THACKERAY

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THE WORKS

OF

WILLIAM MAKEPEACE THACKERAY

IN TWENTY-SIX VOLUMES

VOLUME XIV

THE BOOK OF SNOBS

AND

SKETCHES AND TRAVELS IN LONDON

LONDON
SMITH, ELDER, & CO., 15 WATERLOO PLACE
1884

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THE

BOOK OF SNOBS

AND

SKETCHES AND TRAVELS IN LONDON

BY

WILLIAM MAKEPEACE THACKERAY

WITH ILLUSTRATIONS BY THE AUTHOR

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ADVERTISEMENT.

THE genus "Snob" formed the subject of the earliest of Mr. Thackeray's studies of character. When he was an undergraduate of Cambridge, in 1829, there appeared an unpretending little weekly periodical entitled "The Snob: a Literary and Scientific Journal," NOT "conducted by members of the University," to which Mr. Thackeray was a contributor; and it probably owed its name and existence to him. Each number contained only six pages, of a small octavo size, printed on tinted paper of different colours, green, pink, and yellow; and, as if to complete the eccentricity of the periodical, its price was twopence-halfpenny. "The Snob" had but a short life, only eleven numbers having been published; the first being dated April 9th, 1829, and the last, June 18, of the same year.

In those contributions which appear to have been written by Mr. Thackeray, indications are discernible of the fine satiric humour with which he ridiculed vulgarity and pretension in "The Book of Snobs." But as the Publishers believe that the Author would not himself have wished such fugitive papers, hastily thrown off in sport for his own amusement, at an early period of his life, to be republished, none of them have been included in this volume.

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THE BOOK OF SNOBS.

BY ONE OF THEMSELVES.

PREFATORY REMARKS.

[*The necessity of a Work on Snobs, demonstrated from History, and proved by felicitous illustrations:—I am the individual destined to write that work—My vocation is announced in terms of great eloquence—I show that the world has been gradually preparing itself for the* WORK *and the* MAN*—Snobs are to be studied like other objects of Natural Science, and are a part of the Beautiful (with a large B)—They pervade all classes—Affecting instance of Colonel Snobley.*]

WE have all read a statement (the authenticity of which I take leave to doubt entirely, for upon what calculations I should like to know is it founded?)—we have all, I say, been favoured by perusing a remark, that when the times and necessities of the world call for a Man, that individual is found. Thus at the French Revolution (which the reader will be pleased to have introduced so early), when it was requisite to administer a corrective dose to the nation, Robespierre was found; a most foul and nauseous dose indeed, and swallowed eagerly by the patient, greatly to the latter's ultimate advantage: thus, when it became necessary to kick John Bull out of America, Mr. Washington stepped forward, and performed that job to satisfaction: thus, when the Earl of

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Aldborough was unwell, Professor Holloway appeared with his pills, and cured his lordship, as per advertisement, &c. &c. Numberless instances might be adduced to show that when a nation is in great want, the relief is at hand; just as in the Pantomime (that microcosm), where when *Clown* wants anything—a warming-pan, a pump-handle, a goose, or a lady's tippet—a fellow comes sauntering out from behind the side-scenes with the very article in question.

Again, when men commence an undertaking, they always are prepared to show that the absolute necessities of the world demanded its completion.—Say it is a railroad: the directors begin by stating that "A more intimate communication between Bathershins and Derrynane Beg is necessary for the advancement of civilisation, and demanded by the multitudinous acclamations of the great Irish people." Or suppose it is a newspaper: the prospectus states that "At a time when the Church is in danger, threatened from without by savage fanaticism and miscreant unbelief, and undermined from within by dangerous Jesuitism, and suicidal Schism, a Want has been universally felt—a suffering people has looked abroad—for an Ecclesiastical Champion and Guardian. A body of Prelates and Gentlemen have therefore stepped forward in this our hour of danger, and determined on establishing the *Beadle* newspaper," &c. &c. One or other of these points at least is incontrovertible: the public wants a thing, therefore it is supplied with it; or the public is supplied with a thing, therefore it wants it.

I have long gone about with a conviction on my mind that I had a work to do—a Work, if you like, with a great W; a Purpose to fulfil; a chasm to leap into, like Curtius, horse and foot; a Great Social Evil to Discover and to Remedy. That Conviction Has Pursued me for Years. It has Dogged me in the Busy Street; Seated Itself By Me in The Lonely Study; Jogged My Elbow as it Lifted the Wine-cup at The Festive Board; Pursued me through the Maze of Rotten Row; Followed me in Far Lands. On Brighton's Shingly Beach, or Margate's Sand, the Voice Outpiped the Roaring of the Sea; it Nestles in my Nightcap, and It Whispers, "Wake, Slumberer, thy Work Is Not Yet Done." Last Year, By Moonlight,

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in the Colosseum, the Little Sedulous Voice Came To Me and Said, "Smith, or Jones" (The Writer's Name is Neither Here nor There), "Smith or Jones, my fine fellow, this is all very well, but you ought to be at home writing your great work on SNOBS."

When a man has this sort of vocation it is all nonsense attempting to elude it. He must speak out to the nations; he must *unbusm* himself, as Jeames would say, or choke and die. "Mark to yourself," I have often mentally exclaimed to your humble servant, "the gradual way in which you have been prepared for, and are now led by an irresistible necessity to enter upon your great labour. First, the World was made: then, as a matter of course, Snobs; they existed for years and years, and were no more known than America. But presently, —*ingens patebat tellus*,—the people became darkly aware that there was such a race. Not above five-and-twenty years since, a name, an expressive monosyllable, arose to designate that race. That name has spread over England like railroads subsequently; Snobs are known and recognised throughout an Empire on which I am given to understand the Sun never sets. *Punch* appears at the ripe season, to chronicle their history: and the individual comes forth to write that history in *Punch*.*

I have (and for this gift I congratulate myself with a Deep and Abiding Thankfulness) an eye for a Snob. If the Truthful is the Beautiful, it is Beautiful to study even the Snobbish; to track Snobs through history, as certain little dogs in Hampshire hunt out truffles; to sink shafts in society and come upon rich veins of Snob-ore. Snobbishness is like Death in a quotation from Horace, which I hope you never have heard, "beating with equal foot at poor men's doors, and kicking at the gates of Emperors." It is a great mistake to judge of Snobs lightly, and think they exist among the lower classes merely. An immense percentage of Snobs, I believe, is to be found in every rank of this mortal life. You must not judge hastily or vulgarly of Snobs: to do so shows that you are yourself a Snob. I myself have been taken for one.

When I was taking the waters at Bagnigge Wells, and

* These papers were originally published in that popular periodical.

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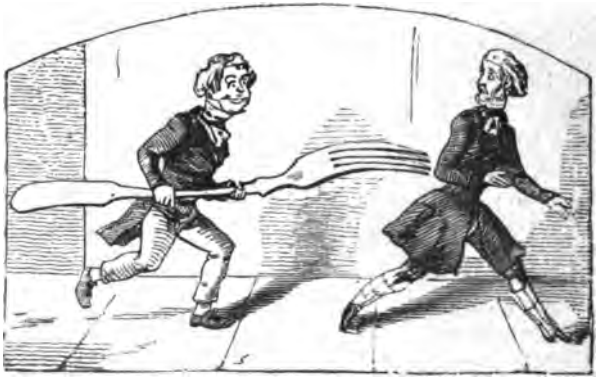
living at the "Imperial Hotel" there, there used to sit opposite me at breakfast, for a short time, a Snob so insufferable that I felt I should never get any benefit of the waters so long as he remained. His name was Lieutenant-Colonel Snobley, of a certain dragoon regiment. He wore japanned boots and moustaches: he lisped, drawled, and left the "r's" out of his words: he was always flourishing about, and smoothing his lacquered whiskers with a huge flaming bandanna, that filled the room with an odour of musk so stifling that I determined to do battle with that Snob, and that either he or I should quit the Inn. I first began harmless conversations with him; frightening him exceedingly, for he did not know what to do when so attacked, and had never the slightest notion that anybody would take such a liberty with him as to speak *first*: then I handed him the paper: then, as he would take no notice of these advances, I used to look him in the face steadily and—and use my fork in the light of a toothpick. After two mornings of this practice, he could bear it no longer, and fairly quitted the place.

Should the Colonel see this, will he remember the Gent who asked him if he thought Publicoaler was a fine writer, and drove him from the Hotel with a four-pronged fork?



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CHAPTER I.

THE SNOB PLAYFULLY DEALT WITH.

THERE are relative and positive Snobs. I mean by positive, such persons as are Snobs everywhere, in all companies, from morning till night, from youth to the grave, being by Nature endowed with Snobbishness; and others who are Snobs only in certain circumstances and relations of life.

For instance: I once knew a man who committed before me an act as atrocious as that which I have indicated in the last chapter as performed by me for the purpose of disgusting Colonel Snobley; viz. the using the fork in the guise of a toothpick. I once, I say, knew a man who, dining in my company at the "Europa Coffee-house" (opposite the Grand Opera, and, as everybody knows, the only decent place for dining at Naples), ate peas with the assistance of his knife. He was a person with whose society I was greatly pleased at first—indeed, we had met in the crater of Mount Vesuvius, and were subsequently robbed and held to ransom by brigands in Calabria, which is nothing to the purpose—a man of great powers, excellent heart, and varied information; but I had never before seen him with a dish of peas, and his conduct in regard to them caused me the deepest pain.

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After having seen him thus publicly comport himself, but one course was open to me—to cut his acquaintance. I commissioned a mutual friend (the Honourable Poly Anthus) to break the matter to this gentleman as delicately as possible, and to say that painful circumstances—in nowise affecting Mr. Marrowfat's honour, or my esteem for him—had occurred, which obliged me to forego my intimacy with him; and accordingly we met, and gave each other the cut direct that night at the Duchess of Monte Fiasco's ball.

Everybody at Naples remarked the separation of the Damon and Pythias—indeed, Marrowfat had saved my life more than once—but, as an English gentleman, what was I to do?

My dear friend was, in this instance, the Snob *relative*. It is not snobbish of persons of rank of any other nation to employ their knife in the manner alluded to. I have seen Monte Fiasco clean his trencher with his knife, and every Principe in company doing likewise. I have seen, at the hospitable board of H. I. H. the Grand Duchess Stephanie of Baden —(who, if these humble lines should come under her Imperial eyes, is besought to remember graciously the most devoted of her servants)—I have seen, I say, the Hereditary Princess of Potztausend-Donnerwetter (that serenely-beautiful woman) use her knife in lieu of a fork or spoon; I have seen her almost swallow it, by Jove! like Ramo Samee, the Indian juggler. And did I blench? Did my estimation for the Princess diminish? No, lovely Amalia! One of the truest passions that ever was inspired by woman was raised in this bosom by that lady. Beautiful one! long long may the knife carry food to those lips! the reddest and loveliest in the world!

The cause of my quarrel with Marrowfat I never breathed to mortal soul for four years. We met in the halls of the aristocracy—our friends and relatives. We jostled each other in the dance or at the board; but the estrangement continued, and seemed irrevocable, until the fourth of June, last year.

We met at Sir George Golloper's. We were placed, he on the right, your humble servant on the left, of the admirable Lady G. Peas formed part of the banquet—ducks and green peas. I trembled as I saw Marrowfat helped, and turned

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away sickening, lest I should behold the weapon darting down his horrid jaws.

What was my astonishment, what my delight, when I saw him use his fork like any other Christian! He did not administer the cold steel once. Old times rushed back upon me —the remembrance of old services—his rescuing me from the brigands—his gallant conduct in the affair with the Countess Dei Spinachi—his lending me the 1,700*l.* I almost burst into tears with joy—my voice trembled with emotion. "George, my boy!" I exclaimed; "George Marrowfat, my dear fellow! a glass of wine!"

Blushing—deeply moved—almost as tremulous as I was myself, George answered, "*Frank, shall it be Hock or Madeira?*" I could have hugged him to my heart but for the presence of the company. Little did Lady Golloper know what was the cause of the emotion which sent the duckling I was carving into her Ladyship's pink satin lap. The most good-natured of women pardoned the error, and the butler removed the bird.

We have been the closest friends ever since, nor, of course, has George repeated his odious habit. He acquired it at a country school, where they cultivated peas and only used two-pronged forks, and it was only by living on the Continent, where the usage of the four-prong is general, that he lost the horrible custom.

In this point—and in this only—I confess myself a member of the Silver-Fork School; and if this tale but induce one of my readers to pause, to examine in his own mind solemnly, and ask, "Do I or do I not eat peas with a knife?"—to see the ruin which may fall upon himself by continuing the practice, or his family by beholding the example, these lines will not have been written in vain. And now, whatever other authors may be, I flatter myself, it will be allowed that *I*, at least, am a moral man.

By the way, as some readers are dull of comprehension, I may as well say what the moral of this history is. The moral is this—Society having ordained certain customs, men are bound to obey the law of society, and conform to its harmless orders.

If I should go to the British and Foreign Institute (and

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Heaven forbid I should go under any pretext or in any costume whatever)—if I should go to one of the tea-parties in a dressing-gown and slippers, and not, in the usual attire of a gentleman, viz. pumps, a gold waistcoat, a crush hat, a sham frill, and a white choker—I should be insulting society, and *eating peas with my knife*. Let the porters of the Institute hustle out the individual who shall so offend. Such an offender is, as regards society, a most emphatical and refractory Snob. It has its code and police as well as governments, and he must conform who would profit by the decrees set forth for their common comfort.

I am naturally averse to egotism, and hate self-laudation consumedly; but I can't help relating here a circumstance illustrative of the point in question, in which I must think I acted with considerable prudence.

Being at Constantinople a few years since—(on a delicate mission),—the Russians were playing a double game, between ourselves, and it became necessary on our part to employ an *extra negotiator*—Leckerbiss Pasha of Roumelia, then Chief Galeongee of the Porte, gave a diplomatic banquet at his summer palace at Bujukdere. I was on the left of the Galeongee, and the Russian agent, Count de Diddloff, on his dexter side. Diddloff is a dandy who would die of a rose in aromatic pain: he had tried to have me assassinated three times in the course of the negotiation; but of course we were friends in public, and saluted each other in the most cordial and charming manner.

The Galeongee is—or was, alas! for a bowstring has done for him—a staunch supporter of the old school of Turkish politics. We dined with our fingers, and had flaps of bread for plates; the only innovation he admitted was the use of European liquors, in which he indulged with great gusto. He was an enormous eater. Amongst the dishes a very large one was placed before him of a lamb dressed in its wool, stuffed with prunes, garlic, assafœtida, capsicums, and other condiments, the most abominable mixture that ever mortal smelt or tasted. The Galeongee ate of this hugely; and, pursuing the Eastern fashion, insisted on helping his friends right and left, and when he came to a particularly spicy morsel, would push it with his own hands into his guests' very mouths.

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I never shall forget the look of poor Diddloff, when his Excellency, rolling up a large quantity of this into a ball, and exclaiming, "Buk Buk" (it is very good), administered the horrible bolus to Diddloff. The Russian's eyes rolled dreadfully as he received it: he swallowed it with a grimace that I thought must precede a convulsion, and, seizing a bottle next him, which he thought was Sauterne, but which turned out to be French brandy, he drank off nearly a pint before he knew his error. It finished him: he was carried away from the dining-room almost dead, and laid out to cool in a summer-house on the Bosphorus.

When it came to my turn, I took down the condiment with a smile, said "Bismillah," licked my lips with easy gratification, and, when the next dish was served, made up a ball myself so dexterously, and popped it down the old Galeongee's mouth with so much grace, that his heart was won. Russia was put out of court at once, *and the Treaty of* Kabobanople *was signed.* As for Diddloff, all was over with *him*: he was recalled to St. Petersburg, and Sir Roderick Murchison saw him, under the No. 3967, working in the Ural mines.

The moral of this tale, I need not say, is, that there are many disagreeable things in society which you are bound to take down, and to do so with a smiling face.

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CHAPTER II.

THE SNOB ROYAL.

LONG since, at the commencement of the reign of her present Gracious Majesty, it chanced "on a fair summer evening," as Mr. James would say, that three or four young cavaliers were drinking a cup of wine after dinner at the hostelry called the "King's Arms," kept by Mistress Anderson, in the Royal village of Kensington. 'Twas a balmy evening, and the wayfarers looked out on a cheerful scene. The tall elms of the ancient gardens were in full leaf, and countless chariots of the nobility of England whirled by to the neighbouring palace, where princely Sussex (whose income latterly only allowed him to give tea-parties) entertained his Royal niece at a State banquet. When the caroches of the nobles had set down their owners at the banquet-hall, their varlets and servitors came to quaff a flagon of nut-brown ale in the "King's Arms" gardens hard by. We watched these

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fellows from our lattice. By Saint Boniface, 'twas a rare sight!

The tulips in Mynheer Van Dunck's gardens were not more gorgeous than the liveries of these pie-coated retainers. All the flowers of the field bloomed in their ruffled bosoms, all the hues of the rainbow gleamed in their plush breeches, and the long-caned ones walked up and down the garden with that charming solemnity, that delightful quivering swagger of the calves, which has always had a frantic fascination for us. The walk was not wide enough for them as the shoulder-knots strutted up and down it in canary, and crimson, and light blue.

Suddenly, in the midst of their pride, a little bell was rung, a side door opened, and (after setting down their Royal Mistress) Her Majesty's own crimson footmen, with epaulets and black plushes, came in.

It was pitiable to see the other poor Johns slink off at this arrival! Not one of the honest private Plushes could stand up before the Royal Flunkeys. They left the walk: they sneaked into dark holes and drank their beer in silence. The Royal Plush kept possession of the garden until the Royal Plush dinner was announced, when it retired, and we heard from the pavilion where they dined, conservative cheers, and speeches, and Kentish fires. The other Flunkeys we never saw more.

My dear Flunkeys, so absurdly conceited at one moment and so abject at the next, are but the types of their masters in this world. *He who meanly admires mean things is a Snob*—perhaps that is a safe definition of the character.

And this is why I have, with the utmost respect, ventured to place The Snob Royal at the head of my list, causing all others to give way before him, as the Flunkeys before the Royal representative in Kensington Gardens. To say of such and such a Gracious Sovereign that he is a Snob, is but to say that His Majesty is a man. Kings, too, are men and Snobs. In a country where Snobs are in the majority, a prime one, surely, cannot be unfit to govern. With us they have succeeded to admiration.

For instance, James I. was a Snob, and a Scotch Snob,

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than which the world contains no more offensive creature. He appears to have had not one of the good qualities of a man —neither courage, nor generosity, nor honesty, nor brains; but read what the great Divines and Doctors of England said about him! Charles II., his grandson, was a rogue, but not a Snob; whilst Louis XIV., his old squaretoes of a contemporary,—the great worshipper of Bigwiggery—has always struck me as a most undoubted and Royal Snob.

I will not, however, take instances from our own country of Royal Snobs, but refer to a neighbouring kingdom, that of Brentford—and its monarch, the late great and lamented Gorgius IV. With the same humility with which the footmen at the "King's Arms" gave way before the Plush Royal, the aristocracy of the Brentford nation bent down and truckled before Gorgius, and proclaimed him the first gentleman in Europe. And it's a wonder to think what is the gentlefolks' opinion of a gentleman, when they gave Gorgius such a title.

What is it to be a gentleman? It is to be honest, to be gentle, to be generous, to be brave, to be wise, and, possessing all these qualities, to exercise them in the most graceful outward manner? Ought a gentleman to be a loyal son, a true husband, and honest father? Ought his life to be decent—his bills to be paid—his tastes to be high and elegant—his aims in life lofty and noble? In a word, ought not the Biography of a First Gentleman in Europe to be of such a nature that it might be read in Young Ladies' Schools with advantage, and studied with profit in the Seminaries of Young Gentlemen? I put this question to all instructors of youth—to Mrs. Ellis and the Women of England; to all schoolmasters, from Doctor Hawtrey down to Mr. Squeers. I conjure up before me an awful tribunal of youth and innocence, attended by its venerable instructors (like the ten thousand red-cheeked charity-children in Saint Paul's), sitting in judgment, and Gorgius pleading his cause in the midst. Out of Court, out of Court, fat old Florizel! Beadles, turn out that bloated pimple-faced man!——If Gorgius *must* have a statue in the new Palace which the Brentford nation is building, it ought to be set up in the Flunkeys' Hall. He should be represented cutting out a coat, in which art he is said to have excelled.

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He also invented Maraschino punch, a shoe-buckle (this was in the vigour of his youth, and the prime force of his invention), and a Chinese pavilion, the most hideous building in the world. He could drive a four-in-hand very nearly as well as the Brighton coachman, could fence elegantly, and, it is said, played the fiddle well. And he smiled with such irresistible fascination, that persons who were introduced into his august presence became his victims, body and soul, as a rabbit becomes the prey of a great big boa-constrictor.

I would wager that if Mr. Widdicomb were, by a revolution, placed on the throne of Brentford, people would be equally fascinated by his irresistibly majestic smile, and tremble as they knelt down to kiss his hand. If he went to Dublin they would erect an obelisk on the spot where he first landed, as the Paddylanders did when Gorgius visited them. We have all of us read with delight that story of the King's voyage to Haggisland, where his presence inspired such a fury of loyalty; and where the most famous man of the country—the Baron of Bradwardine—coming on board the Royal yacht, and finding a glass out of which Gorgius had drunk, put it into his coat-pocket as an inestimable relic, and went ashore in his boat again. But the Baron sat down upon the glass and broke it, and cut his coat-tails very much; and the inestimable relic was lost to the world for ever. O noble Bradwardine! what old-world superstition could set you on your knees before such an idol as that?

If you want to moralise upon the mutability of human affairs, go and see the figure of Gorgius in his real identical robes, at the waxwork.—Admittance one shilling. Children and flunkeys sixpence. Go, and pay sixpence.

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CHAPTER III.

THE INFLUENCE OF THE ARISTOCRACY ON SNOBS.

LAST Sunday week, being at church in this city, and the service just ended, I heard two Snobs conversing about the Parson. One was asking the other who the clergyman was? "He is Mr. So-and-so," the second Snob answered, "domestic chaplain to the Earl of What-d'ye-call-'im." "Oh, is he?" said the first Snob, with a tone of indescribable satisfaction. — The Parson's orthodoxy and identity were at once settled in this Snob's mind. He knew no more about the Earl than about the Chaplain, but he took the latter's character upon the authority of the former; and went home quite contented with his Reverence, like a little truckling Snob.

This incident gave me more matter for reflection even than the sermon: and wonderment at the extent and prevalence of Lordolatry in this country. What could it matter to Snob whether his Reverence were chaplain to his Lordship or not? What Peerage-worship there is all through this free country! How we are all implicated in it, and more or less down on our knees.—And with regard to the great subject on hand, I think that the influence of the Peerage upon Snobbishness has been more remarkable than that of any other institution. The increase, encouragement, and maintenance of

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Snobs are among the "priceless services," as Lord John Russell says, which we owe to the nobility.

It can't be otherwise. A man becomes enormously rich, or he jobs successfully in the aid of a Minister, or he wins a great battle, or executes a treaty, or is a clever lawyer who makes a multitude of fees and ascends the bench; and the country rewards him for ever with a gold coronet (with more or less balls or leaves) and a title, and a rank as legislator. "Your merits are so great," says the nation, "that your children shall be allowed to reign over us, in a manner. It does not in the least matter that your eldest son be a fool: we think your services so remarkable, that he shall have the reversion of your honours when death vacates your noble shoes. If you are poor, we will give you such a sum of money as shall enable you and the eldest-born of your race for ever to live in fat and splendour. It is our wish that there should be a race set apart in this happy country, who shall hold the first rank, have the first prizes and chances in all Government jobs and patronages. We cannot make all your dear children Peers—that would make Peerage common and crowd the House of Lords uncomfortably—but the young ones shall have everything a Government can give: they shall get the pick of all the places: they shall be Captains and Lieutenant-Colonels at nineteen, when hoary-headed old Lieutenants are spending thirty years at drill: they shall command ships at one-and-twenty, and veterans who fought before they were born. And as we are eminently a free people, and in order to encourage all men to do their duty, we say to any man of any rank—get enormously rich, make immense fees as a lawyer, or great speeches, or distinguish yourself and win battles—and you, even you, shall come into the privileged class, and your children shall reign naturally over ours."

How can we help Snobbishness with such a prodigious national institution erected for its worship? How can we help cringing to Lords? Flesh and blood can't do otherwise. What man can withstand this prodigious temptation? Inspired by what is called a noble emulation, some people grasp at honours and win them; others, too weak or mean, blindly admire and grovel before those who have gained them; others,

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not being able to acquire them, furiously hate, abuse, and envy. There are only a few bland and not-in-the-least-conceited philosophers, who can behold the state of society, viz., Toadyism, organised:—base Man-and-Mammon worship, instituted by command of law:—Snobbishness, in a word, perpetuated,—and mark the phenomenon calmly. And of these calm moralists, is there one, I wonder, whose heart would not throb with pleasure if he could be seen walking arm-in-arm with a couple of dukes down Pall Mall? No: it is impossible, in our condition of society, not to be sometimes a Snob.

On one side it encourages the commoner to be snobbishly mean, and the noble to be snobbishly arrogant. When a noble marchioness writes in her travels about the hard necessity under which steamboat travellers labour of being brought into contact "with all sorts and conditions of people:" implying that a fellowship with God's creatures is disagreeable to her Ladyship, who is their superior:—when, I say, the Marchioness of —— writes in this fashion, we must consider that out of her natural heart it would have been impossible for any woman to have had such a sentiment; but that the habit of truckling and cringing, which all who surround her have adopted towards this beautiful and magnificent lady,—this proprietor of so many black and other diamonds,—has really induced her to believe that she is the superior of the world in general: and that people are not to associate with her except awfully at a distance. I recollect being once at the city of Grand Cairo, through which a European Royal Prince was passing India-wards. One night at the inn, there was a great disturbance: a man had drowned himself in the well hard by: all the inhabitants of the hotel came bustling into the court, and amongst others your humble servant, who asked of a certain young man the reason of the disturbance. How was I to know that this young gent was a prince? He had not his crown and sceptre on: he was dressed in a white jacket and felt hat: but he looked surprised at anybody speaking to him: answered an unintelligible monosyllable, and—*beckoned his aide-de-camp to come and speak to me.* It is our fault, not that of the great, that they should fancy themselves so far

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above us. If you *will* fling yourself under the wheels, Juggernaut will go over you, depend upon it: and if you and I, my dear friend, had Kotow performed before us every day, —found people whenever we appeared grovelling in slavish adoration, we should drop into the airs of superiority quite naturally, and accept the greatness with which the world insisted upon endowing us.

Here is an instance, out of Lord L——'s travels, of that calm, good-natured, undoubting way in which a great man

accepts the homage of his inferiors. After making some profound and ingenious remarks about the town of Brussels, his Lordship says: "Staying some days at the Hôtel de Belle Vue—a greatly overrated establishment, and not nearly so comfortable as the Hôtel de France—I made acquaintance with Dr. L——, the physician of the Mission. He was desirous of doing the honour of the place to me, and he ordered for us a *dîner en gourmand* at the chief restaurateur's, maintaining it surpassed the Rocher at Paris. Six or eight partook

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of the entertainment, and we all agreed it was infinitely inferior to the Paris display, and much more extravagant. So much for the copy."

And so much for the gentleman who gave the dinner. Dr. L——, desirous to do his Lordship "the honour of the place," feasts him with the best victuals money can procure—and my Lord finds the entertainment extravagant and inferior. Extravagant! it was not extravagant to *him*. Inferior! Mr. L —— did his best to satisfy those noble jaws, and my Lord receives the entertainment, and dismisses the giver with a rebuke. It is like a three-tailed Pasha grumbling about an unsatisfactory backsheesh.

But how should it be otherwise in a country where Lord-olatry is part of our creed, and where our children are brought up to respect the "Peerage" as the Englishman's second Bible?

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CHAPTER IV.

"THE COURT CIRCULAR," AND ITS INFLUENCE ON SNOBS.

EXAMPLE is the best of precepts; so let us begin with a true and authentic story, showing how young aristocratic snobs are reared, and how early their Snobbishness may be made to bloom. A beautiful and fashionable lady—(pardon, gracious madam, that your story should be made public; but it is so moral that it ought to be known to the universal world)—told me that in her early youth she had a little acquaintance, who is now indeed a beautiful and fashionable lady too. In mentioning Miss Snobky, daughter of Sir Snobby Snobky, whose presentation at Court caused such a sensation, need I say more?

When Miss Snobky was so very young as to be in the nursery regions, and to walk of early mornings in St. James's Park, protected by a French governess and followed by a huge hirsute flunkey in the canary-coloured livery of the Snobkys, she used occasionally in these promenades to meet with young

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Lord Claude Lollipop, the Marquis of Sillabub's younger son. In the very height of the season, from some unexplained cause, the Snobkys suddenly determined upon leaving town. Miss Snobky spoke to her female friend and confidante. "What will poor Claude Lollipop say when he hears of my absence?" asked the tender-hearted child.

"Oh, perhaps he won't hear of it," answers the confidante.

"*My dear, he will read it in the papers,*" replied the dear little fashionable rogue of seven years old. She knew already her importance, and how all the world of England, how all the would-be genteel people, how all the silver-fork worshippers, how all the tattle-mongers, how all the grocers' ladies, the tailors' ladies, the attorneys' and merchants' ladies, and the people living at Clapham and Brunswick Square,—who have no more chance of consorting with a Snobky than my beloved reader has of dining with the Emperor of China—yet watched the movements of the Snobkys with interest, and were glad to know when they came to London, and left it.

Here is the account of Miss Snobky's dress, and that of her mother, Lady Snobky, from the papers:—

"MISS SNOBKY.

"Habit de Cour, composed of a yellow nankeen illusion dress over a slip of rich pea-green corduroy, trimmed en tablier, with bouquets of Brussels sprouts: the body and sleeves handsomely trimmed with calimanco, and festooned with a pink train and white radishes. Head-dress, carrots and lappets.

"LADY SNOBKY.

"Costume de Cour, composed of a train of the most superb Pekin bandannas, elegantly trimmed with spangles, tinfoil, and red-tape. Bodice and under-dress of sky-blue velveteen, trimmed with bouffants and nœuds of bell-pulls. Stomacher, a muffin. Head-dress, a bird's nest, with a bird of paradise, over a rich brass knocker en ferronnière. This splendid costume, by Madame Crinoline, of Regent Street, was the object of universal admiration."

This is what you read. Oh, Mrs. Ellis! Oh, mothers, daughters, aunts, grandmothers of England, this is the sort of writing which is put in the newspapers for you! How can

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you help being the mothers, daughters, &c. of Snobs, so long as this balderdash is set before you?

You stuff the little rosy foot of a Chinese young lady of fashion into a slipper that is about the size of a salt-cruet, and keep the poor little toes there imprisoned and twisted up so long that the dwarfishness becomes irremediable. Later, the foot would not expand to the natural size were you to give her a washing-tub for a shoe, and for all her life she has little feet, and is a cripple. Oh, my dear Miss Wiggins, thank your stars that those beautiful feet of yours—though I declare when you walk they are so small as to be almost invisible—thank your stars that society never so practised upon them; but look around and see how many friends of ours in the highest circles have had their *brains* so prematurely and hopelessly pinched and distorted.

How can you expect that those poor creatures are to move naturally when the world and their parents have mutilated them so cruelly? As long as a *Court Circular* exists, how the deuce are people whose names are chronicled in it ever to believe themselves the equals of the cringing race which daily reads that abominable trash? I believe that ours is the only country in the world now where the *Court Circular* remains in full flourish—where you read, "This day His Royal Highness Prince Pattypan was taken an airing in his go-cart." "The Princess Pimminy was taken a drive, attended by her ladies of honour, and accompanied by her doll," &c. We laugh at the solemnity with which Saint Simon announces that *Sa Majesté se médicamente aujourd'hui*. Under our very noses the same folly is daily going on. That wonderful and mysterious man, the author of the *Court Circular*, drops in with his budget at the newspaper offices every night. I once asked the editor of a paper to allow me to lie in wait and see him.

I am told that in a kingdom where there is a German King-Consort (Portugal it must be, for the Queen of that country married a German Prince, who is greatly admired and respected by the natives), whenever the Consort takes the diversion of shooting among the rabbit-warrens of Cintra, or the pheasant-preserves of Mafra, he has a keeper to load his

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guns, as a matter of course, and then they are handed to the nobleman, his equerry, and the nobleman hands them to the Prince, who blazes away—gives back the discharged gun to the nobleman, who gives it to the keeper, and so on. But the Prince *won't take the gun from the hands of the loader.*

As long as this unnatural and monstrous etiquette continues, Snobs there must be. The three persons engaged in this transaction are, for the time being, Snobs.

1. The keeper—the least Snob of all, because he is discharging his daily duty; but he appears here as a Snob, that is to say, in a position of debasement, before another human being (the Prince), with whom he is only allowed to communicate through another party. A free Portuguese gamekeeper, who professes himself to be unworthy to communicate directly with any person, confesses himself to be a Snob.

2. The nobleman in waiting is a Snob. If it degrades the Prince to receive the gun from the gamekeeper, it is degrading to the nobleman in waiting to execute that service. He acts as a Snob towards the keeper, whom he keeps from communication with the Prince—a Snob towards the Prince, to whom he pays a degrading homage.

3. The King-Consort of Portugal is a Snob for insulting fellow-men in this way. There's no harm in his accepting the services of the keeper directly; but indirectly he insults the service performed, and the two servants who perform it; and therefore, I say, respectfully, is a most undoubted, though Royal Sn-b.

And then you read in the *Diario do Goberno*—"Yesterday, His Majesty the King took the diversion of shooting in the woods of Cintra, attended by Colonel the Honourable Whiskerando Sombrero. His Majesty returned to the Necessidades to lunch, at," &c. &c.

Oh! that *Court Circular*! once more, I exclaim. Down with the *Court Circular*—that engine and propagator of Snobbishness! I promise to subscribe for a year to any daily paper that shall come out without a *Court Circular*—were it the *Morning Herald* itself. When I read that trash, I rise in my

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wrath; I feel myself disloyal, a regicide, a member of the Calf's Head Club. The only *Court Circular* story which ever pleased me, was that of the King of Spain, who in great part was roasted, because there was not time for the Prime Minister to command the Lord Chamberlain to desire the Grand Gold Stick to order the first page in waiting to bid the chief of the flunkeys to request the Housemaid of Honour to bring up a pail of water to put His Majesty out.

I am like the Pasha of three tails, to whom the Sultan sends *his Court Circular*, the bowstring.

It *chokes* me. May its usage be abolished for ever.

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CHAPTER V.

WHAT SNOBS ADMIRE.

OW let us consider how difficult it is even for great men to escape from being Snobs. It is very well for the reader, whose fine feelings are disgusted by the assertion that Kings, Princes, Lords, are Snobs, to say, "You are confessedly a Snob yourself. In professing to depict Snobs, it is only your own ugly mug which you are copying with a Narcissus-like conceit and fatuity." But I shall pardon this explosion of ill-temper on the part of my constant reader, reflecting upon the misfortune of his birth and country. It is impossible for *any* Briton, perhaps, not to be a Snob in some degree. If people can be convinced of this fact, an immense point is gained, surely. If I have pointed out the disease, let us hope that other scientific characters may discover the remedy.

If you, who are a person of the middle ranks of life, are a Snob,—you whom nobody flatters particularly; you who have no toadies; you whom no cringing flunkeys or shopmen bow out of doors; you whom the policeman tells to move on; you who are jostled in the crowd of this world, and amongst the Snobs our brethren: consider how much harder it is for a man to escape who has not your advantages, and is all his life long subject to adulation; the butt of meanness: consider how difficult it is for the Snob's idol not to be a Snob.

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As I was discoursing with my friend Eugenio in this impressive way, Lord Buckram passed us, the son of the Marquis of Bagwig, and knocked at the door of the family mansion in Red Lion Square. His noble father and mother occupied, as everybody knows, distinguished posts in the Courts of late Sovereigns. The Marquis was Lord of the Pantry, and her Ladyship, Lady of the Powder Closet to Queen Charlotte. Buck (as I call him, for we are very familiar) gave me a nod as he passed, and I proceeded to show Eugenio how it was impossible that this nobleman should not be one of ourselves, having been practised upon by Snobs all his life.

His parents resolved to give him a public education, and sent him to school at the earliest possible period. The Reverend Otto Rose, D.D., Principal of the Preparatory Academy for young noblemen and gentlemen, Richmond Lodge, took this little Lord in hand, and fell down and worshipped him. He always introduced him to fathers and mothers who came to visit their children at the school. He referred with pride and pleasure to the most noble the Marquis of Bagwig, as one of the kind friends and patrons of his Seminary. He made Lord Buckram a bait for such a multiplicity of pupils, that a new wing was built to Richmond Lodge, and thirty-five new little white dimity beds were added to the establishment. Mrs. Rose used to take out the little Lord in the one-horse chaise with her when she paid visits, until the Rector's lady and the Surgeon's wife almost died with envy. His own son and Lord Buckram having been discovered robbing an orchard together, the Doctor flogged his own flesh and blood most unmercifully for leading the young Lord astray. He parted from him with tears. There was always a letter directed to the Most Noble the Marquis of Bagwig, on the Doctor's study table, when any visitors were received by him.

At Eton, a great deal of Snobbishness was thrashed out of Lord Buckram, and he was birched with perfect impartiality. Even there, however, a select band of sucking tuft-hunters followed him. Young Crœsus lent him three-and-twenty brand-new sovereigns out of his father's bank. Young Snaily did his exercises for him, and tried "to know him at home;" but Young Bull licked him in a fight of fifty-five minutes, and he

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was caned several times with great advantage for not sufficiently polishing his master Smith's shoes. Boys are not *all* toadies in the morning of life.

But when he went to the University, crowds of toadies sprawled over him. The tutors toadied him. The fellows in hall paid him great clumsy compliments. The Dean never remarked his absence from Chapel, or heard any noise issuing from his rooms. A number of respectable young fellows (it is among the respectable, the Baker Street class, that Snobbishness flourishes, more than among any set of people in England)—a number of these clung to him like leeches. There was no end now to Crœsus's loans of money; and Buckram couldn't ride out with the hounds, but Snaily (a timid creature by nature) was in the field, and would take any leap at which his friend chose to ride. Young Rose came up to the same college, having been kept back for that express purpose by his father. He spent a quarter's allowance in giving Buckram a single dinner; but he knew there was always pardon for him for extravagance in such a cause; and a ten-pound note always came to him from home when he mentioned Buckram's name in a letter. What wild visions entered the brains of Mrs. Podge and Miss Podge, the wife and daughter of the Principal of Lord Buckram's College, I don't know, but that reverend old gentleman was too profound a flunkey by nature ever for one minute to think that a child of his could marry a nobleman. He therefore hastened on his daughter's union with Professor Crab.

When Lord Buckram, after taking his honorary degree (for Alma Mater is a Snob, too, and truckles to a Lord like the rest)—when Lord Buckram went abroad to finish his education, you all know what dangers he ran, and what numbers of caps were set at him. Lady Leach and her daughters followed him from Paris to Rome, and from Rome to Baden-Baden; Miss Leggitt burst into tears before his face when he announced his determination to quit Naples, and fainted on the neck of her mamma; Captain Macdragon, of Macdragonstown, county Tipperary, called upon him to "explene his intintions with respect to his sisther, Miss Amalia Macdragon, of Macdragonstown," and proposed to shoot him

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unless he married that spotless and beautiful young creature, who was afterwards led to the altar by Mr. Muff, at Cheltenham. If perseverance and forty thousand pounds down could have tempted him, Miss Lydia Crœsus would certainly have been Lady Buckram. Count Towrowski was glad to take her with half the money, as all the genteel world knows.

And now, perhaps, the reader is anxious to know what sort of a man this is who wounded so many ladies' hearts, and who has been such a prodigious favourite with men. If we were to describe him it would be personal. Besides, it really does not matter in the least what sort of man he is, or what his personal qualities are.

Suppose he is a young nobleman of a literary turn, and

that he published poems ever so foolish and feeble, the Snobs would purchase thousands of his volumes: the publishers (who refused my Passion-Flowers, and my grand Epic at any price) would give him his own. Suppose he is a nobleman of a jovial turn, and has a fancy for wrenching off knockers, frequenting gin-shops, and half murdering policemen: the public will sympathise good-naturedly with his amusements, and say he is a hearty honest fellow. Suppose he is fond of play and the turf, and has a fancy to be a blackleg, and occasionally condescends to pluck a pigeon at cards: the public will pardon him, and many honest people will court him, as they would court a housebreaker if he happened to be a Lord. Suppose he is an idiot: yet, by the glorious constitution, he is good enough to govern *us*. Suppose he is an honest high-

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minded gentleman: so much the better for himself. But he may be an ass, and yet respected; or a ruffian, and yet be exceedingly popular; or a rogue, and yet excuses will be found for him. Snobs will still worship him. Male Snobs will do him honour, and females look kindly upon him, however hideous he may be.

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CHAPTER VI.

ON SOME RESPECTABLE SNOBS.

AVING received a great deal of obloquy for dragging monarchs, princes, and the respected nobility into the Snob category, I trust to please everybody in the present chapter, by stating my firm opinion that it is among the *respectable* classes of this vast and happy empire that the greatest profusion of Snobs is to be found. I pace down my beloved Baker Street (I am engaged on a life of Baker, founder of this celebrated street), I walk in Harley Street (where every other house has a hatchment), Wimpole Street, that is as cheerful as the Catacombs—a dingy Mausoleum of the genteel:—I drove round Regent's Park, where the plaster is patching off the house walls; where Methodist preachers are holding forth to three little children in the green enclosures, and puffy valetudinarians are cantering in the solitary mud:—I thread the doubtful zig-zags of Mayfair, where Mrs. Kitty Lorimer's brougham may be seen drawn up next door to old Lady Lollipop's belozenged family coach;—I roam through Belgravia, that pale and polite district, where all the inhabitants look prim and correct, and the mansions are painted a faint whity-brown; I lose myself in the new squares and terraces of the brilliant brand-new Bayswater-and-Tyburn-Junction line; and in one and all of these districts the same truth comes across me. I stop before any house at hazard, and say, "O house,

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you are inhabited—O knocker, you are knocked at—O undressed flunkey, sunning your lazy calves as you lean against the iron railings, you are paid—by Snobs." It is a tremendous thought that; and it is almost sufficient to drive a benevolent mind to madness to think that perhaps there is not one in ten of those houses where the "Peerage" does not lie on the drawing-room table. Considering the harm that foolish lying book does, I would have all the copies of it burned, as the barber burned all Quixote's books of humbugging chivalry.

Look at this grand house in the middle of the square. The Earl of Loughcorrib lives there: he has fifty thousand a year. A *déjeuner dansant* given at his house last week cost, who knows how much? The mere flowers for the room and bouquets for the ladies cost four hundred pounds. That man in drab trousers, coming crying down the steps, is a dun: Lord Loughcorrib has ruined him, and won't see him: that is his Lordship peeping through the blind of his study at him now. Go thy ways, Loughcorrib: thou art a Snob, a heartless pretender, a hypocrite of hospitality; a rogue who passes forged notes upon society;—but I am growing too eloquent.

You see that fine house, No. 23, where a butcher's boy is ringing the area-bell. He has three mutton-chops in his tray. They are for the dinner of a very different and very respectable family; for Lady Susan Scraper, and her daughters, Miss Scraper and Miss Emily Scraper. The domestics, luckily for them, are on board wages—two huge footmen in light blue and canary, a fat steady coachman who is a Methodist, and a butler who would never have stayed in the family but that he was orderly to General Scraper when the General distinguished himself at Walcheren. His widow sent his portrait to the United Service Club, and it is hung up in one of the back dressing-closets there. He is represented at a parlour window with red curtains; in the distance is a whirlwind, in which cannon are firing off; and he is pointing to a chart, on which are written the words "Walcheren, Tobago."

Lady Susan is, as everybody knows by referring to the "British Bible," a daughter of the great and good Earl Bagwig before mentioned. She thinks everything belonging to

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her the greatest and best in the world. The first of men naturally are the Buckrams, her own race: then follow in rank the Scrapers. The General was the greatest general: his eldest son, Scraper Buckram Scraper, is at present the greatest and best; his second son the next greatest and best; and herself the paragon of women.

Indeed, she is a most respectable and honourable lady. She goes to church of course: she would fancy the Church in danger if she did not. She subscribes to the church and parish charities; and is a directress of many meritorious charitable institutions—of Queen Charlotte's Lying-in Hospital, the Washerwomen's Asylum, the British Drummers' Daughters' Home, &c. &c. She is a model of a matron.

The tradesman never lived who could say that his bill was not paid on the quarter-day. The beggars of her neighbourhood avoid her like a pestilence; for while she walks out, protected by John, that domestic has always two or three mendicity tickets ready for deserving objects. Ten guineas a year will pay all her charities. There is no respectable lady in all London who gets her name more often printed for such a sum of money.

Those three mutton-chops which you see entering at the kitchen-door will be served on the family-plate at seven o'clock this evening, the huge footman being present, and the butler in black, and the crest and coat-of-arms of the Scrapers blazing everywhere. I pity Miss Emily Scraper—she is still young—young and hungry. Is it a fact that she spends her pocket-money in buns? Malicious tongues say so; but she has very little to spare for buns, the poor little hungry soul! For the fact is, that when the footmen, and the ladies'-maids, and the fat coach-horses, which are jobbed, and the six dinner-parties in the season, and the two great solemn evening-parties, and the rent of the big house, and the journey to an English or foreign watering-place for the autumn, are paid, my Lady's income has dwindled away to a very small sum, and she is as poor as you or I.

You would not think it when you saw her big carriage rattling up to the drawing-room, and caught a glimpse of her plumes, lappets, and diamonds, waving over her Ladyship's

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sandy hair and majestical hooked nose;—you would not think it when you hear "Lady Susan Scraper's carriage" bawled out at midnight so as to disturb all Belgravia:—you would not think it when she comes rustling into church, the obsequious John behind with the bag of Prayer-books. Is it possible, you would say, that so grand and awful a personage as that can be hard-up for money? Alas! so it is.

She never heard such a word as Snob, I will engage, in this wicked and vulgar world. And, O stars and garters! how she would start if she heard that she—she, as solemn as Minerva—she, as chaste as Diana (without that heathen goddess's unladylike propensity for field-sports)—that she too was a Snob!

A Snob she is, as long as she sets that prodigious value upon herself, upon her name, upon her outward appearance,

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and indulges in that intolerable pomposity; as long as she goes parading abroad, like Solomon in all his glory; as long as she goes to bed—as I believe she does—with a turban and a bird of paradise in it, and a Court train to her night-gown; as long as she is so insufferably virtuous and condescending; as long as she does not cut at least one of those footmen down into mutton-chops for the benefit of the young ladies.

I had my notions of her from my old schoolfellow,—her son Sydney Scraper—a Chancery barrister without any practice—the most placid, polite, and genteel of Snobs, who never exceeded his allowance of two hundred a year, and who may be seen any evening at the "Oxford and Cambridge Club," simpering over the *Quarterly Review*, in the blameless enjoyment of his half-pint of port.

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CHAPTER VII.

ON SOME RESPECTABLE SNOBS.

LOOK at the next house to Lady Susan Scraper's. The first mansion with the awning over the door: that canopy will be let down this evening for the comfort of the friends of Sir Alured and Lady S. de Mogyns, whose parties are so much admired by the public, and the givers themselves.

Peach-coloured liveries laced with silver, and pea-green plush inexpressibles, render the De Mogyns' flunkeys the pride of the ring when they appear in Hyde Park, where Lady de Mogyns, as she sits upon her satin cushions, with her dwarf spaniel in her arms, only bows to the very selectest of the genteel. Times are altered now with Mary Anne, or, as she calls herself, Marian de Mogyns.

She was the daughter of Captain Flack of the Rathdrum Fencibles, who crossed with his regiment over from Ireland to Caermarthenshire ever so many years ago, and defended Wales from the Corsican invader. The Rathdrums were quartered at Pontydwdlm, where Marian wooed and won her De Mogyns, a young banker in the place. His attentions to Miss Flack at a race ball were such that her father said De Mogyns must either die on the field of honour, or become his son-in-law. He preferred marriage. His name was Muggins then, and

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his father—a flourishing banker, army contractor, smuggler, and general jobber—almost disinherited him on account of this connection. There is a story that Muggins the Elder was made a baronet for having lent money to a R–y–l p–rs–n–ge. I do not believe it. The R–y–l Family always paid their debts, from the Prince of Wales downwards.

Howbeit, to his life's end he remained simple Sir Thomas Muggins, representing Pontydwdlm in Parliament for many years after the war. The old banker died in course of time, and, to use the affectionate phrase common on such occasions, "cut up" prodigiously well. His son, Alfred Smith Mogyns, succeeded to the main portion of his wealth, and to his titles and the bloody hand of his scutcheon. It was not for many years after that he appeared as Sir Alured Mogyns Smyth de Mogyns, with a genealogy found out for him by the Editor of "Fluke's Peerage," and which appears as follows in that work:—

"De Mogyns.—Sir Alured Mogyns Smyth, 2nd Baronet. This gentleman is a representative of one of the most ancient families of Wales, who trace their descent until it is lost in the mists of antiquity. A genealogical tree beginning with Shem is in the possession of the family, and is stated by a legend of many thousand years' date to have been drawn on papyrus by a grandson of the patriarch himself. Be this as it may, there can be no doubt of the immense antiquity of the race of Mogyns.

"In the time of Boadicea, Hogyn Mogyn, of the hundred Beeves, was a suitor and a rival of Caractacus for the hand of that Princess. He was a person gigantic in stature, and was slain by Suetonius in the battle which terminated the liberties of Britain. From him descended directly the Princes of Pontydwdlm, Mogyn of the Golden Harp (see the 'Mabinogion' of Lady Charlotte Guest), Bogyn-Merodac-ap-Mogyn (the black fiend son of Mogyn), and a long list of bards and warriors, celebrated both in Wales and Armorica. The independent Princes of Mogyn long held out against the ruthless Kings of England, until finally Gam Mogyns made his submission to Prince Henry, son of Henry IV., and, under the name of Sir David Gam de Mogyns, was distinguished at the battle of Agincourt. From him the present Baronet is descended. (And here the descent follows in order until it comes to) Thomas Muggins, first Baronet of Pontydwdlm Castle, for 23 years Member of Parliament

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for that borough, who had issue, Alured Mogyns Smyth, the present Baronet, who married Marian, daughter of the late General P. Flack, of Ballyflack, in the Kingdom of Ireland, of the Counts Flack of the H. R. Empire. Sir Alured has issue, Alured Caradoc, born 1819, Marian, 1811, Blanche Adeliza, Emily Doria, Adelaide Obleans, Katinka Rostopchin, Patrick Flack, died 1809.

"*Arms*—a mullion garbled, gules, on a saltire reversed of the second. *Crest*—a tomtit rampant regardant. MOTTO.—*Ung Roy ung Mogyns.*"

It was long before Lady de Mogyns shone as a star in the fashionable world. At first, poor Muggins was in the hands of the Flacks, the Clancys, the Tooles, the Shanahans, his wife's Irish relations; and whilst he was yet but heir-apparent, his house overflowed with claret and the national nectar, for the benefit of his Hibernian relatives. Tom Tufto absolutely left the street in which they lived in London, because he said "it was infected with such a confounded smell of whisky from the house of those *Iwish* people."

It was abroad that they learned to be genteel. They pushed into all foreign Courts, and elbowed their way into the halls of Ambassadors. They pounced upon the stray nobility, and seized young lords travelling with their bear-leaders. They gave parties at Naples, Rome, and Paris. They got a Royal Prince to attend their *soirées* at the latter place, and it was here that they first appeared under the name of De Mogyns, which they bear with such splendour to this day.

All sorts of stories are told of the desperate efforts made by the indomitable Lady de Mogyns to gain the place she now occupies, and those of my beloved readers who live in middle life, and are unacquainted with the frantic struggles, the wicked feuds, the intrigues, cabals, and disappointments which, as I am given to understand, reign in the fashionable world, may bless their stars that they at least are not *fashionable* Snobs. The intrigues set afoot by the De Mogyns to get the Duchess of Buckskin to her parties, would strike a Talleyrand with admiration. She had a brain fever after being disappointed of an invitation to Lady Aldermanbury's *thé dansant*, and would have committed suicide but for a ball at Windsor. I have the following story from my noble friend Lady Clapper-

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claw herself,—Lady Kathleen O'Shaughnessy that was, and daughter of the Earl of Turfanthunder :—

"When that ojous disguised Irishwoman, Lady Muggins, was struggling to take her place in the world, and was bringing out her hidjous daughter Blanche," said old Lady Clapperclaw —"(Marian has a hump-back and doesn't show, but she's the only lady in the family)—when that wretched Polly Muggins was bringing out Blanche, with her radish of a nose, and her carrots of ringlets, and her turnip for a face, she was most anxious—as her father had been a cow-boy on my father's land—to be patronised by us, and asked me point-blank, in the midst of a silence at Count Volauvent's, the French Ambassador's dinner, why I had not sent her a card for my ball?

"'Because my rooms are already too full, and your Ladyship would be crowded inconveniently,' says I; indeed, she takes up as much room as an elephant: besides, I wouldn't have her, and that was flat.

"I thought my answer was a settler to her: but the next day she comes weeping to my arms—'Dear Lady Clapperclaw,' says she, 'it's not for *me*; I ask it for my blessed Blanche! a young creature in her first season, and not at your ball! My tender child will pine and die of vexation. *I* don't want to come. *I* will stay at home to nurse Sir Alured in the gout. Mrs. Bolster is going, I know; she will be Blanche's chaperon.'

"'You wouldn't subscribe for the Rathdrum blanket and potato fund; you, who come out of the parish,' says I, 'and whose grandfather, honest man, kept cows there.'

"'Will twenty guineas be enough, dearest Lady Clapperclaw?'

"'Twenty guineas is sufficient,' says I, and she paid them; so I said, 'Blanche may come, but not you, mind:' and she left me with a world of thanks.

"Would you believe it?—when my ball came, the horrid woman made her appearance with her daughter! 'Didn't I tell you not to come?' said I, in a mighty passion. 'What would the world have said?' cries my Lady Muggins: 'my carriage is gone for Sir Alured to the Club; let me stay only ten minutes, dearest Lady Clapperclaw.'

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"'Well, as you are here, madam, you may stay and get your supper,' I answered, and so left her, and never spoke a word more to her all night.

"And now," screamed out old Lady Clapperclaw, clapping her hands, and speaking with more brogue than ever, "what do you think, after all my kindness to her, the wicked, vulgar, odious, impudent upstart of a cowboy's granddaughter, has done?—she cut me yesterday in Hy' Park, and hasn't sent me a ticket for her ball to-night, though they say Prince George is to be there."

Yes, such is the fact. In the race of fashion the resolute and active De Mogyns has passed the poor old Clapperclaw. Her progress in gentility may be traced by the sets of friends whom she has courted, and made, and cut, and left behind her. She has struggled so gallantly for polite reputation that she has won it: pitilessly kicking down the ladder as she advanced degree by degree.

Her Irish relations were first sacrificed; she made her father dine in the steward's room, to his perfect contentment; and would send Sir Alured thither likewise, but that he is a peg on which she hopes to hang her future honours; and is, after all, paymaster of her daughters' fortunes. He is meek and content. He has been so long a gentleman that he is used to it, and acts the part of governor very well. In the day-time he goes from the "Union" to "Arthur's," and from "Arthur's" to the "Union." He is a dead hand at piquet, and loses a very comfortable maintenance to some young fellows, at whist, at the "Travellers'."

His son has taken his father's seat in Parliament, and has of course joined Young England. He is the only man in the country who believes in the De Mogynses, and sighs for the days when a De Mogyns led the van of battle. He has written a little volume of spoony puny poems. He wears a lock of the hair of Laud, the Confessor and Martyr, and fainted when he kissed the Pope's toe at Rome. He sleeps in white kid-gloves, and commits dangerous excesses upon green tea.

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CHAPTER VIII.

GREAT CITY SNOBS.

THERE is no disguising the fact that this series of papers is making a prodigious sensation among all classes in this Empire. Notes of admiration (!), of interrogation (?), of remonstrance, approval, or abuse, come pouring into *Mr. Punch's* box. We have been called to task for betraying the secrets of three different families of De Mogyns; no less than four Lady Susan Scrapers have been discovered; and young gentlemen are quite shy of ordering half-a-pint of port and simpering over the *Quarterly Review* at the Club, lest they should be mistaken for Sydney Scraper, Esq. "What *can* be your antipathy to Baker Street?" asks some fair remonstrant, evidently writing from that quarter.

"Why only attack the aristocratic Snobs?" says one estimable correspondent: "are not the snobbish Snobs to have their turn?"—"Pitch into the University Snobs!" writes an indignant gentleman (who spelt *elegant* with two *l*'s).—"Show up the Clerical Snob," suggests another.—"Being at Meurice's Hotel, Paris, some time since," some wag hints,

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"I saw Lord B. leaning out of the window with his boots in his hand, and bawling out, 'Garçon, cirez-moi ces bottes.' Oughtn't he to be brought in among the Snobs?"

No; far from it. If his Lordship's boots are dirty, it is because he is Lord B., and walks. There is nothing snobbish in having only one pair of boots, or a favourite pair; and certainly nothing snobbish in desiring to have them cleaned. Lord B., in so doing, performed a perfectly natural and gentlemanlike action; for which I am so pleased with him that I have had him designed in a favourable and elegant attitude, and put at the head of this Chapter in the place of honour. No, we are not personal in these candid remarks. As Phidias took the pick of a score of beauties before he completed a Venus, so have we to examine, perhaps, a thousand Snobs, before one is expressed upon paper.

Great City Snobs are the next in the hierarchy, and ought to be considered. But here is a difficulty. The great City Snob is commonly most difficult of access. Unless you are a capitalist, you cannot visit him in the recesses of his bank parlour in Lombard Street. Unless you are a sprig of nobility there is little hope of seeing him at home. In a great City Snob firm there is generally one partner whose name is down for charities, and who frequents Exeter Hall; you may catch a glimpse of another (a scientific City Snob) at my Lord N——'s *soirées*, or the lectures of the London Institution; of a third (a City Snob of taste) at picture-auctions, at private views of exhibitions, or at the Opera or the Philharmonic. But intimacy is impossible, in most cases, with this grave, pompous, and awful being.

A mere gentleman may hope to sit at almost anybody's table—to take his place at my Lord Duke's in the country—to dance a quadrille at Buckingham Palace itself—(beloved Lady Wilhelmina Wagglewiggle! do you recollect the sensation we made at the ball of our late adored Sovereign Queen Caroline, at Brandenburg House, Hammersmith?) but the City Snob's doors are, for the most part, closed to him; and hence all that one knows of this great class is mostly from hearsay.

In other countries of Europe, the Banking Snob is more expansive and communicative than with us, and receives all

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the world into his circle. For instance, everybody knows the princely hospitalities of the Scharlaschild family at Paris, Naples, Frankfort, &c. They entertain all the world; even the poor, at their *fêtes*. Prince Polonia, at Rome, and his brother, the Duke of Strachino, are also remarkable for their hospitalities. I like the spirit of the first-named nobleman. Titles not costing much in the Roman territory, he has had the head clerk of the banking-house made a Marquis, and his Lordship will screw a *bajocco* out of you in exchange as dexterously as any commoner could do. It is a comfort to be able to gratify such grandees with a farthing or two; it makes the poorest man feel that he can do good. The Polonias have intermarried with the greatest and most ancient families of Rome, and you see their heraldic cognisance (a mushroom *or* on an azure field) quartered in a hundred places in the city with the arms of the Colonnas and Dorias.

Our City Snobs have the same mania for aristocratic marriages. I like to see such. I am of a savage and envious nature,—I like to see these two humbugs which, dividing, as they do, the social empire of this kingdom between them, hate each other naturally, making truce and uniting, for the sordid interests of either. I like to see an old aristocrat, swelling with pride of race, the descendant of illustrious Norman robbers, whose blood has been pure for centuries, and who looks down upon common Englishmen as a free-born American does on a nigger,—I like to see old Stiffneck obliged to bow down his head and swallow his infernal pride, and drink the cup of humiliation poured out by Pump and Aldgate's butler. "Pump and Aldgate," says he, "your grandfather was a bricklayer, and his hod is still kept in the bank. Your pedigree begins in a workhouse; mine can be dated from all the Royal palaces of Europe. I came over with the Conqueror; I am own cousin to Charles Martel, Orlando Furioso, Philip Augustus, Peter the Cruel, and Frederick Barbarossa. I quarter the Royal Arms of Brentford in my coat. I despise you, but I want money; and I will sell you my beloved daughter, Blanche Stiffneck, for a hundred thousand pounds, to pay off my mortgages. Let your son marry her, and she shall become Lady Blanche Pump and Aldgate."

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Old Pump and Aldgate clutches at the bargain. And a comfortable thing it is to think that birth can be bought for money. So you learn to value it. Why should we, who don't possess it, set a higher store on it than those who do? Perhaps the best use of that book, the "Peerage," is to look down the list, and see how many have bought and sold birth,—how poor sprigs of nobility somehow sell themselves to rich City Snobs' daughters, how rich City Snobs purchase noble ladies —and so to admire the double baseness of the bargain.

Old Pump and Aldgate buys the article and pays the money. The sale of the girl's person is blessed by a Bishop at St. George's, Hanover Square, and next year you read, "At Roehampton, on Saturday, the Lady Blanche Pump, of a son and heir."

After this interesting event, some old acquaintance, who saw young Pump in the parlour at the bank in the City, said to him, familiarly, "How's your wife, Pump, my boy?"

Mr. Pump looked exceedingly puzzled and disgusted, and, after a pause, said, "*Lady Blanche Pump* is pretty well, I thank you."

"*Oh, I thought she was your wife!*" said the familiar brute, Snooks, wishing him good-bye; and ten minutes after, the story was all over the Stock Exchange, where it is told, when young Pump appears, to this very day.

We can imagine the weary life this poor Pump, this martyr to Mammon, is compelled to undergo. Fancy the domestic enjoyments of a man who has a wife who scorns him; who cannot see his own friends in his own house; who having deserted the middle rank of life, is not yet admitted to the higher; but who is resigned to rebuffs and delay and humiliation, contented to think that his son will be more fortunate.

It used to be the custom of some very old-fashioned clubs in this city, when a gentleman asked for change for a guinea, always to bring it to him in *washed silver*: that which had passed immediately out of the hands of the vulgar being considered "as too coarse to soil a gentleman's fingers." So, when the City Snob's money has been washed during a generation or so; has been washed into estates, and woods, and castles, and town-mansions, it is allowed to pass current as

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real aristocratic coin. Old Pump sweeps a shop, runs of messages, becomes a confidential clerk and partner. Pump the Second becomes chief of the house, spins more and more money, marries his son to an Earl's daughter. Pump Tertius goes on with the bank; but his chief business in life is to become the father of Pump Quartus, who comes out a full-blown aristocrat, and takes his seat as Baron Pumpington, and his race rules hereditarily over this nation of Snobs.

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CHAPTER IX.

ON SOME MILITARY SNOBS.

AS no society in the world is more agreeable than that of well-bred and well-informed military gentlemen, so, likewise, none is more insufferable than that of Military Snobs. They are to be found of all grades, from the General Officer, whose padded old breast twinkles over with a score of stars, clasps, and decorations, to the budding cornet, who is shaving for a beard, and has just been appointed to the Saxe-Coburg Lancers.

I have always admired that dispensation of rank in our country, which sets up this last-named little creature (who was flogged only last week because he could not spell) to command great whiskered warriors, who have faced all dangers of climate and battle; which, because he has money to lodge at the agent's, will place him over the heads of men who have a thousand times more experience and desert: and which, in the course of time, will bring him all the honours of his profession, when

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the veteran soldier he commanded has got no other reward for his bravery than a berth in Chelsea Hospital, and the veteran officer he superseded has slunk into shabby retirement, and ends his disappointed life on a threadbare half-pay.

When I read in the *Gazette* such announcements as "Lieutenant and Captain Grig, from the Bombardier Guards, to be Captain, vice Grizzle, who retires," I know what becomes of the Peninsular Grizzle; I follow him in spirit to the humble country town, where he takes up his quarters, and occupies himself with the most desperate attempts to live like a gentleman, on the stipend of half a tailor's foreman; and I picture to myself little Grig rising from rank to rank, skipping from one regiment to another, with an increased grade in each, avoiding disagreeable foreign service, and ranking as a colonel at thirty;—all because he has money, and Lord Grigsby is his father, who had the same luck before him. Grig must blush at first to give his orders to old men in every way his betters. And as it is very difficult for a spoiled child to escape being selfish and arrogant, so it is a very hard task indeed for this spoiled child of fortune not to be a Snob.

It must have often been a matter of wonder to the candid reader, that the army, the most enormous job of all our political institutions, should yet work so well in the field; and we must cheerfully give Grig, and his like, the credit for courage which they display whenever occasion calls for it. The Duke's dandy regiments fought as well as any (they said better than any, but that is absurd). The great Duke himself was a dandy once, and jobbed on, as Marlborough did before him. But this only proves that dandies are brave as well as other Britons —as all Britons. Let us concede that the high-born Grig rode into the entrenchments at Sobraon as gallantly as Corporal Wallop, the ex-ploughboy.

The times of war are more favourable to him than the periods of peace. Think of Grig's life in the Bombardier Guards, or the Jack-boot Guards; his marches from Windsor to London, from London to Windsor, from Knightsbridge to Regent's Park; the idiotic services he has to perform, which consist in inspecting the pipeclay of his company, or the horses in the stable, or bellowing out "Shoulder humps!

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Carry humps!" all which duties the very smallest intellect that ever belonged to mortal man would suffice to comprehend. The professional duties of a footman are quite as difficult and various. The red-jackets who hold gentlemen's horses in St. James's Street could do the work just as well as those vacuous, good-natured, gentlemanlike, rickety little lieutenants, who may be seen sauntering about Pall Mall, in high-heeled little boots, or rallying round the standard of their regiment in the Palace Court, at eleven o'clock, when the band plays. Did the beloved reader ever see one of the young fellows staggering under the flag, or, above all, going through the operation of saluting it? It is worth a walk to the Palace to witness that magnificent piece of tomfoolery.

I have had the honour of meeting once or twice an old gentleman, whom I look upon to be a specimen of army-training, and who has served in crack regiments, or commanded them, all his life. I allude to Lieutenant-General the Honourable Sir George Granby Tufto, K.C.B., K.T.S., K.H., K.S.W., &c. &c. His manners are irreproachable generally; in society he is a perfect gentleman, and a most thorough Snob.

A man can't help being a fool, be he ever so old, and Sir George is a greater ass at sixty-eight than he was when he first entered the army at fifteen. He distinguished himself everywhere: his name is mentioned with praise in a score of Gazettes: he is the man, in fact, whose padded breast, twinkling over with innumerable decorations, has already been introduced to the reader. It is difficult to say what virtues this prosperous gentleman possesses. He never read a book in his life, and, with his purple, old gouty fingers, still writes a school-boy hand. He has reached old age and grey hairs without being the least venerable. He dresses like an outrageously young man to the present moment, and laces and pads his old carcass as if he were still handsome George Tufto of 1800. He is selfish, brutal, passionate, and a glutton. It is curious to mark him at table, and see him heaving in his waistband, his little bloodshot eyes gloating over his meal. He swears considerably in his talk, and tells filthy garrison stories after dinner. On account of his rank and his services, people pay the bestarred and betitled old brute a sort of reve-

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rence; and he looks down upon you and me, and exhibits his contempt for us, with a stupid and artless candour which is quite amusing to watch. Perhaps, had he been bred to another profession, he would not have been the disreputable old creature he now is. But what other? He was fit for none: too incorrigibly idle and dull for any trade but this, in which he has distinguished himself publicly as a good and gallant officer, and privately for riding races, drinking port, fighting duels, and seducing women. He believes himself to be one of the most honourable and deserving beings in the world. About Waterloo Place, of afternoons, you may see him tottering in his varnished boots, and leering under the bonnets of the women who pass by. When he dies of apoplexy, the *Times* will have a quarter of a column about his services and battles —four lines of print will be wanted to describe his titles and orders alone—and the earth will cover one of the wickedest and dullest old wretches that ever strutted over it.

Lest it should be imagined that I am of so obstinate a misanthropic nature as to be satisfied with nothing, I beg, (for the comfort of the forces) to state my belief that the army is not composed of such persons as the above. He has only been selected for the study of civilians and the military, as a specimen of a prosperous and bloated Army Snob. No: when epaulets are not sold; when corporal punishments are abolished, and Corporal Smith has a chance to have his gallantry rewarded as well as that of Lieutenant Grig; when there is no such rank as ensign and lieutenant (the existence of which rank is an absurd anomaly, and an insult upon all the rest of the army), and should there be no war, I should not be disinclined to be a major-general myself.

I have a little sheaf of Army Snobs in my portfolio, but shall pause in my attack upon the forces till next week.

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CHAPTER X.

MILITARY SNOBS.

TALKING in the Park yesterday with my young friend Tagg, and discoursing with him upon the next number of the Snob, at the very nick of time who should pass us but two very good specimens of Military Snobs,—the Sporting Military Snob, Captain Rag, and the "larking" or raffish Military Snob, Ensign Famish. Indeed you are fully sure to meet them lounging on horseback, about five o'clock, under the trees by the Serpentine, examining critically the inmates of the flashy broughams which parade up and down "the Lady's Mile."

Tagg and Rag are very well acquainted, and so the former, with that candour inseparable from intimate friendship, told me his dear friend's history. Captain Rag is a small dapper North-country man. He went when quite a boy into a crack light cavalry regiment, and by the time he got his troop had cheated all his brother officers so completely, selling them lame horses for sound ones, and winning their money by all manner of strange and ingenious contrivances, that his Colonel advised him to retire; which he did without much reluctance, accommodating a youngster, who had just entered the regiment, with a glandered charger at an uncommonly stiff figure.

He has since devoted his time to billiards, steeple-chasing, and the turf. His head-quarters are "Rummer's," in Conduit

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Street, where he keeps his kit; but he is ever on the move in the exercise of his vocation as a gentleman-jockey and gentleman-leg.

According to *Bell's Life*, he is an invariable attendant at all races, and an actor in most of them. He rode the winner at Leamington; he was left for dead in a ditch a fortnight ago at Harrow; and yet there he was, last week, at the Croix de Berny, pale and determined as ever, astonishing the *badauds* of Paris by the elegance of his seat and the neatness of his rig, as he took a preliminary gallop on that vicious brute "The Disowned," before starting for "the French Grand National."

He is a regular attendant at the Corner, where he compiles a limited but comfortable libretto. During the season he rides often in the Park, mounted on a clever, well-bred pony. He is to be seen escorting that celebrated horsewoman, Fanny Highflyer, or in confidential converse with Lord Thimblerig, the eminent handicapper.

He carefully avoids decent society, and would rather dine off a steak at the "One Tun" with Sam Snaffle the jockey, Captain O'Rourke, and two or three other notorious turf robbers, than with the choicest company in London. He likes to announce at "Rummer's" that he is going to run down and spend his Saturday and Sunday in a friendly way with Hocus, the leg, at his little box near Epsom: where, if report speak true, many "rummish plants" are concocted.

He does not play billiards often, and never in public: but when he does play, he always contrives to get hold of a good flat, and never leaves him till he has done him uncommonly brown. He has lately been playing a good deal with Famish.

When he makes his appearance in the drawing-room, which occasionally happens at a hunt-meeting or a race-ball, he enjoys himself extremely.

His young friend is Ensign Famish, who is not a little pleased to be seen with such a smart fellow as Rag, who bows to the best turf company in the Park. Rag lets Famish accompany him to Tattersall's, and sells him bargains in horse-flesh, and uses Famish's cab. That young gentleman's

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regiment is in India, and he is at home on sick leave. He recruits his health by being intoxicated every night, and fortifies his lungs, which are weak, by smoking cigars all day. The policemen about the Haymarket know the little creature, and the early cabmen salute him. The closed doors of fish and lobster shops open after service, and vomit out little Famish, who is either tipsy and quarrelsome—when he wants to fight the cabmen; or drunk and helpless—when some kind friend (in yellow satin) takes care of him. All the neighbourhood, the cabmen, the police, the early potato-men, and the friends in yellow satin, know the young fellow, and he is called Little Bobby by some of the very worst reprobates in Europe.

His mother, Lady Fanny Famish, believes devoutly that Robert is in London solely for the benefit of consulting the physician; is going to have him exchanged into a dragoon regiment, which doesn't go to that odious India; and has an idea that his chest is delicate, and that he takes gruel every evening, when he puts his feet in hot water. Her Ladyship resides at Cheltenham, and is of a serious turn.

Bobby frequents the "Union-Jack Club" of course; where he breakfasts on pale ale and devilled kidneys at three o'clock; where beardless young heroes of his own sort congregate, and make merry, and give each other dinners; where you may see half-a-dozen of young rakes of the fourth or fifth order lounging and smoking on the steps; where you behold Slapper's long-tailed leggy mare in the custody of a red-jacket until the Captain is primed for the Park with a glass of curaçoa; and where you see Hobby, of the Highland Buffs, driving up with Dobby, of the Madras Fusiliers, in the great banging, swinging cab, which the latter hires from Rumble of Bond Street.

In fact, Military Snobs are of such number and variety, that a hundred weeks of *Punch* would not suffice to give an audience to them. There is, besides the disreputable old Military Snob, who has seen service, the respectable old Military Snob, who has seen none, and gives himself the most prodigious martinet airs. There is the Medical-Military Snob, who is generally more outrageously military in his conversa-

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tion than the greatest *sabreur* in the army. There is the Heavy-Dragoon Snob, whom young ladies admire, with his great stupid pink face and yellow moustaches—a vacuous, solemn, foolish, but brave and honourable Snob. There is the Amateur-Military Snob, who writes Captain on his card because he is a Lieutenant in the Bungay Militia. There is the Lady-killing Military Snob; and more, who need not be named.

But let no man, we repeat, charge *Mr. Punch* with disrespect for the Army in general—that gallant and judicious Army, every man of which, from F.M. the Duke of Wellington,

&c., downwards—(with the exception of H.R.H. Field-Marshal Prince Albert, who, however, can hardly count as a military man)—reads *Punch* in every quarter of the globe.

Let those civilians who sneer at the acquirements of the Army read Sir Harry Smith's account of the Battle of Aliwal. A noble deed was never told in nobler language. And you who doubt if chivalry exists, or the age of heroism has passed by, think of Sir Henry Hardinge, with his son, "dear little Arthur," riding in front of the lines at Ferozeshah. I hope no English painter will endeavour to illustrate that scene; for who is there to do justice to it? The history of the world

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contains no more brilliant and heroic picture. No, no; the men who perform these deeds with such brilliant valour, and describe them with such modest manliness—*such* are not Snobs. Their country admires them, their Sovereign rewards them, and *Punch*, the universal railer, takes off his hat and says, Heaven save them!

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CHAPTER XI.

ON CLERICAL SNOBS.

AFTER Snobs-Military, Snobs-Clerical suggest themselves quite naturally, and it is clear that, with every respect for the cloth, yet having a regard for truth, humanity, and the British public, such a vast and influential class must not be omitted from our notices of the great Snob world.

Of these Clerics there are some whose claim to snobbishness is undoubted, and yet it cannot be discussed here; for the same reason that *Punch* would not set up his show in a Cathedral, out of respect for the solemn service celebrated within. There are some places where he acknowledges himself not privileged to make a noise, and puts away his show, and silences his drum, and takes off his hat, and holds his peace.

And I know this, that if there are some Clerics who do wrong, there are straightway a thousand newspapers to haul up those unfortunates, and cry, "Fie upon them, fie upon them!" while, though the press is always ready to yell and bellow excommunication against these stray delinquent parsons, it somehow takes very little count of the many good ones—of

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the tens of thousands of honest men, who lead Christian lives, who give to the poor generously, who deny themselves rigidly, and live and die in their duty, without ever a newspaper paragraph in their favour. My beloved friend and reader, I wish you and I could do the same: and let me whisper my belief, *entre nous*, that of those eminent philosophers who cry out against parsons the loudest, there are not many who have got their knowledge of the church by going thither often.

But you who have ever listened to village bells, or have walked to church as children on sunny Sabbath mornings; you who have ever seen the parson's wife tending the poor man's bedside; or the town clergyman threading the dirty stairs of noxious alleys upon his sacred business;—do not raise a shout when one of these falls away, or yell with the mob that howls after him.

Every man can do that. When old Father Noah was overtaken in his cups, there was only one of his sons that dared to make merry at his disaster, and he was not the most virtuous of the family. Let us too turn away silently, nor huzza like a parcel of school-boys because some big young rebel suddenly starts up and whops the schoolmaster.

I confess, though, if I had by me the names of those seven or eight Irish bishops, the probates of whose wills were mentioned in last year's journals, and who died leaving behind them some two hundred thousand pounds a-piece—I would like to put *them* up as patrons of my Clerical Snobs, and operate upon them as successfully as I see from the newspapers Mr. Eisenberg, Chiropodist, has lately done upon "His Grace the Right Reverend Lord Bishop of Tapioca."

And I confess that when those Right Reverend Prelates come up to the gates of Paradise with their probates of wills in their hands, I think that their chance is . . . . But the gates of Paradise is a far way to follow their Lordships; so let us trip down again, lest awkward questions be asked there about our own favourite vices too.

And don't let us give way to the vulgar prejudice, that clergymen are an over-paid and luxurious body of men.

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When that eminent ascetic, the late Sydney Smith—(by the way, by what law of nature is it that so many Smiths in this world are called Sydney Smith?)—lauded the system of great prizes in the Church,—without which he said gentlemen would not be induced to follow the clerical profession, he admitted most pathetically that the clergy in general were by no means to be envied for their worldly prosperity. From reading the works of some modern writers of repute, you would fancy that a parson's life was passed in gorging himself with plum-pudding and port-wine; and that his Reverence's fat chaps were always greasy with the crackling of tithe pigs. Caricaturists delight to represent him so: round, short-necked, pimple-faced, apoplectic, bursting out of waistcoat, like a black-pudding, a shovel-hatted fuzz-wigged Silenus. Whereas, if you take the real man, the poor fellow's flesh-pots are very scantily furnished with meat. He labours commonly for a wage that a tailor's foreman would despise: he has, too, such claims upon his dismal income as most philosophers would rather grumble to meet; many tithes are levied upon *his* pocket, let it be remembered, by those who grudge him his means of livelihood. He has to dine with the Squire: and his wife must dress neatly; and he must "look like a gentleman," as they call it, and bring up his six great hungry sons as such. Add to this, if he does his duty, he has such temptations to spend his money as no mortal man could withstand. Yes; you who can't resist purchasing a chest of cigars, because they are so good; or an ormolu clock at Howell and James's, because it is such a bargain; or a box at the Opera, because Lablache and Grisi are divine in the *Puritani*: fancy how difficult it is for a parson to resist spending a half-crown when John Breakstone's family are without a loaf; or "standing" a bottle of port for poor old Polly Rabbits, who has her thirteenth child; or treating himself to a suit of corduroys for little Bob Scarecrow, whose breeches are sadly out at elbows. Think of these temptations, brother moralists and philosophers, and don't be too hard on the parson.

But what is this? Instead of "showing up" the parsons, are we indulging in maudlin praises of that monstrous black-

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coated race? O saintly Francis, lying at rest under the turf; O Jimmy, and Johnny, and Willy, friends of my youth! O noble and dear old Elias! how should he who knows you not respect you and your calling? May this pen never write a pennyworth again, if it ever casts ridicule upon either!

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CHAPTER XII.

ON CLERICAL SNOBS AND SNOBBISHNESS.

"DEAR MR. SNOB," an amiable young correspondent writes, who signs himself Snobling, "ought the clergyman who, at the request of a noble Duke, lately interrupted a marriage ceremony between two persons perfectly authorised to marry, to be ranked or not among the Clerical Snobs?"

This, my dear young friend, is not a fair question. One of the illustrated weekly papers has already seized hold of the clergyman, and blackened him most unmercifully, by representing him in his cassock performing the marriage service. Let that be sufficient punishment; and, if you please, do not press the query.

It is very likely that if Miss Smith had come with a licence to marry Jones, the parson in question, not seeing old Smith present, would have sent off the beadle in a cab to let the old gentleman know what was going on; and would have delayed the service until the arrival of Smith senior. He very likely thinks it his duty to ask *all* marriageable young ladies, who come without their papa, why their parent is absent; and, no doubt, *always* sends off the beadle for that missing governor.

Or, it is very possible that the Duke of Cœurdelion was Mr. What-d'ye-call-'im's most intimate friend, and has often

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said to him, "What-d'ye-call-'im, my boy, my daughter must never marry the Capting. If ever they try at your church, I beseech you, considering the terms of intimacy on which we are, to send off Rattan in a hack-cab to fetch me."

In either of which cases, you see, dear Snobling, that though the parson would not have been authorised, yet he might have been excused for interfering. He has no more right to stop my marriage than to stop my dinner, to both of which, as a free-born Briton, I am entitled by law, if I can pay for them. But, consider pastoral solicitude, a deep sense of the duties of his office, and pardon this inconvenient, but genuine zeal.

But if the clergyman did in the Duke's case what he would *not* do in Smith's; if he has no more acquaintance with the Cœurdelion family than I have with the Royal and Serene House of Saxe-Coburg Gotha,—*then*, I confess, my dear Snobling, your question might elicit a disagreeable reply, and one which I respectfully decline to give. I wonder what Sir George Tufto would say, if a sentry left his post because a noble lord (not in the least connected with the service) begged the sentinel not to do his duty!

Alas! that the beadle who canes little boys and drives them out, cannot drive worldliness out too; and what is worldliness but snobbishness? When, for instance, I read in the newspapers that the Right Reverend the Lord Charles James administered the rite of confirmation to *a party of the juvenile nobility* at the Chapel Royal,—as if the Chapel Royal were a sort of ecclesiastical Almack's, and young people were to get ready for the next world in little exclusive genteel knots of the aristocracy, who were not to be disturbed in their journey thither by the company of the vulgar:—when I read such a paragraph as that (and one or two such generally appear during the present fashionable season), it seems to me to be the most odious, mean, and disgusting part of that odious, mean, and disgusting publication, the *Court Circular*; and that snobbishness is therein carried to quite an awful pitch. What, gentlemen, can't we even in the Church acknowledge a republic? There, at least, the Heralds' College itself might allow that we all of us have the same pedigree, and are direct

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descendants of Eve and Adam, whose inheritance is divided amongst us.

I hereby call upon all Dukes, Earls, Baronets, and other potentates, not to lend themselves to this shameful scandal and error, and beseech all Bishops who read this publication to take the matter into consideration, and to protest against the continuance of the practice, and to declare, "We *won't* confirm or christen Lord Tomnoddy, or Sir Carnaby Jenks, to the exclusion of any other young Christian;" the which declaration if their Lordships are induced to make, a great *lapis offensionis* will be removed, and the Snob Papers will not have been written in vain.

A story is current of a celebrated *nouveau-riche*, who having had occasion to oblige that excellent prelate the Bishop of Bullocksmithy, asked his Lordship, in return, to confirm his children privately in his Lordship's own chapel; which ceremony the grateful prelate accordingly performed. Can satire go farther than this? Is there, even in this most amusing of prints, any more *naïve* absurdity? It is as if a man wouldn't go to heaven unless he went in a special train, or as if he thought (as some people think about vaccination) Confirmation more effectual when administered at first hand. When that eminent person, the Begum Sumroo, died, it is said she left ten thousand pounds to the Pope, and ten thousand to the Archbishop of Canterbury,—so that there should be no mistake,—so as to make sure of having the ecclesiastical authorities on her side. This is only a little more openly and undisguisedly snobbish than the cases before alluded to. A well-bred Snob is just as secretly proud of his riches and honours as a *parvenu* Snob who makes the most ludicrous exhibition of them; and a high-born Marchioness or Duchess just as vain of herself and her diamonds, as Queen Quashyboo, who sews a pair of epaulets on to her skirt, and turns out in state in a cocked hat and feathers.

It is not out of disrespect to my "Peerage," which I love and honour (indeed, have I not said before, that I should be ready to jump out of my skin if two Dukes would walk down Pall Mall with me?)—it is not out of disrespect for the individuals, that I wish these titles had never been invented; but,

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consider, if there were no tree, there would be no shadow; and how much more honest society would be, and how much more serviceable the clergy would be (which is our present consideration), if these temptations of rank and continual baits of worldliness were not in existence, and perpetually thrown out to lead them astray.

I have seen many examples of their falling away. When, for instance, Tom Sniffle first went into the country as Curate for Mr. Fuddleston (Sir Huddleston Fuddleston's brother), who resided on some other living, there could not be a more kind, hardworking, and excellent creature than Tom. He had his aunt to live with him. His conduct to his poor was admirable. He wrote annually reams of the best-intentioned and most vapid sermons. When Lord Brandyball's family first came down into the country, and invited him to dine at Brandyball Park, Sniffle was so agitated that he almost forgot how to say grace, and upset a bowl of currant-jelly sauce in Lady Fanny Toffy's lap.

What was the consequence of his intimacy with that noble family? He quarrelled with his aunt, for dining out every night. The wretch forgot his poor altogether, and killed his old nag by always riding over to Brandyball, where he revelled in the maddest passion for Lady Fanny. He ordered the neatest new clothes and ecclesiastical waistcoats from London; he appeared with corazza-shirts, lacquered boots, and perfumery; he bought a blood-horse from Bob Toffy: was seen at archery meetings, public breakfasts,—actually at cover; and, I blush to say, that I saw him in a stall at the Opera; and afterwards riding by Lady Fanny's side in Rotten Row. He *double-barrelled* his name (as many poor Snobs do), and, instead of T. Sniffle, as formerly, came out, in a porcelain card, as Rev. T. D'Arcy Sniffle, Burlington Hotel.

The end of all this may be imagined: when the Earl of Brandyball was made acquainted with the curate's love for Lady Fanny, he had that fit of the gout which so nearly carried him off (to the inexpressible grief of his son, Lord Alicompayne), and uttered that remarkable speech to Sniffle, which disposed of the claims of the latter:—"If I didn't respect the Church, sir," his Lordship said, "by Jove, I'd kick you down-

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stairs." His Lordship then fell back into the fit aforesaid; and Lady Fanny, as we all know, married General Podager.

As for poor Tom, he was over head and ears in debt as well as in love: his creditors came down upon him. Mr. Hemp, of Portugal Street, proclaimed his name lately as a reverend outlaw; and he has been seen at various foreign watering-places; sometimes doing duty; sometimes "coaching" a stray gentleman's son at Carlsruhe or Kissingen; sometimes—must we say it?—lurking about the roulette-tables with a tuft to his chin.

If temptation had not come upon this unhappy fellow in the shape of Lord Brandyball, he might still have been following his profession, humbly and worthily. He might have married his cousin with four thousand pounds, the wine-merchant's daughter (the old gentleman quarrelled with his nephew for not soliciting wine-orders from Lord B. for him): he might have had seven children, and taken private pupils, and eked out his income, and lived and died a country parson.

Could he have done better? You who want to know how great, and good, and noble such a character may be, read Stanley's "Life of Doctor Arnold."

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CHAPTER XIII.

ON CLERICAL SNOBS.

AMONG the varieties of the Snob Clerical, the University Snob and the Scholastic Snob ought never to be forgotten: they form a very strong battalion in the black-coated army.

The wisdom of our ancestors (which I admire more and more every day) seemed to have determined that the education of youth was so paltry and unimportant a matter, that almost any man, armed with a birch and a regulation cassock and degree, might undertake the charge; and many an honest country gentleman may be found to the present day, who takes very good care to have a character with his butler when he engages him, and will not purchase a horse without the strongest warranty and the closest inspection; but sends off his son, young John Thomas, to school without asking any questions about the Schoolmaster, and places the lad at Switchester College, under Dr. Block, because he (the good old English gentleman) had been at Switchester, under Dr. Buzwig, forty years ago.

We have a love for all little boys at school; for many scores of thousands of them read and love *Punch*:—may he never write a word that shall not be honest and fit for them to read! He will not have his young friends to be Snobs in the future, or to be bullied by Snobs, or given over to such to

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be educated. Our connection with the youth at the Universities is very close and affectionate. The candid undergraduate is our friend. The Pompous old College Don trembles in his common-room, lest we should attack him and show him up as a Snob.

When railroads were threatening to invade the land which they have since conquered, it may be recollected what a shrieking and outcry the authorities of Oxford and Eton made, lest the iron abominations should come near those seats of pure learning, and tempt the British youth astray. The supplications were in vain; the railroad is in upon them, and the old-world institutions are doomed. I felt charmed to read in the papers the other day a most veracious puffing advertisement headed, "To College and back for Five Shillings." "The College Gardens (it said) will be thrown open on this occasion; the College youths will perform a regatta; the Chapel of King's College will have its celebrated music;"—and all for five shillings! The Goths have got into Rome; Napoleon Stephenson draws his republican lines round the sacred old cities; and the ecclesiastical big-wigs who garrison them must prepare to lay down key and crosier before the iron conqueror.

If you consider, dear reader, what profound snobbishness the University System produced, you will allow that it is time to attack some of those feudal middle-age superstitions. If you go down for five shillings to look at the "College Youths," you may see one sneaking down the court without a tassel to his cap; another with a gold or silver fringe to his velvet trencher; a third lad with a master's gown and hat, walking at ease over the sacred College grass-plats, which common men must not tread on.

He may do it because he is a nobleman. Because a lad is a lord, the University gives him a degree at the end of two years which another is seven in acquiring. Because he is a lord, he has no call to go through an examination. Any man who has not been to College and back for five shillings, would not believe in such distinctions in a place of education, so absurd and monstrous do they seem to be.

The lads with gold and silver lace are sons of rich gentle-

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men, and called Fellow Commoners; they are privileged to feed better than the pensioners, and to have wine with their victuals, which the latter can only get in their rooms.

The unlucky boys who have no tassels to their caps, are called sizars—*servitors* at Oxford—(a very pretty and gentle-

manlike title). A distinction is made in their clothes because they are poor; for which reason they wear a badge of poverty and are not allowed to take their meals with their fellow-students.

When this wicked and shameful distinction was set up, it was of a piece with all the rest—a part of the brutal, un-

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christian, blundering feudal system. Distinctions of rank were then so strongly insisted upon, that it would have been thought blasphemy to doubt them, as blasphemous as it is in parts of the United States now for a nigger to set up as the equal of a white man. A ruffian like Henry VIII. talked as gravely about the divine powers vested in him, as if he had been an inspired prophet. A wretch like James I. not only believed that there was in himself a particular sanctity, but other people believed him. Government regulated the length of a merchant's shoes as well as meddled with his trade, prices, exports, machinery. It thought itself justified in roasting a man for his religion, or pulling a Jew's teeth out if he did not pay a contribution, or ordered him to dress in a yellow gabardine, and locked him in a particular quarter.

Now a merchant may wear what boots he pleases, and has pretty nearly acquired the privilege of buying and selling without the Government laying its paws upon the bargain. The stake for heretics is gone; the pillory is taken down; Bishops are even found lifting up their voices against the remains of persecution, and ready to do away with the last Catholic Disabilities. Sir Robert Peel, though he wished it ever so much, has no power over Mr. Benjamin Disraeli's grinders, or any means of violently handling that gentleman's jaw. Jews are not called upon to wear badges: on the contrary, they may live in Piccadilly, or the Minories, according to fancy; they may dress like Christians, and do sometimes in a most elegant and fashionable manner.

Why is the poor College servitor to wear that name and that badge still? Because Universities are the last places into which reform penetrates. But now that she can go to College and back for five shillings, let her travel down thither.

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CHAPTER XIV.

ON UNIVERSITY SNOBS.

ALL the men of Saint Boniface will recognise Hugby and Crump in these two pictures. They were tutors in our time, and Crump is since advanced to be President of the College. He was formerly, and is now, a rich specimen of a University Snob.

At five-and-twenty, Crump invented three new metres, and published an edition of an exceedingly improper Greek Comedy, with no less than twenty emendations upon the German text of Schnupfenius and Schnapsius. These services to religion instantly pointed him out for advancement in the Church, and he is now President of Saint Boniface, and very narrowly escaped the bench.

Crump thinks Saint Boniface the centre of the world, and his position as President the highest in England. He expects the fellows and tutors to pay him the same sort of service that Cardinals pay to the Pope. I am sure Crawler would have no objection to carry his trencher, or Page to hold up the skirts of his gown as he stalks into chapel. He roars out the responses there as if it were an honour to heaven that the President of Saint Boniface should take a part in the service

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and in his own lodge and college acknowledges the Sovereign only as his superior.

When the allied monarchs came down, and were made Doctors of the University, a breakfast was given at Saint Boniface; on which occasion Crump allowed the Emperor Alexander to walk before him, but took the *pas* himself of the King of Prussia and Prince Blucher. He was going to put the Hetman Platoff to breakfast at a side-table with the under college tutors; but he was induced to relent, and merely entertained that distinguished Cossack with a discourse on his own language, in which he showed that the Hetman knew nothing about it.

As for us undergraduates, we scarcely knew more about Crump than about the Grand Llama. A few favoured youths are asked occasionally to tea at the lodge; but they do not speak unless first addressed by the Doctor; and if they venture to sit down, Crump's follower, Mr. Toady, whispers, "Gentlemen, will you have the kindness to get up?—The President is passing;" or "Gentlemen, the President prefers that undergraduates should not sit down;" or words to a similar effect.

To do Crump justice, he does not cringe now to great people. He rather patronizes them than otherwise; and, in London, speaks quite affably to a Duke who has been brought up at his college, or holds out a finger to a Marquis. He does not disguise his own origin, but brags of it with considerable self-gratulation:—"I was a Charity-boy," says he; "see what I am now: the greatest Greek scholar of the greatest College of the greatest University of the greatest Empire in the world." The argument being, that this is a capital world for beggars, because he, being a beggar, has managed to get on horseback.

Hugby owes his eminence to patient merit and agreeable perseverance. He is a meek, mild, inoffensive creature, with just enough of scholarship to fit him to hold a lecture, or set an examination paper. He rose by kindness to the aristocracy. It was wonderful to see the way in which that poor creature grovelled before a nobleman or a lord's nephew, or even some noisy and disreputable commoner, the friend of a lord. He used to give the young noblemen the most painful and elaborate breakfasts, and adopt a jaunty genteel air, and talk with

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them (although he was decidedly serious) about the opera, or the last run with the hounds. It was good to watch him in the midst of a circle of young tufts, with his mean, smiling, eager, uneasy familiarity. He used to write home confidential letters to their parents, and made it his duty to call upon them when in town, to condole or rejoice with them when a death, birth, or marriage took place in their family; and to feast them whenever they came to the University. I recollect a letter lying on a desk in his lecture-room for a whole term, beginning, "My Lord Duke." It was to show us that he corresponded with such dignities.

When the late lamented Lord Glenlivat, who broke his neck at a hurdle-race, at the premature age of twenty-four, was at the University, the amiable young fellow, passing to his rooms in the early morning, and seeing Hugby's boots at his door, on the same staircase, playfully wadded the insides of the boots with cobbler's wax, which caused excruciating pains to the Reverend Mr. Hugby, when he came to take them off the same evening, before dining with the Master of St. Crispin's.

Everybody gave the credit of this admirable piece of fun to Lord Glenlivat's friend, Bob Tizzy, who was famous for such feats, and who had already made away with the college pump-handle; filed St. Boniface's nose smooth with his face; carried off four images of nigger-boys from the tobacconists; painted the senior proctor's horse pea-green, &c. &c.; and Bob (who was of the party certainly, and would not peach) was just on the point of incurring expulsion, and so losing the family living which was in store for him, when Glenlivat nobly stepped forward, owned himself to be the author of the delightful *jeu-d'esprit*, apologised to the tutor, and accepted the rustication.

Hugby cried when Glenlivat apologised: if the young nobleman had kicked him round the court, I believe the tutor would have been happy, so that an apology and a reconciliation might subsequently ensue. "My Lord," said he, "in your conduct on this and all other occasions, you have acted as becomes a gentleman; you have been an honour to the University, as you will be to the peerage, I am sure, when the amiable vivacity of youth is calmed down, and you are called

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upon to take your proper share in the government of the nation." And when his Lordship took leave of the University, Hugby presented him with a copy of his "Sermons to a Nobleman's Family" (Hugby was once private tutor to the sons of the Earl of Muffborough), which Glenlivat presented in return to Mr. William Ramm, known to the fancy as the Tutbury Pet, and the sermons now figure on the boudoir-table of Mrs. Ramm, behind the bar of her house of entertainment, "The Game Cock and Spurs," near Woodstock, Oxon.

At the beginning of the long vacation, Hugby comes to town, and puts up in handsome lodgings near St. James's Square; rides in the Park in the afternoon; and is delighted to read his name in the morning papers among the list of persons present at Muffborough House, and the Marquis of Farintosh's evening parties. He is a member of Sydney Scraper's Club, where, however, he drinks his pint of claret.

Sometimes you may see him on Sundays, at the hour when

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tavern doors open, whence issue little girls with great jugs of porter; when charity-boys walk the streets, bearing brown dishes of smoking shoulders of mutton and baked 'taturs; when Sheeny and Moses are seen smoking their pipes before their lazy shutters in Seven Dials; when a crowd of smiling persons in clean outlandish dresses, in monstrous bonnets and flaring printed gowns, or in crumpled glossy coats and silks that bear the creases of the drawers where they have lain all the week, file down High Street,—sometimes, I say, you may see Hugby coming out of the Church of St. Giles-in-the-Fields, with a stout gentlewoman leaning on his arm, whose old face bears an expression of supreme pride and happiness as she glances round at all the neighbours, and who faces the curate himself, and marches into Holborn, where she pulls the bell of a house over which is inscribed, "Hugby, Haberdasher." It is the mother of the Rev. F. Hugby, as proud of her son in his white choker as Cornelia of her jewels at Rome. That is old Hugby bringing up the rear with the Prayer-books, and Betsy Hugby the old maid, his daughter,—old Hugby, Haberdasher and Churchwarden.

In the front room upstairs, where the dinner is laid out, there is a picture of Muffborough Castle; of the Earl of Muffborough, K.X., Lord-Lieutenant for Diddlesex; an engraving, from an almanac, of Saint Boniface College, Oxon; and a sticking-plaster portrait of Hugby when young, in a cap and gown. A copy of his "Sermons to a Nobleman's Family" is on the book-shelf, by the "Whole Duty of Man," the Reports of the Missionary Societies, and the "Oxford University Calendar." Old Hugby knows part of this by heart; every living belonging to Saint Boniface, and the name of every tutor, fellow, nobleman, and undergraduate.

He used to go to meeting and preach himself, until his son took orders; but of late the old gentleman has been accused of Puseyism, and is quite pitiless against the Dissenters.

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CHAPTER XV.

ON UNIVERSITY SNOBS.

I SHOULD like to fill several volumes with accounts of various University Snobs; so fond are my reminiscences of them, and so numerous are they. I should like to speak, above all, of the wives and daughters of some of the Professor-Snobs: their amusements, habits, jealousies; their innocent artifices to entrap young men; their picnics, concerts, and evening parties. I wonder what has become of Emily Blades, daughter of Blades, the Professor of the Mandingo language? I remember her shoulders to this day, as she sat in the midst of a crowd of about seventy young gentlemen, from Corpus and Catherine Hall, entertaining them with ogles and French songs on the guitar. Are you married, fair Emily of the shoulders? What beautiful ringlets those were that used to dribble over them!—what a waist! —what a killing sea-green shot-silk gown!—what a cameo, the size of a muffin! There were thirty-six young men of the University in love at one time with Emily Blades: and no words are sufficient to describe the pity, the sorrow, the deep deep commiseration—the rage, fury, and uncharitableness, in other words—with which the Miss Trumps (daughters of

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Trumps, the Professor of Phlebotomy) regarded her, because she *didn't* squint, and because she *wasn't* marked with the small-pox.

As for the young University Snobs, I am getting too old, now, to speak of such very familiarly. My recollections of them lie in the far far past—almost as far back as Pelham's time.

We *then* used to consider Snobs raw-looking lads, who never missed chapel; who wore highlows and no straps; who walked two hours on the Trumpington road every day of their lives; who carried off the college scholarships, and who over-rated themselves in hall. We were premature in pronouncing our verdict of youthful Snobbishness. The man without straps fulfilled his destiny and duty. He eased his old governor, the curate in Westmoreland, or helped his sisters to set up the Ladies' School. He wrote a "Dictionary," or a "Treatise on Conic Sections," as his nature and genius prompted. He got a fellowship: and then took to himself a wife, and a living. He presides over a parish now, and thinks it rather a dashing thing to belong to the "Oxford and Cambridge Club;" and his parishioners love him, and snore under his sermons. No, no, *he* is not a Snob. It is not straps that make the gentleman, or highlows that unmake him, be they ever so thick. My son, it is you who are the Snob if you lightly despise a man for doing his duty, and refuse to shake an honest man's hand because it wears a Berlin glove.

We then used to consider it not the least vulgar for a parcel of lads who had been whipped three months previous, and were not allowed more than three glasses of port at home, to sit down to pineapples and ices at each other's rooms, and fuddle themselves with champagne and claret.

One looks back to what was called "a wine-party" with a sort of wonder. Thirty lads round a table covered with bad sweetmeats, drinking bad wines, telling bad stories, singing bad songs over and over again. Milk punch—smoking—ghastly headache—frightful spectacle of dessert-table next morning, and smell of tobacco—your guardian, the clergyman, dropping in, in the midst of this—expecting to find you deep in Algebra, and discovering the gyp administering soda-water.

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There were young men who despised the lads who indulged in the coarse hospitalities of wine-parties, who prided themselves in giving *récherché* little French dinners. Both wine-party-givers and dinner-givers were Snobs.

There were what used to be called "dressy" Snobs:—Jimmy, who might be seen at five o'clock elaborately rigged out, with a camellia in his button-hole, glazed boots, and fresh kid-gloves twice a day;—Jessamy, who was conspicuous for his "jewellery,"—a young donkey, glittering all over with chains, rings, and shirt-studs;—Jacky, who rode every day solemnly on the Blenheim Road, in pumps and white silk stockings, with his hair curled,—all three of whom flattered themselves they gave laws to the University about dress—all three most odious varieties of Snobs.

Sporting Snobs of course there were, and are always—those happy beings in whom Nature has implanted a love of slang: who loitered about the horsekeeper's stables, and drove the London coaches—a stage in and out—and might be seen swaggering through the courts in pink of early mornings, and indulged in dice and blind-hookey at nights, and never missed a race or a boxing-match; and rode flat-races, and kept bull-terriers. Worse Snobs even than these were poor miserable wretches who did not like hunting at all, and could not afford it, and were in mortal fear at a two-foot ditch; but who hunted because Glenlivat and Cinqbars hunted. The Billiard Snob and the Boating Snob were varieties of these, and are to be found elsewhere than in universities.

Then there were Philosophical Snobs, who used to ape statesmen at the spouting-clubs, and who believed as a fact that Government always had an eye on the University for the selection of orators for the House of Commons. There were audacious young free-thinkers, who adored nobody or nothing, except perhaps Robespierre and the Koran, and panted for the day when the pale name of priest should shrink and dwindle away before the indignation of an enlightened world.

But the worst of all University Snobs are those unfortunates who go to rack and ruin from their desire to ape their betters. Smith becomes acquainted with great people at college, and is ashamed of his father the tradesman. Jones

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has fine acquaintances, and lives after their fashion like a gay free-hearted fellow as he is, and ruins his father, and robs his sister's portion, and cripples his younger brother's outset in life, for the pleasure of entertaining my lord, and riding by the side of Sir John. And though it may be very good fun for Robinson to fuddle himself at home as he does at College, and to be brought home by the policeman he has just been trying to knock down—think what fun it is for the poor old soul his mother!—the half-pay captain's widow, who has been pinching herself all her life long, in order that that jolly young fellow might have a University education.

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CHAPTER XVI.

ON LITERARY SNOBS.

HAT will he say about Literary Snobs? has been a question, I make no doubt, often asked by the public. How can he let off his own profession? Will that truculent and unsparing monster who attacks the nobility, the clergy, the army, and the ladies, indiscriminately, hesitate when the turn comes to *égorger* his own flesh and blood?

My dear and excellent querist, whom does the schoolmaster flog so resolutely as his own son? Didn't Brutus chop his offspring's head off? You have a very bad opinion indeed of the present state of literature and of literary men, if you fancy that any one of us would hesitate to stick a knife into his neighbour penman, if the latter's death could do the State any service.

But the fact is, that in the literary profession THERE ARE NO SNOBS. Look round at the whole body of British men of letters, and I defy you to point out among them a single instance of vulgarity, or envy, or assumption.

Men and women, as far as I have known them, they are all modest in their demeanour, elegant in their manners, spotless in their lives, and honourable in their conduct to the world and to each other. You *may*, occasionally, it is true, hear one literary man abusing his brother: but why? Not

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in the least out of malice; not at all from envy; merely from a sense of truth and public duty. Suppose, for instance, I good-naturedly point out a blemish in my friend *Mr. Punch's* person, and say, *Mr. P.* has a hump-back, and his nose and chin are more crooked than those features in the Apollo or Antinous, which we are accustomed to consider as our standards of beauty: does this argue malice on my part towards *Mr. Punch*? Not in the least. It is the critic's duty to point out defects as well as merits, and he invariably does his duty with the utmost gentleness and candour.

An intelligent foreigner's testimony about our manners is always worth having, and I think, in this respect, the work of an eminent American, Mr. N. P. Willis, is eminently valuable and impartial. In his "History of Ernest Clay," a crack magazine-writer, the reader will get an exact account of the life of a popular man of letters in England. He is always the great lion of society.

He takes the *pas* of dukes and earls; all the nobility crowd to see him: I forget how many baronesses and duchesses fall in love with him. But on this subject let us hold our tongues.

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Modesty forbids that we should reveal the names of the heart-broken countesses and dear marchionesses who are pining for every one of the contributors in *Punch*.

If anybody wants to know how intimately authors are connected with the fashionable world, they have but to read the genteel novels. What refinement and delicacy pervades the works of Mrs. Barnaby! What delightful good company do you meet with in Mrs. Armytage! She seldom introduces you to anybody under a marquis! I don't know anything more delicious than the pictures of genteel life in "Ten Thousand a Year," except perhaps the "Young Duke," and "Coningsby." There's a modest grace about *them*, and an air of easy high fashion, which only belongs to blood, my dear sir—to true blood.

And what linguists many of our writers are! Lady Bulwer, Lady Londonderry, Sir Edward himself—they write the French language with a luxurious elegance and ease which sets them far above their continental rivals, of whom not one (except Paul de Kock) knows a word of English.

And what Briton can read without enjoyment the works of James, so admirable for terseness; and the playful humour and dazzling off-hand lightness of Ainsworth? Among other humourists, one might glance at a Jerrold, the chivalrous advocate of Toryism and Church and State; an à Beckett, with a lightsome pen, but a savage earnestness of purpose; a Jeames, whose pure style, and wit unmingled with buffoonery, was relished by a congenial public.

Speaking of critics, perhaps there never was a review that has done so much for literature as the admirable *Quarterly*. It has its prejudices, to be sure, as which of us has not? It goes out of its way to abuse a great man, or lays mercilessly on to such pretenders as Keats and Tennyson; but, on the other hand, it is the friend of all young authors, and has marked and nurtured all the rising talent of the country. It is loved by everybody. There, again, is *Blackwood's Magazine* —conspicuous for modest elegance and amiable satire; that review never passes the bounds of politeness in a joke. It is the arbiter of manners; and, while gently exposing the foibles of Londoners (for whom the *beaux esprits* of Edinburgh enter-

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tain a justifiable contempt), it is never coarse in its fun. The fiery enthusiasm of the *Athenæum* is well known; and the bitter wit of the too difficult *Literary Gazette*. The *Examiner* is perhaps too timid, and the *Spectator* too boisterous in its praise—but who can carp at these minor faults? No, no; the critics of England and the authors of England are unrivalled as a body; and hence it becomes impossible for us to find fault with them.

Above all, I never knew a man of letters *ashamed of his profession*. Those who know us, know what an affectionate and brotherly spirit there is among us all. Sometimes one of us rises in the world: we never attack him or sneer at him under those circumstances, but rejoice to a man at his success. If Jones dines with a lord, Smith never says Jones is a courtier and cringer. Nor, on the other hand, does Jones, who is in the habit of frequenting the society of great people, give himself any airs on account of the company he keeps; but will leave a duke's arm in Pall Mall to come over and speak to poor Brown, the young penny-a-liner.

That sense of equality and fraternity amongst authors has always struck me as one of the most amiable characteristics of the class. It is because we know and respect each other, that the world respects us so much; that we hold such a good position in society, and demean ourselves so irreproachably when there.

Literary persons are held in such esteem by the nation, that about two of them have been absolutely invited to Court during the present reign; and it is probable that towards the end of the season, one or two will be asked to dinner by Sir Robert Peel.

They are such favourites with the public, that they are continually obliged to have their pictures taken and published; and one or two could be pointed out, of whom the nation insists upon having a fresh portrait every year. Nothing can be more gratifying than this proof of the affectionate regard which the people has for its instructors.

Literature is held in such honour in England, that there is a sum of near twelve hundred pounds per annum set apart to pension deserving persons following that profession. And

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a great compliment this is, too, to the professors, and a proof of their generally prosperous and flourishing condition. They are generally so rich and thrifty, that scarcely any money is wanted to help them.

If every word of this is true, how, I should like to know, am I to write about Literary Snobs?

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CHAPTER XVII.

A LITTLE ABOUT IRISH SNOBS.

OU do not, to be sure, imagine that there are no other Snobs in Ireland than those of the amiable party who wish to make pikes of iron railroads (it's a fine Irish economy), and to cut the throats of the Saxon invaders. These are of the venomous sort; and had they been invented in his time, St. Patrick would have banished them out of the kingdom along with the other dangerous reptiles.

I think it is the Four Masters, or else it's Olaus Magnus, or else it's certainly O'Neill Daunt, in the "Catechism of Irish History," who relates that when Richard the Second came to Ireland, and the Irish chiefs did homage to him, going down on their knees—the poor simple creatures!—and worshipping and wondering before the English king and the dandies of his Court, my lords the English noblemen mocked and jeered at their uncouth Irish admirers, mimicked their talk and gestures, pulled their poor old beards, and laughed at the strange fashion of their garments.

The English Snob rampant always does this to the present day. There is no Snob in existence, perhaps, that has such an indomitable belief in himself: that sneers you down all the

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rest of the world besides, and has such an insufferable, admirable, stupid contempt for all people but his own—nay, for all sets but his own. "Gwacious Gad!" what stories about "the Iwish" these young dandies accompanying King Richard must have had to tell, when they returned to Pall Mall, and smoked their cigars upon the steps of "White's!"

The Irish snobbishness developes itself not in pride so much as in servility and mean admirations, and trumpery imitations of their neighbours. And I wonder De Tocqueville and De Beaumont, and the *Times* Commissioner, did not explain the Snobbishness of Ireland as contrasted with our own. Ours is that of Richard's Norman Knights,—haughty, brutal, stupid, and perfectly self-confident;—theirs, of the poor, wondering, kneeling, simple chieftains. They are on their knees still before English fashion—these simple, wild people; and indeed it is hard not to grin at some of their *naïve* exhibitions.

Some years since, when a certain great orator was Lord Mayor of Dublin, he used to wear a red gown and a cocked hat, the splendour of which delighted him as much as a new curtain-ring in her nose or a string of glass-beads round her neck charms Queen Quasheeneaboo. He used to pay visits to people in this dress; to appear at meetings hundreds of miles off, in the red velvet gown. And to hear the people crying "Yes, me Lard!" and "No, me Lard!" and to read the prodigious accounts of his Lordship in the papers: it seemed as if the people and he liked to be taken in by this twopenny splendour. Twopenny magnificence, indeed, exists all over Ireland, and may be considered as the great characteristic of the Snobbishness of that country.

When Mrs. Mulholligan, the grocer's lady, retires to Kingstown, she has "Mulholliganville" painted over the gate of her villa; and receives you at a door that won't shut, or gazes at you out of a window that is glazed with an old petticoat.

Be it ever so shabby and dismal, nobody ever owns to keeping a shop. A fellow whose stock in trade is a penny roll or a tumbler of lollipops, calls his cabin the "American Flour Stores," or the "Depository for Colonial Produce," or some such name.

As for Inns, there are none in the country; Hotels abound,

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as well furnished as Mulholliganville; but again there are no such people as landlords and landladies: the landlord is out with the hounds, and my Lady in the parlour talking with the Captain or playing the piano.

If a gentleman has a hundred a year to leave to his family they all become gentlemen, all keep a nag, ride to hounds, and swagger about in the "Phaynix," and grow tufts to their chins like so many real aristocrats.

A friend of mine has taken to be a painter, and lives out of Ireland, where he is considered to have disgraced the family by choosing such a profession. His father is a wine-merchant; and his elder brother an apothecary.

The number of men one meets in London and on the Continent who have a pretty little property of five-and-twenty hundred a year in Ireland is prodigious: those who *will* have nine thousand a year in land when somebody dies are still more numerous. I myself have met as many descendants from Irish kings as would form a brigade.

And who has not met the Irishman who apes the Englishman, and who forgets his country and tries to forget his accent, or to smother the taste of it, as it were? "Come, dine with me, my boy," says O'Dowd, of O'Dowdstown: "you'll *find us all English there;*" which he tells you with a brogue as broad as from here to Kingstown Pier. And did you never hear Mrs. Captain Macmanus talk about "I-ah-land," and her account of her "fawther's esteet"? Very few men have rubbed through the world without hearing and witnessing some of these Hibernian phenomena—these twopenny splendours.

And what say you to the summit of society—the Castle—with sham king, and sham lords-in-waiting, and sham loyalty, and a sham Haroun Alraschid, to go about in a sham disguise, making believe to be affable and splendid? That Castle is the pink and pride of Snobbishness. A *Court Circular* is bad enough, with two columns of print about a little baby that's christened—but think of people liking a sham *Court Circular!*

I think the shams of Ireland are more outrageous than those of any country. A fellow shows you a hill and says, "That's the highest mountain in all Ireland;" or a gentleman

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tells you he is descended from Brian Boroo, and has his five-and-thirty hundred a year; or Mrs. Macmanus describes her fawther's esteet; or ould Dan rises and says the Irish women are the loveliest, the Irish men the bravest, the Irish land the most fertile in the world: and nobody believes anybody—the latter doesn't believe his story nor the hearer:—but they make-believe to believe, and solemnly do honour to humbug.

O Ireland! O my country! (for I make little doubt that I am descended from Brian Boroo too) when will you acknowledge that two and two make four, and call a pikestaff a pikestaff?—that is the very best use you can make of the latter. Irish snobs will dwindle away then, and we shall never hear tell of Hereditary Bondsmen.

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CHAPTER XVIII.

PARTY-GIVING SNOBS.

OUR selection of Snobs has lately been too exclusively of a political character. "Give us private Snobs," cry the dear ladies. (I have before me the letter of one fair correspondent of the fishing village of Brighthelmstone in Sussex, and could her commands ever be disobeyed?) "Tell us more, dear Mr. Snob, about your experience of Snobs in society." Heaven bless the dear souls!—they are accustomed to the word now—the odious, vulgar, horrid, unpronounceable word slips out of their lips with the prettiest glibness possible. I should not wonder if it were used at Court amongst the Maids of Honour. In the very best society I know it is. And why not? Snobbishness is vulgar—the mere words are not: that which we call a Snob, by any other name would still be Snobbish.

Well, then. As the season is drawing to a close: as many hundreds of kind souls, snobbish or otherwise, have quitted London; as many hospitable carpets are taken up; and window-blinds are pitilessly papered with the *Morning Herald*; and mansions once inhabited by cheerful owners are now consigned to the care of the housekeeper's dreary *locum tenens*—some mouldy old woman who, in reply to the hopeless clanging of the bell, peers at you for a moment from the area, and then slowly unbolting the great hall-door, informs you my Lady has

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left town, or that "the family's in the country," or "gone up the Rind,"—or what not: as the season and parties are over, why not consider Party-giving Snobs for a while, and review the conduct of some of those individuals who have quitted the town for six months?

Some of those worthy Snobs are making-believe to go yachting, and, dressed in telescopes and pea-jackets, are passing their time between Cherbourg and Cowes; some living higgledy-piggledy in dismal little huts in Scotland, provisioned with canisters of portable soup, and fricandeaux hermetically sealed in tin, are passing their days slaughtering grouse on the moors; some are dozing and bathing away the effects of the season at Kissingen, or watching the ingenious game of *trente-et-quarante* at Hombourg and Ems. We can afford to be very bitter upon them now they are all gone. Now there are no more parties, et us have at the Party-giving Snobs. The dinner-giving, the ball-giving, the *déjeuner*-giving, the *conversazione*-giving Snobs—Lord! Lord! what havoc might have been made amongst them had we attacked them during the plethora of the season! I should have been obliged to have a guard to defend me from fiddlers and pastrycooks, indignant at the abuse of their patrons. Already I'm told that, from some flippant and unguarded expressions considered derogatory to Baker Street and Harley Street, rents have fallen in these respectable quarters; and orders have been issued that at least Mr. Snob shall be asked to parties there no more. Well, then—now they are *all* away, let us frisk at our ease, and have at everything, like the bull in the china-shop. They mayn't hear of what is going on in their absence, and, if they do, they can't bear malice for six months. We will begin to make it up with them about next February, and let next year take care of itself. We shall have no more dinners from the dinner-giving Snobs: no more balls from the ball-givers: no more *conversaziones* (thank Mussy! as Jeames says) from the Conversazione Snob: and what is to prevent us from telling the truth?

The snobbishness of Conversazione Snobs is very soon disposed of: as soon as that cup of washy bohea that is handed to you in the tea-room; or the muddy remnant of

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ice that you grasp in the suffocating scuffle of the assembly upstairs.

Good heavens! What do people mean by going there? What is done there, that everybody throngs into those three little rooms? Was the Black Hole considered to be an agreeable *réunion*, that Britons in the dog-days here seek to imitate it? After being rammed to a jelly in a doorway (where you feel your feet going through Lady Barbara Macbeth's lace flounces, and get a look from that haggard and painted old harpy, compared to which the gaze of Ugolino is quite cheerful); after withdrawing your elbow out of poor gasping Bob Guttleton's white waistcoat, from which cushion it was impossible to remove it, though you knew you were squeezing poor Bob into an apoplexy—you find yourself at last in the reception-room, and try to catch the eye of Mrs. Botibol, the *conversazione*-giver. When you catch her eye, you are expected to grin, and she smiles too, for the four hundredth time that night; and, if she's *very* glad to see you, waggles her little hand before her face as if to blow you a kiss, as the phrase is.

Why the deuce should Mrs. Botibol blow me a kiss? I wouldn't kiss her for the world. Why do I grin when I see her, as if I was delighted? Am I? I don't care a straw for Mrs. Botibol. I know what she thinks about me. I know what she said about my last volume of poems (I had it from a dear mutual friend). Why, I say in a word, are we going on ogling and telegraphing each other in this insane way?—Because we are both performing the ceremonies demanded by the Great Snob Society; whose dictates we all of us obey.

Well; the recognition is over—my jaws have returned to their usual English expression of subdued agony and intense gloom, and the Botibol is grinning and kissing her fingers to somebody else, who is squeezing through the aperture by which we have just entered. It is Lady Ann Clutterbuck, who has her Friday evenings, as Botibol (Botty, we call her) has her Wednesdays. That is Miss Clementina Clutterbuck, the cadaverous young woman in green, with florid auburn hair, who has published her volume of poems ("The Death-Shriek;" "Damiens;" "The Faggot of Joan of Arc;" and "Translations from the German"—of course). The conver-

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sazione-women salute each other, calling each other "My dear Lady Ann" and "My dear good Eliza," and hating each other, as women hate who give parties on Wednesdays and Fridays. With inexpressible pain dear good Eliza sees Ann go up and coax and wheedle Abou Gosh, who has just arrived from Syria, and beg him to patronise her Fridays.

All this while, amidst the crowd and the scuffle, and a perpetual buzz and chatter, and the flare of the wax-candles, and an intolerable smell of musk—what the poor Snobs who write fashionable romances call "the gleam of gems, the odour of perfumes, the blaze of countless lamps"—a scrubby-looking, yellow-faced foreigner, with cleaned gloves, is warbling inaudibly in a corner, to the accompaniment of another. "The Great Cacafogo," Mrs. Botibol whispers, as she passes you by. "A great creature, Thumpenstrumpff, is at the instrument—the Hetman Platoff's pianist, you know."

To hear this Cacafogo and Thumpenstrumpff, a hundred people are gathered together—a bevy of dowagers, stout or scraggy; a faint sprinkling of misses; six moody-looking Lords, perfectly meek and solemn; wonderful foreign Counts, with bushy whiskers and yellow faces, and a great deal of dubious jewellery; young dandies with slim waists and open necks, and self-satisfied simpers, and flowers in their buttons; the old, stiff, stout, bald-headed *conversazione roués*, whom you meet everywhere—who never miss a night of this delicious enjoyment; the three last-caught lions of the season—Higgs the traveller, Biggs the novelist, and Toffey, who has come out so on the Sugar question; Captain Flash, who is invited on account of his pretty wife; and Lord Ogleby, who goes wherever she goes. *Que sçais-je?* Who are the owners of all those showy scarfs and white neckcloths?—Ask little Tom Prig, who is there in all his glory, knows everybody, has a story about everyone; and, as he trips home to his lodgings in Jermyn Street, with his gibus-hat and his little glazed pumps, thinks he is the fashionablest young fellow in town, and that he really has passed a night of exquisite enjoyment.

You go up (with your usual easy elegance of manner) and talk to Miss Smith in a corner. "Oh, Mr. Snob, I'm afraid you're sadly satirical."

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That's all she says. If you say it's fine weather, she bursts out laughing; or hint that it's very hot, she vows you are the drollest wretch! Meanwhile Mrs. Botibol is simpering on fresh arrivals; the individual at the door is roaring out their names; poor Cacafogo is quavering away in the music-room, under the impression that he will be *lancé* in the world by

singing inaudibly here. And what a blessing it is to squeeze out of the door, and into the street, where a half-hundred of carriages are in waiting; and where the link-boy, with that unnecessary lantern of his, pounces upon all who issue out, and will insist upon getting your noble honour's Lordship's cab.

And to think that there are people who, after having been to Botibol on Wednesday, will go to Clutterbuck on Friday!

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CHAPTER XIX.

DINING-OUT SNOBS.

IN England Dinner-giving Snobs occupy a very important place in society, and the task of describing them is tremendous. There was a time in my life when the consciousness of having eaten a man's salt rendered me dumb regarding his demerits, and I thought it a wicked act and a breach of hospitality to speak ill of him.

But why should a saddle-of-mutton blind you, or a turbot and lobster-sauce shut your mouth for ever? With advancing age, men see their duties more clearly. I am not to be hoodwinked any longer by a slice of venison, be it ever so fat; and as for being dumb on account of turbot and lobster-sauce—of course I am: good manners ordain that I should be so, until I have swallowed the compound—but not afterwards; directly the victuals are discussed, and John takes away the plate, my tongue begins to wag. Does not yours, if you have a pleasant neighbour?—a lovely creature, say, of some five-and-thirty, whose daughters have not yet quite come out—they are the best talkers. As for your young misses, they are only put about the table to look at—like the flowers in the centre-piece. Their blushing youth and natural modesty preclude them from that easy, confidential, conversational

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abandon which forms the delight of the intercourse with their dear mothers. It is to these, if he would prosper in his profession, that the Dining-out Snob should address himself. Suppose you sit next to one of these, how pleasant it is, in the intervals of the banquet, actually to abuse the victuals and the giver of the entertainment! It's twice as *piquant* to make fun of a man under his very nose.

"What *is* a Dinner-giving Snob?" some innocent youth, who is not *répandu* in the world, may ask—or some simple reader who has not the benefits of London experience.

My dear sir, I will show you—not all, for that is impossible—but several kinds of Dinner-giving Snobs. For instance, suppose you, in the middle rank of life, accustomed to Mutton, roast on Tuesday, cold on Wednesday, hashed on Thursday, &c., with small means and a small establishment, choose to waste the former and set the latter topsy-turvy by giving entertainments unnaturally costly—you come into the Dinner-giving Snob class at once. Suppose you get in cheap made-dishes from the pastrycook's, and hire a couple of greengrocers, or carpet-beaters, to figure as footmen, dismissing honest Molly, who waits on common days, and bedizening your table (ordinarily ornamented with willow-pattern crockery) with twopenny-halfpenny Birmingham plate. Suppose you pretend to be richer and grander than you ought to be—you are a Dinner-giving Snob. And oh, I tremble to think how many and many a one will read this!

A man who entertains in this way—and, alas, how few do not!—is like a fellow who would borrow his neighbour's coat to make a show in, or a lady who flaunts in the diamonds from next door—a humbug, in a word, and amongst the Snobs he must be set down.

A man who goes out of his natural sphere of society to ask Lords, Generals, Aldermen, and other persons of fashion, but is niggardly of his hospitality towards his own equals, is a Dinner-giving Snob. My dear friend, Jack Tufthunt, for example, knows *one* Lord whom he met at a watering-place: old Lord Mumble, who is as toothless as a three-months-old baby, and as mum as an undertaker, and as dull as—well, we will not particularise. Tufthunt never has a

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dinner now but you see this solemn old toothless patrician at the right-hand of Mrs. Tufthunt—Tufthunt is a Dinner-giving Snob.

Old Livermore, old Soy, old Chutney the East Indian Director, old Cutler the Surgeon, &c.,—that society of old fogies, in fine, who give each other dinners round and round, and dine for the mere purpose of guttling—these, again, are Dinner-giving Snobs.

Again, my friend Lady MacScrew, who has three grenadier flunkeys in lace round the table, and serves up a scrag-of-mutton on silver, and dribbles you out bad sherry and port by thimblefuls, is a Dinner-giving Snob of the other sort; and I confess, for my part, I would rather dine with old Livermore or old Soy than with her Ladyship.

Stinginess is snobbish. Ostentation is snobbish. Too great profusion is snobbish. Tuft-hunting is snobbish. But I own there are people more snobbish than all those whose defects are above mentioned: viz., those individuals who can, and don't give dinners at all. The man without hospitality shall never sit *sub iisdem trabibus* with *me*. Let the sordid wretch go mumble his bone alone!

What, again, is true hospitality? Alas, my dear friends and brother Snobs! how little do we meet of it after all! Are the motives *pure* which induce your friends to ask you to dinner? This has often come across me. Does your entertainer want something from you? For instance, I am not of a suspicious turn: but it *is* a fact that when Hookey is bringing out a new work, he asks the critics all round to dinner; that when Walker has got his picture ready for the exhibition, he somehow grows exceedingly hospitable, and has his friends of the press to a quiet cutlet and a glass of Sillery. Old Hunks, the miser, who died lately (leaving his money to his housekeeper) lived many years on the fat of the land, by simply taking down, at all his friends', the names and Christian names *of all the children*. But though you may have your own opinion about the hospitality of your acquaintances; and though men who ask you from sordid motives are most decidedly Dinner-giving Snobs, it is best not to inquire into their motives too keenly. Be not too curious about the mouth of a gift-horse.

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After all, a man does not intend to insult you by asking you to dinner.

Though, for that matter, I know some characters about town who actually consider themselves injured and insulted if the dinner or the company is not to their liking. There is Guttleton, who dines at home off a shilling's-worth of beef from the cookshop; but if he is asked to dine at a house where there are not peas at the end of May, or cucumbers in March along with the turbot, thinks himself insulted by being invited. "Good Ged!" says he, "what the deuce do the Forkers mean by asking *me* to a family dinner? I can get mutton at home;" or, "What infernal impertinence it is of the Spooners to get *entrées* from the pastrycook's, and fancy that *I* am to be deceived with their stories about their French cook!" Then, again, there is Jack Puddington—I saw that honest fellow t'other day quite in a rage, because, as chance would have it, Sir John Carver asked him to meet the very same party he had met at Colonel Cramley's the day before, and he had not got up a new set of stories to entertain them. Poor Dinner-giving Snobs! you don't know what small thanks you get for all your pains and money! How we Dining-out Snobs sneer at your cookery, and pooh-pooh your old hock, and are incredulous about your four-and-sixpenny champagne, and know that the side-dishes of to-day are *réchauffés* from the dinner of yesterday, and mark how certain dishes are whisked off the table untasted, so that they may figure at the banquet to-morrow. Whenever, for my part, I see the head man particularly anxious to *escamoter* a fricandeau or a blanc-manger, I always call out, and insist upon massacring it with a spoon. All this sort of conduct makes one popular with the Dinner-giving Snob. One friend of mine, I know, has made a prodigious sensation in good society, by announcing *à propos* of certain dishes when offered to him, that he never eats aspic except at Lord Tittup's, and that Lady Jiminy's *chef* is the only man in London who knows how to dress—*Filet en serpenteau*—or *Suprême de volaille aux truffes.*

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CHAPTER XX.

DINNER-GIVING SNOBS FURTHER CONSIDERED.

IF my friends would but follow the present prevailing fashion, I think they ought to give me a testimonial for the paper on Dinner-giving Snobs, which I am now writing. What do you say now to a handsome comfortable dinner-service of plate (*not* including plates, for I hold silver plates to be sheer wantonness, and would almost as soon think of silver tea-cups), a couple of neat teapots, a coffee-pot, trays, &c., with a little inscription to my wife, Mrs. Snob; and a half-score of silver tankards for the little Snoblings, to glitter on the homely table where they partake of their quotidian mutton?

If I had my way, and my plans could be carried out, dinner-giving would increase as much on the one hand as dinner-giving Snobbishness would diminish:—to my mind the most amiable part of the work lately published by my esteemed friend (if upon a very brief acquaintance he will allow me to call him so), Alexis Soyer, the Regenerator—what he (in his noble style) would call the most succulent, savoury, and elegant passages—are those which relate, not to the grand banquets and ceremonial dinners, but to his "dinners at home."

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The "dinner at home" ought to be the centre of the whole system of dinner-giving. Your usual style of meal—that is, plenteous, comfortable, and in its perfection—should be that to which you welcome your friends, as it is that of which you partake yourself.

For, towards what woman in the world do I entertain a higher regard than towards the beloved partner of my existence, Mrs. Snob? Who should have a greater place in my affections than her six brothers (three or four of whom we are pretty sure will favour us with their company at seven o'clock), or her angelic mother, my own valued mother-in-law?—for whom, finally, would I wish to cater more generously than for your very humble servant, the present writer? Now, nobody supposes that the Birmingham plate is had out, the disguised carpet-beaters introduced to the exclusion of the neat parlour-maid, the miserable *entrées* from the pastrycook's ordered in, and the children packed off (as it is supposed) to the nursery, but really only to the staircase, down which they slide during the dinner-time, waylaying the dishes as they come out, and fingering the round bumps on the jellies, and the forced-meat balls in the soup,—nobody, I say, supposes that a dinner at home is characterised by the horrible ceremony, the foolish makeshifts, the mean pomp and ostentation, which distinguish our banquets on grand field-days.

Such a notion is monstrous. I would as soon think of having my dearest Bessy sitting opposite me in a turban and bird of paradise, and showing her jolly mottled arms out of blond sleeves in her famous red satin gown: ay, or of having Mr. Toole every day, in a white waistcoat, at my back, shouting, "Silence *faw* the chair!"

Now, if this be the case; if the Brummagem-plate pomp and the processions of disguised footmen are odious and foolish in everyday life, why not always? Why should Jones and I, who are in the middle rank, alter the modes of our being to assume an *éclat* which does not belong to us—to entertain our friends, who (if we are worth anything and honest fellows at bottom) are men of the middle rank too, who are not in the least deceived by our temporary splendour, and who play off exactly the same absurd trick upon us when they ask us to dine?

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If it be pleasant to dine with your friends, as all persons with good stomachs and kindly hearts will, I presume, allow it to be, it is better to dine twice than to dine once. It is impossible for men of small means to be continually spending five-and-twenty or thirty shillings on each friend who sits down to their table. People dine for less. I myself have seen, at my favourite Club (the Senior United Service), His Grace the Duke of Wellington quite contented with the joint—one-and-three, and half-pint of sherry wine—nine; and if his Grace, why not you and I?

This rule I have made, and found the benefit of. Whenever I ask a couple of Dukes and a Marquis or so to dine with me, I set them down to a piece of beef, or a leg-of-mutton and trimmings. The grandees thank you for this simplicity, and appreciate the same. My dear Jones, ask any of those whom you have the honour of knowing, if such be not the case.

I am far from wishing that their Graces should treat me in a similar fashion. Splendour is a part of their station, as decent comfort (let us trust), of yours and mine. Fate has comfortably appointed gold plate for some, and has bidden others contentedly to wear the willow-pattern. And being perfectly contented (indeed humbly thankful—for look around, O Jones, and see the myriads who are not so fortunate), to wear honest linen, while magnificos of the world are adorned with cambric and point-lace, surely we ought to hold as miserable, envious fools, those wretched Beaux Tibbs's of society, who sport a lace dickey, and nothing besides,—the poor silly jays, who trail a peacock's feather behind them, and think to simulate the gorgeous bird whose nature it is to strut on palace-terraces, and to flaunt his magnificent fan-tail in the sunshine!

The jays with peacocks' feathers are the Snobs of this world: and never, since the days of Æsop, were they more numerous in any land than they are at present in this free country.

How does this most ancient apologue apply to the subject in hand—the dinner-giving Snob! The imitation of the great is universal in this city, from the palaces of Kensingtonia and Belgravia, even to the remotest corner of Brunswick Square.

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Peacocks' feathers are stuck in the tails of most families. Scarce one of us domestic birds but imitates the lanky, pavonine strut, and shrill, genteel scream. O you misguided dinner-giving Snobs, think how much pleasure you lose, and how much mischief you do with your absurd grandeurs and hypocrisies! You stuff each other with unnatural forced-meats, and entertain each other to the ruin of friendship (let alone health) and the destruction of hospitality and good-fellowship—you, who but for the peacock's tail might chatter away so much at your ease, and be so jovial and happy!

When a man goes into a great set company of dinner-giving and dinner-receiving Snobs, if he has a philosophical turn of mind, he will consider what a huge humbug the whole affair is: the dishes, and the drink, and the servants, and the plate, and the host and hostess, and the conversation, and the company,—the philosopher included.

The host is smiling, and hob-nobbing, and talking up and down the table; but a prey to secret terrors and anxieties, lest the wines he has brought up from the cellar should prove insufficient; lest a corked bottle should destroy his calculations; or our friend the carpet-beater, by making some *bévue*, should disclose his real quality of greengrocer, and show that he is not the family butler.

The hostess is smiling resolutely through all the courses, smiling through her agony; though her heart is in the kitchen, and she is speculating with terror lest there be any disaster there. If the *soufflé* should collapse, or if Wiggins does not send the ices in time—she feels as if she would commit suicide —that smiling, jolly woman!

The children upstairs are yelling, as their maid is crimping their miserable ringlets with hot tongs, tearing Miss Emmy's hair out by the roots, or scrubbing Miss Polly's dumpy nose with mottled soap till the little wretch screams herself into fits. The young males of the family are employed, as we have stated, in piratical exploits upon the landing-place.

The servants are not servants, but the before-mentioned retail tradesmen.

The plate is not plate, but a mere shiny Birmingham lacquer; and so is the hospitality, and everything else.

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The talk is Birmingham talk. The wag of the party, with bitterness in his heart, having just quitted his laundress, who is dunning him for her bill, is firing off good stories; and the opposition wag is furious that he cannot get an innings. Jawkins, the great conversationalist, is scornful and indignant with the pair of them, because he is kept out of court. Young Muscadel, that cheap dandy, is talking Fashion and Almack's out of the *Morning Post*, and disgusting his neighbour, Mrs. Fox, who reflects that she has never been there. The widow is vexed out of patience, because her daughter Maria has got a place beside young Cambric, the penniless curate, and not by Colonel Goldmore, the rich widower from India. The Doctor's wife is sulky, because she has not been led out before the barrister's lady; old Doctor Cork is grumbling at the wine, and Guttleton sneering at the cookery.

And to think that all these people might be so happy, and easy, and friendly, were they brought together in a natural unpretentious way, and but for an unhappy passion for peacocks' feathers in England. Gentle shades of Marat and Robespierre! when I see how all the honesty of society is corrupted among us by the miserable fashion-worship, I feel as angry as Mrs. Fox just mentioned, and ready to order a general *battue* of peacocks.

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CHAPTER XXI.

SOME CONTINENTAL SNOBS.

NOW that September has come, and all our Parliamentary duties are over, perhaps no class of Snobs are in such high feather as the Continental Snobs. I watch these daily as they commence their migrations from the beach at Folkestone. I see shoals of them depart (not perhaps without an innate longing too to quit the Island along with those happy Snobs). Farewell, dear friends, I say: you little know that the individual who regards you from the beach is your friend and historiographer and brother.

I went to-day to see our excellent friend Snooks, on board the "Queen of the French;" many scores of Snobs were there, on the deck of that fine ship, marching forth in their pride and bravery. They will be at Ostend in four hours; they will inundate the Continent next week; they will carry into far lands the famous image of the British Snob. I shall not see them—but am with them in spirit: and indeed there is hardly a country in the known and civilised world in which these eyes have not beheld them.

I have seen Snobs, in pink coats and hunting-boots, scouring over the Campagna of Rome; and have heard their oaths and their well-known slang in the galleries of the Vatican, and under the shadowy arches of the Colosseum. I have met a

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Snob on a dromedary in the desert, and picnicking under the Pyramid of Cheops. I like to think how many gallant British Snobs there are, at this minute of writing, pushing their heads out of every window in the courtyard of "Meurice's" in the Rue de Rivoli; or roaring out, "Garsong, du pang," "Garsong, du vang;" or swaggering down the Toledo at Naples; or even how many will be on the look-out for Snooks on Ostend Pier,—for Snooks, and the rest of the Snobs on board the "Queen of the French."

Look at the Marquis of Carabas and his two carriages. My Lady Marchioness comes on board, looks round with that happy air of mingled terror and impertinence which distinguishes her Ladyship, and rushes to her carriage, for it is impossible that she should mingle with the other Snobs on deck. There she sits, and will be ill in private. The strawberry-leaves on her chariot-panels are engraved on her Ladyship's heart. If she were going to heaven instead of to Ostend, I rather think she would expect to have *des places réservées* for her, and would send to order the best rooms. A courier, with his money-bag of office round his shoulders—a huge scowling footman, whose dark pepper-and-salt livery glistens with the heraldic insignia of the Carabases—a brazen-looking, tawdry French *femme-de-chambre* (none but a female pen can do justice to that wonderful tawdry toilette of the lady's-maid *en voyage*) —and a miserable *dame de compagnie*, are ministering to the wants of her Ladyship and her King Charles's spaniel. They are rushing to and fro with eau-de-Cologne, pocket-handkerchiefs, which are all fringe and cipher, and popping mysterious cushions behind and before, and in every available corner of the carriage.

The little Marquis, her husband, is walking about the deck in a bewildered manner, with a lean daughter on each arm: the carroty-tufted hope of the family is already smoking on the foredeck in a travelling costume checked all over, and in little lacquer-tipped jean boots, and a shirt embroidered with pink boa-constrictors. What is it that gives travelling Snobs such a marvellous propensity to rush into a costume? Why should a man not travel in a coat, &c., but think proper to dress himself like a harlequin in mourning? See, even young

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Aldermanbury, the tallow merchant, who has just stepped on board, has got a travelling-dress gaping all over with pockets; and little Tom Tapeworm, the lawyer's clerk out of the City, who has but three weeks' leave, turns out in gaiters and a brand-new shooting-jacket, and must let the moustaches grow on his little snuffy upper lip, forsooth!

Pompey Hicks is giving elaborate directions to his servant, and asking loudly, "Davis, where's the dwessing case?" and "Davis, you'd best take the pistol-case into the cabin." Little Pompey travels with a dressing-case, and without a beard: whom he is going to shoot with his pistols, who on earth can tell? and what he is to do with his servant but wait upon him, I am at a loss to conjecture.

Look at honest Nathan Houndsditch and his lady, and their little son. What a noble air of blazing contentment illuminates the features of those Snobs of Eastern race! What a toilette Houndsditch's is! What rings and chains, what gold-headed canes and diamonds, what a tuft the rogue has got to his chin (the rogue! he will never spare himself any cheap enjoyment!). Little Houndsditch has a little cane with a gilt head and little mosaic ornaments—altogether an extra air. As for the lady, she is all the colours of the rainbow: she has a pink parasol with a white lining, and a yellow bonnet, and an emerald-green shawl, and a shot-silk pelisse; and drab boots and rhubarb-coloured gloves; and parti-coloured glass buttons, expanding from the size of a four-penny-piece to a crown, glitter and twiddle all down the front of her gorgeous costume. I have said before, I like to look at "the Peoples" on their gala days, they are so picturesquely and outrageously splendid and happy.

Yonder comes Captain Bull: spick and span, tight and trim; who travels for four or six months every year of his life; who does not commit himself by luxury of raiment or insolence of demeanour, but I think is as great a Snob as any man on board. Bull passes the season in London, sponging for dinners, and sleeping in a garret near his Club. Abroad, he has been everywhere; he knows the best wine at every inn in every capital in Europe; lives with the best English company there; has seen every palace and picture-gallery from

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Madrid to Stockholm; speaks an abominable little jargon of half-a-dozen languages—and knows nothing—nothing. Bull hunts tufts on the Continent, and is a sort of amateur courier. He will scrape acquaintance with old Carabas before they make Ostend; and will remind his Lordship that he met him at Vienna twenty years ago, or gave him a glass of Schnapps up the Righi. We have said Bull knows nothing: he knows the birth, arms, and pedigree of all the Peerage, has poked his little eyes into every one of the carriages on board—their panels noted and their crests surveyed; he knows all the Continental stories of English scandal—how Count Towrowski ran off with Miss Baggs at Naples—how *very* thick Lady Smigsmag was with young Cornichon of the French Legation at Florence—the exact amount which Jack Deuceace won of Bob Greengoose at Baden—what it is that made the Staggs settle on the Continent: the sum for which the O'Goggarty estates are mortgaged, &c. If he can't catch a lord, he will hook on to a baronet, or else the old wretch will catch hold of some beardless young stripling of fashion, and show him "life" in various and amiable and inaccessible quarters. Faugh! the old brute! If he has every one of the vices of the most boisterous youth, at least he is comforted by having no conscience. He is utterly stupid, but of a jovial turn. He believes himself to be quite a respectable member of society: but perhaps the only good action he ever did in his life is the involuntary one of giving an example to be avoided, and showing what an odious thing in the social picture is that figure of the debauched old man who passes through life rather a decorous Silenus, and dies some day in his garret, alone, unrepenting, and unnoted, save by his astonished heirs, who find that the dissolute old miser has left money behind him. See! he is up to old Carabas already! I told you he would.

Yonder you see the old Lady Mary MacScrew, and those middle-aged young women her daughters; they are going to cheapen and haggle in Belgium and up the Rhine until they meet with a boarding-house where they can live upon less board-wages than her Ladyship pays her footmen. But she will exact and receive considerable respect from the British Snobs located in the watering-place which she selects for her summer

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residence, being the daughter of the Earl of Haggistoun. That broad-shouldered buck, with the great whiskers and the cleaned white kid-gloves, is Mr. Phelim Clancy of Poldoodystown: he calls himself Mr. De Clancy; he endeavours to disguise his native brogue with the richest superposition of English; and if you play at billiards or *écarté* with him, the chances are that you will win the first game, and he the seven or eight games ensuing.

That overgrown lady with the four daughters, and the young dandy from the University, her son, is Mrs. Kewsy, the eminent barrister's lady, who would rather die than not be in the fashion. She has the "Peerage" in her carpet-bag, you may be sure; but she is altogether cut out by Mrs. Quod, the attorney's wife, whose carriage, with the apparatus of rumbles, dickeys, and imperials, scarcely yields in splendour to the Marquis of Carabas's own travelling-chariot, and whose courier has even bigger whiskers and a larger morocco money-bag than the Marquis's own travelling gentleman. Remark her well: she is talking to Mr. Spout, the new Member for Jawborough, who is going out to inspect the operations of the Zollverein, and will put some very severe questions to Lord Palmerston next session upon England and her relations with the Prussian-blue trade, the Naples-soap trade, the German-tinder trade, &c. Spout will patronise King Leopold at Brussels; will write letters from abroad to the *Jawborough Independent*; and in his quality of *Member du Parliamong Britannique*, will expect to be invited to a family dinner with every sovereign whose dominions he honours with a visit during his tour.

The next person is——but hark! the bell for shore is ringing, and, shaking Snooks's hand cordially, we rush on to the pier, waving him a farewell as the noble black ship cuts keenly through the sunny azure waters, bearing away that cargo of Snobs outward bound.

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CHAPTER XXII.

CONTINENTAL SNOBBERY CONTINUED.

WE are accustomed to laugh at the French for their braggadocio propensities, and intolerable vanity about "la France, la gloire, l'Empereur," and the like; and yet I think in my heart that the British Snob, for conceit and self-sufficiency and braggartism in his way, is without a parallel. There is always something uneasy in a Frenchman's conceit. He brags with so much fury, shrieking, and gesticulation—yells out so loudly that the Français is at the head of civilisation, the centre of thought, &c.—that one can't but see the poor fellow has a lurking doubt in his own mind that he is not the wonder he professes to be.

About the British Snob, on the contrary, there is commonly no noise, no bluster, but the calmness of profound conviction. We are better than all the world: we don't question the opinion at all: it's an axiom. And when a Frenchman bellows out, "La France, Monsieur, la France est à la tête du monde civilisé!" we laugh good-naturedly at the frantic poor devil. *We* are the first-chop of the world; we know the fact so well in our secret hearts, that a claim set up elsewhere is simply ludicrous. My dear brother reader, say, as a man of honour,

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if you are not of this opinion. Do you think a Frenchman your equal? You don't—you gallant British Snob—you know you don't: no more, perhaps, does the Snob your humble servant, brother.

And I am inclined to think it is this conviction, and the consequent bearing of the Englishman towards the foreigner whom he condescends to visit,—this confidence of superiority which holds up the head of the owner of every English hat-box from Sicily to St. Petersburg, that makes us so magnificently hated throughout Europe as we are; this—more than all our little victories, and of which many Frenchmen and Spaniards have never heard—this amazing and indomitable insular pride, which animates my Lord in his travelling-carriage as well as John in the rumble.

If you read the old Chronicles of the French wars, you find precisely the same character of the Englishman, and Henry V.'s people behaved with just the cool domineering manner of our gallant veterans of France and the Peninsula. Did you never hear Colonel Cutler and Major Slasher talking over the war after dinner? or Captain Boarder describing his action with the "Indomptable"? "Hang the fellows!" says Boarder, "their practice was very good. I was beat off three times before I took her." "Cuss those carabineers of Milhaud's!" says Slasher, "what work they made of our light cavalry!" implying a sort of surprise that the Frenchman should stand up against Britons at all: a good-natured wonder that the blind, mad, vain-glorious, brave poor devils should actually have the courage to resist an Englishman. Legions of such Englishmen are patronising Europe at this moment, being kind to the Pope, or good-natured to the King of Holland, or condescending to inspect the Prussian reviews. When Nicholas came here, who reviews a quarter of a million of pairs of moustaches to his breakfast every morning, we took him off to Windsor and showed him two whole regiments of six or eight hundred Britons apiece, with an air as much as to say, —"There, my boy, look at *that*. Those are *Englishmen*, those are, and your master whenever you please," as the nursery song says. The British Snob is long long past scepticism, and can afford to laugh quite good-humouredly at those conceited

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Yankees, or besotted little Frenchmen, who set up as models of mankind. *They* forsooth!

I have been led into these remarks by listening to an old fellow at the Hôtel du Nord, at Boulogne, and who is evidently of the Slasher sort. He came down and seated himself at the breakfast-table, with a surly scowl on his salmon-coloured bloodshot face, strangling in a tight, cross-barred cravat; his linen and his appointments so perfectly stiff and spotless that everybody at once recognised him as a dear countryman. Only our port-wine and other admirable institutions could

WIGGINS AT HOME.

have produced a figure so insolent, so stupid, so gentlemanlike. After a while our attention was called to him by his roaring out, in a voice of plethoric fury, "O!"

Everybody turned round at the "O," conceiving the Colonel to be, as his countenance denoted him, in intense pain; but the waiters knew better and, instead of being alarmed, brought the Colonel the kettle. "O," it appears, is the French for hot-water. The Colonel (though he despises it heartily) thinks he speaks the language remarkably well. Whilst he was inhausting his smoking tea, which went rolling and gurgling down his throat, and hissing over the "hot coppers" of that

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respectable veteran, a friend joined him, with a wizened face and very black wig, evidently a Colonel too.

The two warriors, waggling their old heads at each other, presently joined breakfast, and fell into conversation, and we had the advantage of hearing about the old war, and some pleasant conjectures as to the next, which they considered imminent. They psha'd the French fleet; they pooh-pooh'd the French commercial marine; they showed how, in a war, there would be a cordon ("cordong, by ——") of steamers along our coast, and "by ——," ready at a minute to land anywhere on

WIGGINS AT BOULOGNE.

the other shore, to give the French as good a thrashing as they got in the last war, "by ——." In fact, a rumbling cannonade of oaths was fired by the two veterans during the whole of their conversation.

There was a Frenchman in the room, but as he had not been above ten years in London, of course he did not speak the language, and lost the benefit of the conversation. "But, O my country!" said I to myself, "it's no wonder that you are so beloved! If I were a Frenchman, how I would hate you!"

That brutal, ignorant, peevish bully of an Englishman is

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showing himself in every city of Europe. One of the dullest creatures under heaven, he goes trampling Europe under foot, shouldering his way into galleries and cathedrals, and bustling into palaces with his buckram uniform. At church or theatre, gala or picture-gallery, *his* face never varies. A thousand delightful sights pass before his bloodshot eyes, and don't affect him. Countless brilliant scenes of life and manners are shown him, but never move him. He goes to church, and calls the practices there degrading and superstitious; as if *his* altar was the only one that was acceptable. He goes to

WIGGINS AT SEA.

picture-galleries, and is more ignorant about Art than a French shoeblack. Art, Nature pass, and there is no dot of admiration in his stupid eyes: nothing moves him, except when a very great man comes his way, and then the rigid, proud, self-confident, inflexible British Snob can be as humble as a flunkey and as supple as a harlequin.

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CHAPTER XXIII.

ENGLISH SNOBS ON THE CONTINENT.

"WHAT is the use of Lord Rosse's telescope?" my friend Panwiski exclaimed the other day. "It only enables you to see a few hundred thousands of miles farther. What were thought to be mere nebulæ, turn out to be most perceivable starry systems; and beyond these, you see other nebulæ, which a more powerful glass will show to be stars, again; and so they go on glittering and winking away into eternity." With which my friend Pan, heaving a great sigh, as if confessing his inability to look Infinity in the face, sank back resigned, and swallowed a large bumper of claret.

I (who, like other great men, have but one idea), thought to myself, that as the stars are, so are the Snobs:—the more you gaze upon those luminaries, the more you behold—now nebulously congregated—now faintly distinguishable—now brightly defined—until they twinkle off in endless blazes, and fade into the immeasurable darkness. I am but as a child playing on the sea-shore. Some telescopic philosopher will arise one day, some great Snobonomer, to find the laws of the great science which we are now merely playing with, and to define, and settle, and classify that which is at present but vague theory, and loose though elegant assertion.

Yes: a single eye can but trace a very few and simple

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varieties of the enormous universe of Snobs. I sometimes think of appealing to the public, and calling together a congress of *savans*, such as met at Southampton—each to bring his contributions and read his paper on the Great Subject. For what can a single poor few do, even with the subject at present in hand? English Snobs on the Continent—though they are a hundred thousand times less numerous than on their native island, yet even these few are too many. One can only fix a stray one here and there. The individuals are caught—the thousands escape. I have noted down but three whom I have met with in my walk this morning through this pleasant marine city of Boulogne.

There is the English Raff Snob, that frequents *estaminets* and *cabarets*; who is heard yelling, "We won't go home till morning!" and startling the midnight echoes of quiet Continental towns with shrieks of English slang. The boozy unshorn wretch is seen hovering round quays as packets arrive, and tippling drams in inn bars where he gets credit. He talks French with slang familiarity: he and his like quite people the debt-prisons on the Continent. He plays pool at the billiard-houses, and may be seen engaged at cards and dominoes of forenoons. His signature is to be seen on countless bills of exchange: it belonged to an honourable family once, very likely; for the English Raff most probably began by being a gentleman, and has a father over the water who is ashamed to hear his name. He has cheated the old "governor" repeatedly in better days, and swindled his sisters of their portions, and robbed his younger brothers. Now he is living on his wife's jointure: she is hidden away in some dismal garret, patching shabby finery and cobbling up old clothes for her children—the most miserable and slatternly of women.

Or sometimes the poor woman and her daughters go about timidly, giving lessons in English and music, or do embroidery and work under-hand, to purchase the means for the *pot-au-feu*; while Raff is swaggering on the quay, or tossing off glasses of cognac at the *café*. The unfortunate creature has a child still every year, and her constant hypocrisy is to try and make her girls believe that their father is a respectable man, and to huddle him out of the way when the brute comes home drunk.

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Those poor ruined souls get together and have a society of their own, the which it is very affecting to watch—those tawdry pretences at gentility, those flimsy attempts at gaiety: those woful sallies: that jingling old piano; oh, it makes the heart sick to see and hear them. As Mrs. Raff, with her company of pale daughters, gives a penny tea to Mrs. Diddler, they talk about bygone times and the fine society they kept; and they sing feeble songs out of tattered old music-books; and while engaged in this sort of entertainment, in comes Captain Raff with his greasy hat on one side, and straightway the whole of the dismal room reeks with a mingled odour of smoke and spirits.

Has not everybody who has lived abroad met Captain Raff? His name is proclaimed, every now and then, by Mr. Sheriff's Officer Hemp; and about Boulogne, and Paris, and Brussels, there are so many of his sort that I will lay a wager that I shall be accused of gross personality for showing him up. Many a less irreclaimable villain is transported; many a more honourable man is at present at the treadmill; and although we are the noblest, greatest, most religious, and most moral people in the world, I would still like to know where, except in the United Kingdom, debts are a matter of joke, and making tradesmen "suffer" a sport that gentlemen own to? It is dishonourable to owe money in France. You never hear people in other parts of Europe brag of their swindling; or see a prison in a large Continental town which is not more or less peopled with English rogues.

A still more loathsome and dangerous Snob than the above transparent and passive scamp, is frequent on the continent of Europe, and my young Snob friends who are travelling thither should be especially warned against him. Captain Legg is a gentleman, like Raff, though perhaps of a better degree. He has robbed his family too, but of a great deal more, and has boldly dishonoured bills for thousands, where Raff has been boggling over the clumsy conveyance of a ten-pound note. Legg is always at the best inn, with the finest waistcoats and moustaches, or tearing about in the flashest of britzkas, while poor Raff is tipsifying himself with spirits, and smoking cheap tobacco. It is amazing to think that Legg,

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so often shown up, and known everywhere, is flourishing yet. He would sink into utter ruin, but for the constant and ardent love of gentility that distinguishes the English Snob. There is many a young fellow of the middle classes who must know Legg to be a rogue and a cheat; and yet from his desire to be in the fashion, and his admiration of tip-top swells, and from his ambition to air himself by the side of a Lord's son, will let Legg make an income out of him; content to pay, so long as he can enjoy that society. Many a worthy father of a family, when he hears that his son is riding about with Captain Legg, Lord Levant's son, is rather pleased that young Hopeful should be in such good company.

Legg and his friend, Major Macer, make professional tours through Europe, and are to be found at the right places at the right time. Last year I heard how my young acquaintance, Mr. Muff, from Oxford, going to see a little life at a Carnival ball at Paris, was accosted by an Englishman who did not know a word of the d—— d language, and hearing Muff speak it so admirably, begged him to interpret to a waiter with whom there was a dispute about refreshments. It was quite a comfort, the stranger said, to see an honest English face; and did Muff know where there was a good place for supper? So those two went to supper, and who should come in, of all men in the world, but Major Macer? And so Legg introduced Macer, and so there came on a little intimacy, and three-card loo, &c. &c. Year after year scores of Muffs, in various places in the world, are victimised by Legg and Macer. The story is so stale, the trick of seduction so entirely old and clumsy, that it is only a wonder people can be taken in any more: but the temptations of vice and gentility together are too much for young English snobs, and those simple young victims are caught fresh every day. Though it is only to be kicked and cheated by men of fashion, your true British Snob will present himself for the honour.

I need not allude here to that very common British Snob, who makes desperate efforts at becoming intimate with the great Continental aristocracy, such as old Rolls, the baker, who has set up his quarters in the Faubourg Saint Germain, and will receive none but Carlists, and no French gentleman under

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the rank of a Marquis. We can all of us laugh at *that* fellow's pretensions well enough—we who tremble before a great man of our own nation. But, as you say, my brave and honest John Bull of a Snob, a French Marquis of twenty descents is very different from an English Peer; and a pack of beggarly German and Italian Fuersten and Principi awaken the scorn of an honest-minded Briton. But our aristocracy!—that's a very different matter. They are the real leaders of the world —the real old original and-no-mistake nobility. Off with your cap, Snob; down on your knees, Snob, and truckle.

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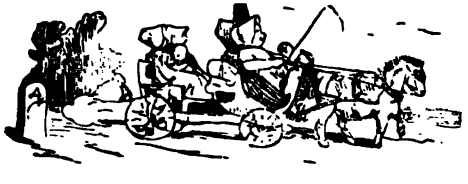
CHAPTER XXIV.

ON SOME COUNTRY SNOBS.

IRED of the town, where the sight of the closed shutters of the nobility, my friends, makes my heart sick in my walks; afraid almost to sit in those vast Pall Mall solitudes, the Clubs, and of annoying the Club waiters, who might, I thought, be going to shoot in the country but for me, I determined on a brief tour in the provinces, and paying some visits in the country which were long due.

My first visit was to my friend Major Ponto (H.P. of the Horse Marines), in Mangelwurzelshire. The Major, in his little phaeton, was in waiting to take me up at the station. The vehicle was not certainly splendid, but such a carriage as would accommodate a plain man (as Ponto said he was) and



a numerous family. We drove by beautiful fresh fields and green hedges, through a cheerful English landscape; the high-road, as smooth and trim as the way in a nobleman's park, was charmingly chequered with cool shade and golden sunshine. Rustics in snowy smock-frocks jerked their hats off

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smiling as we passed. Children, with cheeks as red as the apples in the orchards, bobbed curtseys to us at the cottage-doors. Blue church spires rose here and there in the distance; and as the buxom gardener's wife opened the white gate at the Major's little ivy-covered lodge, and we drove through the neat plantations of firs and evergreens, up to the house, my bosom felt a joy and elation which I thought it was impossible to experience in the smoky atmosphere of a town. "Here," I mentally exclaimed, "is all peace, plenty, happiness. Here, I shall be rid of Snobs. There can be none in this charming Arcadian spot."

Stripes, the Major's man (formerly corporal in his gallant corps), received my portmanteau, and an elegant little present, which I had brought from town as a peace-offering to Mrs. Ponto; viz., a cod and oysters from Grove's, in a hamper about the size of a coffin.

Ponto's house ("The Evergreens" Mrs. P. has christened it) is a perfect Paradise of a place. It is all over creepers, and bow-windows, and verandahs. A wavy lawn tumbles up and down all round it, with flower-beds of wonderful shapes, and zigzag gravel walks, and beautiful but damp shrubberies of myrtles and glistening laurustines, which have procured it its change of name. It was called Little Bullock's Pound in old Doctor Ponto's time. I had a view of the pretty grounds, and the stable, and the adjoining village and church, and a great park beyond, from the windows of the bedroom whither Ponto conducted me. It was the yellow bedroom, the freshest and pleasantest of bedchambers; the air was fragrant with a large bouquet that was placed on the writing-table; the linen was fragrant with the lavender in which it had been laid; the chintz hangings of the bed and the big sofa were, if not fragrant with flowers, at least painted all over with them; the penwiper on the table was the imitation of a double dahlia; and there was accommodation for my watch in a sunflower on the mantelpiece. A scarlet-leaved creeper came curling over the windows, through which the setting sun was pouring a flood of golden light. It was all flowers and freshness. Oh, how unlike those black chimney-pots in St. Alban's Place, London, on which these weary eyes are accustomed to look.

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"It must be all happiness here, Ponto," said I, flinging myself down into the snug *bergère*, and inhaling such a delicious draught of country air as all the *millefleurs* of Mr. Atkinson's shop cannot impart to any the most expensive pocket-handkerchief.

"Nice place, isn't it?" said Ponto. "Quiet and unpretending. I like everything quiet. You've not brought your valet with you? Stripes will arrange your dressing things;" and that functionary, entering at the same time, proceeded to gut my portmanteau, and to lay out the black kerseymeres, "the rich cut velvet Genoa waistcoat," the white choker, and other polite articles of evening costume, with great gravity and despatch. "A great dinner-party," thinks I to myself, seeing these preparations (and not, perhaps, displeased at the idea that some of the best people in the neighbourhood were coming to see me). "Hark, there's the first bell ringing!" said Ponto, moving away; and, in fact, a clamorous harbinger of victuals began clanging from the stable turret, and announced the agreeable fact that dinner would appear in half-an-hour. "If the dinner is as grand as the dinner-bell," thought I, "faith, I'm in good quarters!" and had leisure, during the half-hour's interval, not only to advance my own person to the utmost polish of elegance which it is capable of receiving, to admire the pedigree of the Pontos hanging over the chimney, and the Ponto crest and arms emblazoned on the wash-hand basin and jug, but to make a thousand reflections on the happiness of a country-life—upon the innocent friendliness and cordiality of rustic intercourse; and to sigh for an opportunity of retiring, like Ponto, to my own fields, to my own vine and fig-tree, with a placens uxor in my domus, and a half-score of sweet young pledges of affection sporting round my paternal knee.

Clang! At the end of the thirty minutes, dinner-bell number two pealed from the adjacent turret. I hastened downstairs, expecting to find a score of healthy country folk in the drawing-room. There was only one person there: a tall and Roman-nosed lady, glistering over with bugles, in deep mourning. She rose, advanced two steps, made a majestic curtsey, during which all the bugles in her awful headdress began to twiddle and quiver—and then said, "Mr. Snob,

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we are very happy to see you at the Evergreens," and heaved a great sigh.

This, then, was Mrs. Major Ponto; to whom making my very best bow, I replied, that I was very proud to make her acquaintance, as also that of so charming a place as the Evergreens.

Another sigh. "We are distantly related, Mr. Snob," said she, shaking her melancholy head. "Poor dear Lord Rubadub."

"Oh!" said I; not knowing what the deuce Mrs. Major Ponto meant.

"Major Ponto told me that you were of the Leicestershire Snobs: a very old family, and related to Lord Snobbington, who married Laura Rubadub, who is a cousin of mine, as was her poor dear father, for whom we are mourning. What a seizure! only sixty-three, and apoplexy quite unknown until now in our family! In life we are in death, Mr. Snob. Does Lady Snobbington bear the deprivation well?"

"Why, really, ma'am, I—I don't know," I replied, more and more confused.

As she was speaking I heard a sort of *cloop*, by which well-known sound I was aware that somebody was opening a bottle of wine, and Ponto entered, in a huge white neckcloth, and a rather shabby black suit.

"My love," Mrs. Major Ponto said to her husband, "we were talking of our cousin—poor dear Lord Rubadub. His death has placed some of the first families in England in mourning. Does Lady Rubadub keep the house in Hill Street, do you know?"

I didn't know; but I said, "I believe she does," at a venture; and, looking down to the drawing-room table, saw the inevitable, abominable, maniacal, absurd, disgusting "Peerage" open on the table, interleaved with annotations, and open at the article "Snobbington."

"Dinner is served," says Stripes, flinging open the door; and I gave Mrs. Major Ponto my arm.

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CHAPTER XXV.

A VISIT TO SOME COUNTRY SNOBS.

OF the dinner to which we now sat down, I am not going to be a severe critic. The mahogany I hold to be inviolable; but this I will say, that I prefer sherry to marsala when I can get it, and the latter was the wine of which I have no doubt I heard the "cloop" just before dinner. Nor was it particularly good of its kind; however, Mrs. Major Ponto did not evidently know the difference, for she called the liquor Amontillado during the whole of the repast, and drank but half a glass of it, leaving the rest for the Major and his guest.

Stripes was in the livery of the Ponto family—a thought shabby, but gorgeous in the extreme—lots of magnificent worsted lace, and livery buttons of a very notable size. The honest fellow's hands, I remarked, were very large and black; and a fine odour of the stable was wafted about the room as he moved to and fro in his ministration. I should have

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preferred a clean maidservant, but the sensations of Londoners are too acute perhaps on these subjects; and a faithful John, after all, *is* more genteel.

From the circumstance of the dinner being composed of pig's-head mock-turtle soup, of pig's fry and roast ribs of pork, I am led to imagine that one of Ponto's black Hampshires had been sacrificed a short time previous to my visit. It was an excellent and comfortable repast; only there *was* rather a sameness in it, certainly. I made a similar remark the next day.

During the dinner Mrs. Ponto asked me many questions regarding the nobility, my relatives. "When Lady Angelina Skeggs would come out; and if the countess her mamma" (this was said with much archness and he-he-ing) "still wore that extraordinary purple hair-dye?" "Whether my Lord Guttlebury kept, besides his French chef, and an English cordon-bleu for the roasts, an Italian for the confectionery?" "Who attended at Lady Clapperclaw's conversazioni?" and "whether Sir John Champignon's 'Thursday Mornings' were pleasant?" "Was it true that Lady Carabas, wanting to pawn her diamonds, found that they were paste, and that the Marquis had disposed of them beforehand?" "How was it that Snuffin, the great tobacco-merchant, broke off the marriage which was on the tapis between him and their second daughter; and was it true that a mulatto lady came over from the Havannah and forbade the match?"

"Upon my word, Madam," I had begun, and was going on to say that I didn't know one word about all these matters which seemed so to interest Mrs. Major Ponto, when the Major, giving me a tread or stamp with his large foot under the table, said—

"Come, come, Snob my boy, we are all tiled, you know. We *know* you're one of the fashionable people about town: *we* saw your name at Lady Clapperclaw's *soirées*, and the Champignon breakfasts; and as for the Rubadubs, of course, as relations——"

"Oh, of course, I dine there twice a-week," I said; and then I remembered that my cousin, Humphry Snob, of the Middle Temple, *is* a great frequenter of genteel societies, and

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to have seen his name in the *Morning Post* at the tag-end of several party lists. So, taking the hint, I am ashamed to say I indulged Mrs. Major Ponto with a deal of information about the first families in England, such as would astonish those great personages if they knew it. I described to her most accurately the three reigning beauties of last season at Almack's: told her in confidence that his Grace the D—— of W—— was going to be married the day after his Statue was put up; that his Grace the D—— of D—— was also about to lead the fourth daughter of the Archduke Stephen to the hymeneal altar:—and talked to her, in a word, just in the style of Mrs. Gore's last fashionable novel.

Mrs. Major was quite fascinated by this brilliant conversation. She began to trot out scraps of French, just for all the world as they do in the novels; and kissed her hand to me quite graciously, telling me to come soon to caffy, *ung pu de Musick o salong*—with which she tripped off like an elderly fairy.

"Shall I open a bottle of port, or do you ever drink such a thing as hollands and water?" says Ponto, looking ruefully at me. This was a very different style of thing to what I had been led to expect from him at our smoking-room at the Club: where he swaggers about his horses and his cellar: and slapping me on the shoulder used to say, "Come down to Mangelwurzelshire, Snob my boy, and I'll give you as good a day's shooting and as good a glass of claret as any in the county." —"Well," I said, "I like hollands much better than port, and gin even better than hollands." This was lucky. It *was* gin; and Stripes brought in hot water on a splendid plated tray.

The jingling of a harp and piano soon announced that Mrs. Ponto's *ung pu de Musick* had commenced, and the smell of the stable again entering the dining-room, in the person of Stripes, summoned us to *caffy* and the little concert. She beckoned me with a winning smile to the sofa, on which she made room for me, and where we could command a fine view of the backs of the young ladies who were performing the musical entertainment. Very broad backs they were too, strictly according to the present mode, for crinoline or its

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substitutes is not an expensive luxury, and young people in the country can afford to be in the fashion at very trifling charges. Miss Emily Ponto at the piano, and her sister Maria at that somewhat exploded instrument the harp, were in light blue dresses that looked all flounce, and spread out like Mr. Green's balloon when inflated.

"Brilliant touch Emily has—what a fine arm Maria's is," Mrs. Ponto remarked good-naturedly, pointing out the merits of her daughters, and waving her own arm in such a way as to show that she was not a little satisfied with the beauty of that member. I observed she had about nine bracelets and bangles, consisting of chains and padlocks, the Major's miniature, and a variety of brass serpents with fiery ruby or tender turquoise eyes, writhing up to her elbow almost, in the most profuse contortions.

"You recognise those polkas? They were played at Devonshire House on the 23rd of July, the day of the grand fête." So I said yes—I knew 'em quite intimately; and began wagging my head as if in acknowledgment of those old friends.

When the performance was concluded, I had the felicity of a presentation and conversation with the two tall and scraggy Miss Pontos; and Miss Wirt, the governess, sat down to entertain us with variations on "Sich a gettin' up Stairs." They were determined to be in the fashion.

For the performance of the "Gettin' up Stairs," I have no other name but that it was a *stunner*. First Miss Wirt, with great deliberation, played the original and beautiful melody, cutting it, as it were, out of the instrument, and firing off each note so loud, clear, and sharp, that I am sure Stripes must have heard it in the stable.

"What a finger!" says Mrs. Ponto; and indeed it was a finger, as knotted as a turkey's drumstick, and splaying all over the piano. When she had banged out the tune slowly, she began a different manner of "Gettin' up Stairs," and did so with a fury and swiftness quite incredible. She spun upstairs; she whirled upstairs: she galloped upstairs; she rattled upstairs; and then having got the tune to the top landing, as it were, she hurled it down again shrieking to the

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bottom floor, where it sank in a crash as if exhausted by the breathless rapidity of the descent. Then Miss Wirt played the "Gettin' up Stairs" with the most pathetic and ravishing solemnity; plaintive moans and sobs issued from the keys—you wept and trembled as you were gettin' up stairs. Miss Wirt's hands seemed to faint and wail and die in variations; again, and she went up with a savage clang and rush of trumpets, as if Miss Wirt was storming a breach; and although I knew nothing of music, as I sat and listened with my mouth open to this wonderful display, my *caffy* grew cold, and I wondered the windows did not crack and the chandelier start out of the beam at the sound of this earthquake of a piece of music.

"Glorious creature! Isn't she?" said Mrs. Ponto.—"Squirtz's favourite pupil—inestimable to have such a creature. Lady Carabas would give her eyes for her! A prodigy of accomplishments! Thank you, Miss Wirt!"—And the young ladies gave a heave and a gasp of admiration—a deep-breathing gushing sound, such as you hear at church when the sermon comes to a full stop.

Miss Wirt put her two great double-knuckled hands round a waist of her two pupils, and said, "My dear children, I hope you will be able to play it soon as well as your poor little governess. When I lived with the Dunsinanes, it was the dear Duchess's favourite, and Lady Barbara and Lady Jane Macbeth learned it. It was while hearing Jane play that, I remember, that dear Lord Castletoddy first fell in love with her; and though he is but an Irish Peer, with not more than fifteen thousand a year, I persuaded Jane to have him. Do you know Castletoddy, Mr. Snob?—round towers—sweet place—county Mayo. Old Lord Castletoddy (the present Lord was then Lord Inishowan) was a most eccentric old man—they say he was mad. I heard His Royal Highness the poor dear Duke of Sussex—(*such* a man, my dears, but, alas! addicted to smoking!)—I heard His Royal Highness say to the Marquis of Anglesey, 'I am sure Castletoddy is mad!' but Inishowan wasn't in marrying my sweet Jane, though the dear child had but her ten thousand pounds *pour tout potage*!"

"Most invaluable person," whispered Mrs. Major Ponto to

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me. "Has lived in the very highest society:" and I, who have been accustomed to see governesses bullied in the world, was delighted to find this one ruling the roast, and to think that even the majestic Mrs. Ponto bent before her.

As for *my* pipe, so to speak, it went out at once. I hadn't a word to say against a woman who was intimate with every Duchess in the Red Book. She wasn't the rosebud, but she had been near it. She had rubbed shoulders with the great, and about these we talked all the evening incessantly, and about the fashions, and about the Court, until bed-time came.

"And are there Snobs in this Elysium?" I exclaimed, jumping into the lavender-perfumed bed. Ponto's snoring boomed from the neighbouring bedroom in reply.

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CHAPTER XXVI.

ON SOME COUNTRY SNOBS.

SOMETHING like a Journal of the proceedings at the Evergreens may be interesting to those foreign readers of *Punch* who want to know the customs of an English gentleman's family and household. There's plenty of time to keep the Journal. Piano strumming begins at six o'clock in the morning; it lasts till breakfast, with but a minute's intermission, when the instrument changes hands, and Miss Emily practises in place of her sister Miss Maria.

In fact, the confounded instrument never stops: when the young ladies are at their lessons, Miss Wirt hammers away at those stunning variations, and keeps her magnificent finger in exercise.

I asked this great creature in what other branches of education she instructed her pupils? "The modern languages," says she modestly; "French, German, Spanish, and Italian, Latin and the rudiments of Greek if desired. English, of course; the practice of Elocution, Geography, and Astronomy, and the Use of the Globes, Algebra (but only as far as quadratic equations); for a poor ignorant female, you know,

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Mr. Snob, cannot be expected to know everything. Ancient and Modern History no young woman can be without; and of these I make my beloved pupils *perfect mistresses*. Botany, Geology, and Mineralogy, I consider as amusements. And with these I assure you we manage to pass the days at the Evergreens not unpleasantly."

Only these, thought I—what an education! But I looked in one of Miss Ponto's manuscript song-books and found five faults of French in four words; and in a waggish mood asking Miss Wirt whether Dante Algiery was so called because he was born at Algiers, received a smiling answer in the affirmative, which made me rather doubt about the accuracy of Miss Wirt's knowledge.

When the above little morning occupations are concluded, these unfortunate young women perform what they call Calisthenic Exercises in the garden. I saw them to-day, without any crinoline, pulling the garden-roller.

Dear Mrs. Ponto was in the garden too, and as limp as her daughters; in a faded bandeau of hair, in a battered bonnet, in a holland pinafore, in pattens, on a broken chair, snipping leaves off a vine. Mrs. Ponto measures many yards about in an evening. Ye heavens! what a guy she is in that skeleton morning costume!

Besides Stripes, they keep a boy called Thomas or Tummus. Tummus works in the garden or about the pigsty and stable; Thomas wears a page's costume of eruptive buttons.

When anybody calls, and Stripes is out of the way, Tummus

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flings himself like mad into Thomas's clothes, and comes out metamorphosed like Harlequin in the pantomime. To-day, as Mrs. P. was cutting the grape-vine, as the young ladies were at the roller, down comes Tummus like a roaring whirlwind, with "Missus, Missus, there's company coomin'!" Away scurry the young ladies from the roller, down comes Mrs. P. from the old chair, off flies Tummus to change his clothes, and in an incredibly short space of time Sir John Hawbuck,

my Lady Hawbuck, and Master Hugh Hawbuck are introduced into the garden with brazen effrontery by Thomas, who says, 'Please Sir Jan and my Lady to walk this year way: *I know* Missus is in the rose-garden."

And there, sure enough, she was!

In a pretty little garden bonnet, with beautiful curling ringlets, with the smartest of aprons and the freshest of pearl-coloured gloves, this amazing woman was in the arms of her

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dearest Lady Hawbuck. "Dearest Lady Hawbuck, how good of you! Always among my flowers! can't live away from them!"

"Sweets to the sweet! hum—a-ha—a-haw!" says Sir John Hawbuck, who piques himself on his gallantry, and says nothing without "a-hum—a-ha—a-haw!"

"Whereth yaw pinnafaw?" cries Master Hugh. "*We* thaw you in it, over the wall, didn't we, Pa?"

"Hum—a-ha—a-haw!" burst out Sir John, dreadfully alarmed. "Where's Ponto? Why wasn't he at Quarter Sessions? How are his birds this year, Mrs. Ponto—have those Carabas pheasants done any harm to your wheat? a-hum—a-ha—a-haw!" and all this while he was making the most ferocious and desperate signals to his youthful heir.

"Well, she *wath* in her pinnafaw, wathn't she, Ma?" says Hugh, quite unabashed; which question Lady Hawbuck turned away with a sudden query regarding her dear darling daughters, and the *enfant terrible* was removed by his father.

"I hope you weren't disturbed by the music?" Ponto says. "My girls, you know, practise four hours a day, you know—must do it, you know—absolutely necessary. As for me, you know I'm an early man, and in my farm every morning at five—no, no laziness for *me*."

The facts are these. Ponto goes to sleep directly after dinner on entering the drawing-room, and wakes up when the ladies leave off practice at ten. From seven till ten, and from ten till five, is a very fair allowance of slumber for a man who says he's *not* a lazy man. It is my private opinion that when Ponto retires to what is called his "Study," he sleeps too. He locks himself up there daily two hours with the newspaper.

I saw the *Hawbuck* scene out of the Study, which commands the garden. It's a curious object, that Study. Ponto's library mostly consists of boots. He and Stripes have important interviews here of mornings, when the potatoes are discussed, or the fate of the calf ordained, or sentence passed on the pig, &c. All the Major's bills are docketed on the

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Study table, and displayed like a lawyer's briefs. Here, too, lie displayed his hooks, knives, and other gardening irons, his whistles, and strings of spare buttons. He has a drawer of endless brown paper for parcels, and another containing a prodigious and never-failing supply of string. What a man can want with so many gig-whips I can never conceive. These, and fishing-rods, and landing-nets, and spurs, and boot-trees, and balls for horses, and surgical implements for the same, and favourite pots of shiny blacking, with which he paints his own shoes in the most elegant manner, and buckskin gloves stretched out on their trees, and his gorget, sash, and sabre of the Horse Marines, with his boot-hooks underneath in a trophy; and the family medicine-chest, and in a corner the very rod with which he used to whip his son, Wellesley Ponto, when a boy (Wellesley never entered the "Study" but for that awful purpose)—all these, with Mogg's "Road Book," the *Gardener's Chronicle*, and a backgammon-board, form the Major's library. Under the trophy there's a picture of Mrs. Ponto, in a light blue dress and train, and no waist, when she was first married; a fox's brush lies over the frame, and serves to keep the dust off that work of art.

"My library's small," says Ponto, with the most amazing impudence, "but well selected, my boy—well selected. I have been reading the 'History of England' all the morning."

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CHAPTER XXVII.

A VISIT TO SOME COUNTRY SNOBS.

E had the fish, which, as the kind reader may remember, I had brought down in a delicate attention to Mrs. Ponto, to variegate the repast of next day; and cod and oyster sauce, twice laid, salt cod and scolloped oysters, formed parts of the bill of fare until I began to fancy that the Ponto family, like our late revered monarch George II., had a fancy for stale fish. And about this time, the pig being consumed, we began upon a sheep.

But how shall I forget the solemn splendour of a second course, which was served up in great state by Stripes in a silver dish and cover, a napkin round his dirty thumbs; and consisted of a landrail, not much bigger than a corpulent sparrow.

"My love, will you take any game?" says Ponto, with prodigious gravity; and stuck his fork into that little mouthful of an island in the silver sea. Stripes, too, at intervals, dribbled out the Marsala with a solemnity which would have done honour to a Duke's butler. The Barmecide's dinner to Shacabac was only one degree removed from these solemn banquets.

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As there were plenty of pretty country places close by; a comfortable country town, with good houses of gentlefolks; a beautiful old parsonage, close to the church whither we went (and where the Carabas family have their ancestral carved and monumented Gothic pew), and every appearance of good society in the neighbourhood, I rather wondered we were not enlivened by the appearance of some of the neighbours at the Evergreens, and asked about them.

"We can't in our position of life—we can't well associate

with the attorney's family, as I leave you to suppose," says Mrs. Ponto, confidentially. "Of course not," I answered, though I didn't know why. "And the Doctor?" said I.

"A most excellent worthy creature," says Mrs. P.; "saved Maria's life—really a learned man; but what can one do in one's position? One may ask one's medical man to one's table certainly: but his family, my dear Mr. Snob!"

"Half-a-dozen little Gallipots," interposed Miss Wirt, the governess: "he, he, he!" and the young ladies laughed in chorus.

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"We only live with the county families," Miss Wirt * continued, tossing up her head. "The Duke is abroad: we are at feud with the Carabases; the Ringwoods don't come down till Christmas: in fact, nobody's here till the hunting-season —positively nobody."

"Whose is the large red house just outside of the town?"

"What! the *château-calicot*? he, he, he! That purse-proud ex-linendraper, Mr. Yardley, with the yellow liveries, and the wife in red velvet? How *can* you, my dear Mr. Snob, be so satirical? The impertinence of those people is really something quite overwhelming."

"Well, then, there is the parson, Doctor Chrysostom. He's a gentleman, at any rate."

At this Mrs. Ponto looked at Miss Wirt. After their eyes had met and they had wagged their heads at each other, they looked up to the ceiling. So did the young ladies. They thrilled. It was evident I had said something very terrible. Another black sheep in the Church? thought I, with a little sorrow; for I don't care to own that I have a respect for the cloth. "I—I hope there's nothing wrong?"

"Wrong?" says Mrs. P., clasping her hands with a tragic air.

"Oh!" says Miss Wirt, and the two girls, gasping in chorus.

"Well," says I, "I'm very sorry for it. I never saw a nicer-looking old gentleman, or a better school, or heard a better sermon."

"He used to preach those sermons in a surplice," hissed out Mrs. Ponto. "He's a Puseyite, Mr. Snob."

"Heavenly powers!" says I, admiring the pure ardour of these female theologians; and Stripes came in with the

* I have since heard that this aristocratic lady's father was a livery-button maker in St. Martin's Lane: where he met with misfortunes, and his daughter acquired her taste for heraldry. But it may be told to her credit, that out of her earnings she has kept the bedridden old bankrupt in great comfort and secrecy at Pentonville; and furnished her brother's outfit for the Cadetship which her patron, Lord Swigglebiggle, gave her when he was at the Board of Control. I have this information from a friend. To hear Miss Wirt herself, you would fancy that her Papa was a Rothschild, and that the markets of Europe were convulsed when he went into the *Gazette*.

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tea. It's so weak that no wonder Ponto's sleep isn't disturbed by it.

Of mornings we used to go out shooting. We had Ponto's own fields to sport over (where we got the landrail), and the non-preserved part of the Hawbuck property: and one evening in a stubble of Ponto's skirting the Carabas woods, we got among some pheasants, and had some real sport. I shot a hen, I know, greatly to my delight. "Bag it," says Ponto, in rather a hurried manner: "here's somebody coming." So I pocketed the bird.

"You infernal poaching thieves!" roars out a man from the hedge in the garb of a gamekeeper. "I wish I could catch you on this side of the hedge. I'd put a brace of barrels into you, that I would."

"Curse that Snapper," says Ponto, moving off; "he's always watching me like a spy."

"Carry off the birds, you sneaks, and sell 'em in London," roars the individual, who it appears was a keeper of Lord Carabas. "You'll get six shillings a brace for 'em."

"*You* know the price of 'em well enough, and so does your master too, you scoundrel," says Ponto, still retreating.

"We kill 'em on our ground," cries Mr. Snapper. "*We* don't set traps for other people's birds. We're no decoy ducks. We're no sneaking poachers. We don't shoot 'ens, like that 'ere Cockney, who's got the tail of one a-sticking out of his pocket. Only just come across the hedge, that's all."

"I tell you what," says Stripes, who was out with us as keeper this day (in fact he's keeper, coachman, gardener, valet, and bailiff, with Tummus under him), "if *you'll* come across, John Snapper, and take your coat off, I'll give you such a whopping as you've never had since the last time I did it at Guttlebury Fair."

"Whop one of your own weight," Mr. Snapper said, whistling his dogs, and disappearing into the wood. And so we came out of this controversy rather victoriously; but I began to alter my preconceived ideas of rural felicity.

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CHAPTER XXVIII.

ON SOME COUNTRY SNOBS.

E hanged to your aristocrats!" Ponto said, in some conversation we had regarding the family at Carabas, between whom and the Evergreens there was a feud. "When I first came into the county—it was the year before Sir John Buff contested in the Blue interest — the Marquis, then Lord St. Michaels, who, of course, was Orange to the core, paid me and Mrs. Ponto such attentions, that I fairly confess I was taken in by the old humbug, and thought that I'd met with a rare neighbour. 'Gad, sir, we used to get pines from Carabas, and pheasants from Carabas, and it was—'Ponto, when will you come over and shoot?'—and—'Ponto, our pheasants want thinning,'—and my Lady would insist upon her dear Mrs. Ponto coming over to Carabas to sleep, and put me I don't know to what expense for turbans and velvet gowns for my wife's toilette. Well, sir, the election takes place, and, though I was always a Liberal, personal friendship of course induces me to plump for St. Michaels, who comes in at the head of the poll. Next year, Mrs. P. insists upon going to town—with lodgings in Clarges Street at ten pounds a week, with a hired brougham, and new dresses for herself and the girls, and the deuce and all to pay. Our first cards were to Carabas House; my Lady's are returned by a great big flunkey; and I leave you to fancy my poor Betsy's discomfiture as the

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lodging-house maid took in the cards, and Lady St. Michaels drives away, though she actually saw us at the drawing-room window. Would you believe it, sir, that though we called four times afterwards, those infernal aristocrats never returned our visit; that though Lady St. Michaels gave nine dinner-parties and four *déjeuners* that season, she never asked us to one; and that she cut us dead at the Opera, though Betsy was nodding to her the whole night? We wrote to her for tickets for Almack's; she writes to say that all hers were promised; and said, in the presence of Wiggins, her lady's-maid, who told it to Diggs, my wife's woman, that she couldn't conceive how people in our station of life could so far forget themselves as to wish to appear in any such place! Go to Castle Carabas! I'd sooner die than set my foot in the house of that impertinent, insolvent, insolent jackanapes—and I hold him in scorn!" After this, Ponto gave me some private information regarding Lord Carabas's pecuniary affairs; how he owed money all over the country; how Jukes the carpenter was utterly ruined and couldn't get a shilling of his bill; how Biggs the butcher hanged himself for the same reason; how the six big footmen never received a guinea of wages, and Snaffle, the state coachman, actually took off his blown-glass wig of ceremony and flung it at Lady Carabas's feet on the terrace before the Castle; all which stories, as they are private, I do not think proper to divulge. But these details did not stifle my desire to see the famous mansion of Castle Carabas, nay, possibly excited my interest to know more about that lordly house and its owners.

At the entrance of the park, there are a pair of great gaunt mildewed lodges—mouldy Doric temples with black chimney-pots, in the finest classic taste, and the gates of course are surmounted by the *chats bottés*, the well-known supporters of the Carabas family. "Give the lodge-keeper a shilling," says Ponto (who drove me near to it in his four-wheeled cruelty-chaise). "I warrant it's the first piece of ready money he has received for some time." I don't know whether there was any foundation for this sneer, but the gratuity was received with a curtsey, and the gate opened for me to enter. "Poor old porteress!" says I, inwardly. "You little know that it is the

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Historian of Snobs whom you let in!" The gates were passed. A damp green stretch of park spread right and left immeasurably, confined by a chilly grey wall, and a damp long straight road between two huge rows of moist, dismal lime-trees, leads up to the Castle. In the midst of the park is a great black tank or lake, bristling over with rushes, and here and there covered over with patches of pea-soup. A shabby temple rises on an island in this delectable lake, which is approached by a rotten barge that lies at roost in a dilapidated boat-house. Clumps of elms and oaks dot over the huge green flat. Every one of them would have been down long since, but that the Marquis is not allowed to cut the timber.

Up that long avenue the Snobographer walked in solitude. At the seventy-ninth tree on the left-hand side, the insolvent butcher hanged himself. I scarcely wondered at the dismal deed, so woful and sad were the impressions connected with the place. So, for a mile and a half I walked—alone and thinking of death.

I forgot to say the house is in full view all the way—except when intercepted by the trees on the miserable island in the lake—an enormous red-brick mansion, square, vast and dingy. It is flanked by four stone towers with weathercocks. In the midst of the grand façade is a huge Ionic portico, approached by a vast, lonely, ghastly staircase. Rows of black windows, framed in stone, stretch on either side, right and left—three storeys and eighteen windows of a row. You may see a picture of the palace and staircase, in the "Views of England and Wales," with four carved and gilt carriages waiting at the gravel walk, and several parties of ladies and gentlemen in wigs and hoops, dotting the fatiguing lines of the stairs.

But these stairs are made in great houses for people *not* to ascend. The first Lady Carabas (they are but eighty years in the peerage), if she got out of her gilt coach in a shower, would be wet to the skin before she got half-way to the carved Ionic portico, where four dreary statues of Peace, Plenty, Piety and Patriotism, are the only sentinels. You enter these palaces by back-doors. "That was the way the Carabases got their peerage," the misanthropic Ponto said after dinner.

Well—I rang the bell at a little low side-door; it clanged

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and jingled and echoed for a long, long while, till at length a face, as of a housekeeper, peered through the door, and, as she saw my hand in my waistcoat pocket, opened it. Unhappy, lonely housekeeper, I thought. Is Miss Crusoe in her island more solitary? The door clapped to, and I was in Castle Carabas.

"The side entrance and All," says the housekeeper. "The halligator hover the mantelpiece was brought home by Hadmiral St. Michaels, when a Capting with Lord Hanson. The harms on the cheers is the harms of the Carabas family." The hall was rather comfortable. We went clapping up a clean stone backstair, and then into a back passage cheerfully decorated with ragged light-green Kidderminster, and issued upon

"THE GREAT ALL.

"The great all is seventy-two feet in length, fifty-six in breath, and thirty-eight feet 'igh. The carvings of the chimlies, representing the buth of Venus, and Ercules, and Eyelash, is by Van Chislum, the most famous sculpture of his hage and country. The ceiling, by Calimanco, represents Painting, Harchitecture and Music (the naked female figure with the barrel organ) introducing George, fust Lord Carabas, to the Temple of the Muses. The winder ornaments is by Vanderputty. The floor is Patagonian marble; and the chandelier in the centre was presented to Lionel, second Marquis, by Lewy the Sixteenth, whose 'ead was cut hoff in the French Revelation. We now henter

"THE SOUTH GALLERY.

"One hundred and forty-eight in lenth by thirty-two in breath; it is profusely hornaminted by the choicest works of Hart. Sir Andrew Katz, founder of the Carabas family and banker of the Prince of Horange, Kneller. Her present Ladyship, by Lawrence. Lord St. Michaels, by the same—he is represented sittin' on a rock in velvit pantaloons. Moses in the bullrushes—the bull very fine, by Paul Potter. The toilet of Venus, Fantaski. Flemish Bores drinking, Van Ginnums. Jupiter and Europia, De Horn. The Grandjunction Canal, Venis, by Candleetty; and Italian Bandix, by Slavata Rosa."

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—And so this worthy woman went on, from one room into another, from the blue room to the green, and the green to the grand saloon, and the grand saloon to the tapestry closet, cackling her list of pictures and wonders: and furtively turning up a corner of brown holland to show the colour of the old, faded, seedy, mouldy, dismal hangings.

At last we came to her Ladyship's bedroom. In the centre of this dreary apartment there is a bed about the size of one of those whizgig temples in which the Genius appears in a pantomime. The huge gilt edifice is approached by steps, and so tall, that it might be let off in floors, for sleeping-rooms for all the Carabas family. An awful bed! A murder might be done at one end of that bed, and people sleeping at the other end be ignorant of it. Gracious powers! fancy little Lord Carabas in a nightcap ascending those steps after putting out the candle!

The sight of that seedy and solitary splendour was too much for me. I should go mad were I that lonely housekeeper —in those enormous galleries—in that lonely library, filled up with ghastly folios that nobody dares read, with an inkstand on the centre table like the coffin of a baby, and sad portraits staring at you from the bleak walls with their solemn mouldy eyes. No wonder that Carabas does not come down here often. It would require two thousand footmen to make the place cheerful. No wonder the coachman resigned his wig, that the masters are insolvent, and the servants perish in this huge dreary out-at-elbow place.

A single family has no more right to build itself a temple of that sort than to erect a Tower of Babel. Such a habitation is not decent for a mere mortal man. But, after all, I suppose poor Carabas had no choice. Fate put him there as it sent Napoleon to St. Helena. Suppose it had been decreed by Nature that you and I should be Marquises? We wouldn't refuse, I suppose, but take Castle Carabas and all, with debts, duns, and mean makeshifts, and shabby pride, and swindling magnificence.

Next season, when I read of Lady Carabas's splendid entertainments in the *Morning Post*, and see the poor old insolvent cantering through the Park—I shall have a much tenderer

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interest in these great people than I have had heretofore. Poor old shabby Snob! Ride on and fancy the world is still on its knees before the house of Carabas! Give yourself airs, poor old bankrupt Magnifico, who are under money-obligations to your flunkeys; and must stoop so as to swindle poor tradesmen! And for us, O my brother Snobs, oughtn't we to feel happy if our walk through life is more even, and that we are out of the reach of that surprising arrogance and that astounding meanness to which this wretched old victim is obliged to mount and descend.

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CHAPTER XXIX.

A VISIT TO SOME COUNTRY SNOBS.

NOTABLE as my reception had been (under that unfortunate mistake of Mrs. Ponto that I was related to Lord Snobbington, which I was not permitted to correct), it was nothing compared to the bowing and kotooing, the raptures and flurry which preceded and welcomed the visit of a real live lord and lord's son, a brother officer of Cornet Wellesley Ponto, in the 120th Hussars, who came over with the young Cornet from Guttlebury, where their distinguished regiment was quartered. This was my Lord Gules, Lord Saltire's grandson and heir: a very young, short, sandy-haired and tobacco-smoking nobleman, who cannot have left the nursery very long, and who, though he accepted the honest Major's invitation to the Evergreens in a letter written in a schoolboy handwriting, with a number of faults of spelling, may yet be a very fine classical scholar for what I know: having had his education at Eton, where he and young Ponto were inseparable.

At any rate, if he can't write, he has mastered a number of other accomplishments wonderful for one of his age and size. He is one of the best shots and riders in England. He rode his horse Abracadabra, and won the famous Guttlebury steeple-

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chase. He has horses entered at half the races in the country (under other people's names; for the old lord is a strict hand, and will not hear of betting or gambling). He has lost and won such sums of money as my Lord George himself might be proud of. He knows all the stables, and all the jockeys, and has all the "information," and is a match for the best Leg at Newmarket. Nobody was ever known to be "too much" for him at play or in the stable.

Although his grandfather makes him a moderate allowance, by the aid of *post-obits* and convenient friends he can live in a splendour becoming his rank. He has not distinguished himself in the knocking down of policemen much; he is not big enough for that. But, as a light-weight, his skill is of the very highest order. At billiards he is said to be first-rate. He drinks and smokes as much as any two of the biggest officers in his regiment. With such high talents, who can say how far he may not go? He may take to politics as a *délassement*, and be Prime Minister after Lord George Bentinck.

My young friend Wellesley Ponto is a gaunt and bony youth, with a pale face profusely blotched. From his continually pulling something on his chin, I am led to fancy that he believes he has what is called an Imperial growing there. That is not the only tuft that is hunted in the family, by the way. He can't, of course, indulge in those expensive amusements which render his aristocratic comrade so respected: he bets pretty freely when he is in cash, and rides when somebody mounts him (for he can't afford more than his regulation chargers). At drinking he is by no means inferior; and why do you think he brought his noble friend, Lord Gules, to the Evergreens?—Why? because he intended to ask his mother to order his father to pay his debts, which she couldn't refuse before such an exalted presence. Young Ponto gave me all this information with the most engaging frankness. We are old friends. I used to tip him when he was at school.

"Gad!" says he, "our wedgment's so *doothid* exthpenthif. Must hunt, you know. A man couldn't live in the wedgment if he didn't. Mess expenses enawmuth. Must dine at mess. Must drink champagne and claret. Ours ain't a port and

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sherry light-infantry mess. Uniform's awful. Fitzstultz, our Colonel, will have 'em so. Must be a distinction, you know. At his own expense Fitzstultz altered the plumes in the men's caps (you called them shaving-brushes, Snob, my boy: most absurd and unjust that attack of yours, by the way); that altewation alone cotht him five hundred pound. The year befaw latht he horthed the wegiment at an immenthe expenthe, and we're called the Queen'th Own Pyebalds from that day. Ever theen uth on pawade? The Empewar Nicolath burtht into tearth of envy when he thaw uth at Windthor. And you see," continued my young friend, "I brought Gules down with me, as the Governor is very sulky about shelling out, just to talk my mother over, who can do anything with him. Gules told her that I was Fitzstultz's favourite of the whole regiment; and, Gad! she thinks the Horse Guards will give me my troop for nothing, and he humbugged the Governor that I was the greatest screw in the army. Ain't it a good dodge?"

With this Wellesley left me to go and smoke a cigar in the stables with Lord Gules, and make merry over the cattle there, under Stripes's superintendence. Young Ponto laughed with his friend, at the venerable four-wheeled cruelty-chaise; but seemed amazed that the latter should ridicule still more an ancient chariot of the build of 1824, emblazoned immensely with the arms of the Pontos and the Snaileys, from which latter distinguished family Mrs. Ponto issued.

I found poor Pon in his study among his boots, in such a rueful attitude of despondency, that I could not but remark it. "Look at that!" says the poor fellow, handing me over a document. "It's the second change in uniform since he's been in the army, and yet there's no extravagance about the lad. Lord Gules tells me he is the most careful youngster in the regiment, God bless him! But look at that! by Heaven, Snob, look at that and say how can a man of nine hundred keep out of the Bench?" He gave a sob as he handed me the paper across the table; and his old face, and his old corduroys, and his shrunk shooting-jacket, and his lean shanks, looked, as he spoke, more miserably haggard, bankrupt, and threadbare.

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LIEUT. WELLESLEY PONTO, 120*th Queen's Own Pyebald Hussars*,
To KNOPF AND STECKNADEL,
Conduit Street, London.

	£	s.	d.
Dress Jacket, richly laced with gold	85	0	0
Ditto Pelisse ditto, and trimmed with sable	60	0	0
Undress Jacket, trimmed with gold	15	15	0
Ditto Pelisse	30	0	0
Dress Pantaloons	12	0	0
Ditto Overalls, gold lace on sides	6	6	0
Undress ditto ditto	5	5	0
Blue Braided Frock	14	14	0
Forage Cap	3	3	0
Dress Cap, gold lines, plume and chain	25	0	0
Carried forward	£207	3	0

	£	s.	d.
Brought forward	207	3	0
Gold Barrelled Sash	11	18	0
Sword	11	11	0
Ditto Belt and Sabretache	16	16	0
Pouch and Belt.	15	15	0
Sword Knot	1	4	0
Cloak	18	18	0
Valise	8	18	6
Regulation Saddle	7	17	6
Ditto Bridle, complete	10	10	0
A Dress Housing, complete	30	0	0
A pair of Pistols	10	10	0
A Black Sheepskin, edged	6	18	0
	£347	9	0

That evening Mrs. Ponto and her family made their darling Wellesley give a full, true, and particular account of everything that had taken place at Lord Fitzstultz's: how many servants waited at dinner; and how the Ladies Schneider dressed; and what His Royal Highness said when he came down to shoot; and who was there? "What a blessing that boy is to me!" said she, as my pimple-faced young friend moved off to resume smoking operations with Gules in the now vacant kitchen;—and poor Ponto's dreary and desperate look, shall I ever forget that?

O you parents and guardians! O you men and women of sense in England! O you legislators about to assemble in Parliament! read over that tailor's bill above printed—read over that absurd catalogue of insane gimcracks and madman's tomfoolery—and say how are you ever to get rid of Snobbishness when society does so much for its education?

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Three hundred and forty pounds for a young chap's saddle and breeches! Before George, I would rather be a Hottentot or a Highlander. We laugh at poor Jocko, the monkey, dancing in uniform; or at poor Jeames, the flunkey, with his quivering calves and plush tights; or at the nigger Marquis of Marmalade, dressed out with sabre and epaulets, and giving himself the airs of a field-marshal. Lo! is not one of the Queen's Pyebalds, in full fig, as great and foolish a monster?

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CHAPTER XXX.

ON SOME COUNTRY SNOBS.

T last came that fortunate day at the Evergreens, when I was to be made acquainted with some of the "county families" with whom only people of Ponto's rank condescended to associate. And now, although poor Ponto had just been so cruelly made to bleed on occasion of his son's new uniform, and though he was in the direst and most cut-throat spirits, with an overdrawn account at the banker's, and other pressing evils of poverty; although a tenpenny bottle of Marsala and an awful parsimony presided generally at his table, yet the poor fellow was obliged to assume the most frank and jovial air of cordiality; and all the covers being removed from the hangings, and new dresses being procured for the young ladies, and the family plate being unlocked and displayed, the house and all within assumed a benevolent and festive appearance. The kitchen fires began to blaze, the good wine ascended from the cellar, a professed cook actually came over from Guttlebury to compile culinary abominations. Stripes was in a new coat, and so was Ponto, for a wonder, and Tummus's button-suit was worn *en permanence.**

And all this to show off the little lord, thinks I. All this in honour of a stupid little cigarrified Cornet of Dragoons, who can barely write his name—while an eminent and profound

* I caught him in this costume, trying the flavour of the sauce of a tipsy-cake, which was made by Mrs. Ponto's own hands for her guests' delectation.

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moralist like—somebody—is fobbed off with cold mutton and relays of pig. Well, well: a martyrdom of cold mutton is just bearable. I pardon Mrs. Ponto, from my heart I do, especially as I wouldn't turn out of the best bedroom, in spite of all her hints; but held my ground in the chintz tester, vowing that Lord Gules, as a young man, was quite small and hardy enough to make himself comfortable elsewhere.

The great Ponto party was a very august one. The Hawbucks came in their family coach, with the blood-red hand

emblazoned all over it: and their man in yellow livery waited in country fashion at table, only to be exceeded in splendour by the Hipsleys, the opposition baronet, in light blue. The old Ladies Fitzague drove over in their little old chariot with the fat black horses, the fat coachman, the fat footman—(why are dowagers' horses and footmen always fat?). And soon after these personages had arrived, with their auburn fronts and red beaks and turbans, came the Honourable and Reverend Lionel Pettipois, who with General and Mrs. Sago formed

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the rest of the party. "Lord and Lady Frederick Howlet were asked, but they have friends at Ivybush," Mrs. Ponto told me; and that very morning, the Castlehaggards sent an excuse, as her Ladyship had a return of the quinsy. Between ourselves, Lady Castlehaggard's quinsy always comes on when there is dinner at the Evergreens.

If the keeping of polite company could make a woman happy, surely my kind hostess Mrs. Ponto was on that day a happy woman. Every person present (except the unlucky impostor who pretended to a connection with the Snobbington Family, and General Sago, who had brought home I don't know how many lacs of rupees from India) was related to the Peerage or the Baronetage. Mrs. P. had her heart's desire. If she had been an Earl's daughter herself, could she have expected better company?—and her family were in the oil-trade at Bristol, as all her friends very well know.

What I complained of in my heart was not the dining—which, for this once, was plentiful and comfortable enough—but the prodigious dulness of the talking part of the entertainment. O my beloved brother Snobs of the City, if we love each other no better than our country brethren, at least we amuse each other more; if we bore ourselves, we are not called upon to go ten miles to do it!

For instance, the Hipsleys came ten miles from the south, and the Hawbucks ten miles from the north, of the Evergreens; and were magnates in two different divisions of the county of Mangelwurzelshire. Hipsley, who is an old baronet, with a bothered estate, did not care to show his contempt for Hawbuck, who is a new creation, and rich. Hawbuck, on his part, gives himself patronising airs to General Sago, who looks upon the Pontos as little better than paupers. "Old Lady Blanche," says Ponto, "I hope will leave something to her god-daughter—my second girl—we've all of us half-poisoned ourselves with taking her physic."

Lady Blanche and Lady Rose Fitzague have, the first, a medical, and the second a literary turn. I am inclined to believe the former had a wet *compresse* around her body, on the occasion when I had the happiness of meeting her. She doctors everybody in the neighbourhood of which she is the

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ornament; and has tried everything on her own person. She went into court, and testified publicly her faith in St. John Long: she swore by Doctor Buchan, she took quantities of Gambouge's Universal Medicine, and whole boxfuls of Parr's Life Pills. She has cured a multiplicity of headaches by Squinstone's Eyesnuff; she wears a picture of Hahnemann in her bracelet, and a lock of Priessnitz's hair in a brooch. She talked about her own complaints, and those of her *confidante* for the time being, to every lady in the room successively,

from our hostess down to Miss Wirt, taking them into corners, and whispering about bronchitis, hepatitis, St. Vitus, neuralgia, cephalalgia, and so forth. I observed poor fat Lady Hawbuck in a dreadful alarm after some communication regarding the state of her daughter Miss Lucy Hawbuck's health, and Mrs. Sago turn quite yellow, and put down her third glass of Madeira, at a warning glance from Lady Blanche.

Lady Rose talked literature, and about the book-club at Guttlebury, and is very strong in voyages and travels. She

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has a prodigious interest in Borneo, and displayed a knowledge of the history of the Punjaub and Kaffirland that does credit to her memory. Old General Sago, who sat perfectly silent and plethoric, roused up as from a lethargy when the former country was mentioned, and gave the company his story about a hog-hunt at Ramjugger. I observed her Ladyship treated with something like contempt her neighbour the Reverend Lionel Pettipois, a young divine whom you may track through the country by little "awakening" books at half-a-crown a hundred, which dribble out of his pockets wherever he goes. I saw him give Miss Wirt a sheaf of "The Little Washerwoman on Putney Common," and to Miss Hawbuck a couple of dozen of "Meat in the Tray; or the Young Butcher-boy Rescued;" and on paying a visit to Guttlebury gaol, I saw two notorious fellows waiting their trial there (and temporarily occupied with a game of cribbage), to whom his Reverence offered a tract as he was walking over Crackshins Common, and who robbed him of his purse, umbrella, and cambric handkerchief, leaving him the tracts to distribute elsewhere.

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CHAPTER XXXI.

A VISIT TO SOME COUNTRY SNOBS.

"WHY, dear Mr. Snob," said a young lady of rank and fashion (to whom I present my best compliments), "if you found everything so *snobbish* at the Evergreens, if the pig bored you and the mutton was not to your liking, and Mrs. Ponto was a humbug, and Miss Wirt a nuisance, with her abominable piano practice,—why did you stay so long?"

Ah, Miss, what a question! Have you never heard of gallant British soldiers storming batteries, of doctors passing nights in plague wards of lazarettos, and other instances of martyrdom? What do you suppose induced gentlemen to walk two miles up to the batteries of Sobraon, with a hundred and fifty thundering guns bowling them down by hundreds?—not pleasure, surely. What causes your respected father to quit his comfortable home for his chambers, after dinner, and pore over the most dreary law-papers until long past midnight? Duty, Mademoiselle; duty, which must be done alike by military, or legal, or literary gents. There's a power of martyrdom in our profession.

You won't believe it? Your rosy lips assume a smile of incredulity—a most naughty and odious expression in a young lady's face. Well, then, the fact is, that my chambers, No. 24, Pump Court, Temple, were being painted by the Honourable Society, and Mrs. Slamkin, my laundress, having occasion to go into Durham to see her daughter, who is married, and

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has presented her with the sweetest little grandson—a few weeks could not be better spent than in rusticating. But ah, how delightful Pump Court looked when I revisited its well-known chimney-pots! *Cari luoghi.* Welcome, welcome, O fog and smut!

But if you think there is no moral in the foregoing account of the Pontine family, you are, madam, most painfully mistaken. In this very chapter we are going to have the moral —why, the whole of the papers are nothing *but* the moral, setting forth as they do the folly of being a Snob.

You will remark that in the Country Snobography my poor friend Ponto has been held up almost exclusively for the public gaze—and why? Because we went to no other house? Because other families did not welcome us to their mahogany? No, no. Sir John Hawbuck of the Haws, Sir John Hipsley of Briary Hall, don't shut the gates of hospitality: of General Sago's mulligatawny I could speak from experience. And the two old ladies at Guttlebury, were they nothing? Do you suppose that an agreeable young dog, who shall be nameless, would not be made welcome? Don't you know that people are too glad to see *anybody* in the country?

But those dignified personages do not enter into the scheme of the present work, and are but minor characters of our Snob drama; just as, in the play, kings and emperors are not half so important as many humble persons. The Doge of Venice, for instance, gives way to Othello, who is but a nigger; and the King of France to Falconbridge, who is a gentleman of positively no birth at all. So with the exalted characters above mentioned. I perfectly well recollect that the claret at Hawbuck's was not by any means so good as that of Hipsley's, while, on the contrary, some white hermitage at the Haws (by the way, the butler only gave me half a glass each time) was supernacular. And I remember the conversations. O madam, madam, how stupid they were! The subsoil ploughing; the pheasants and poaching; the row about the representation of the county; the Earl of Mangelwurzelshire being at variance with his relative and nominee, the Honourable Marmaduke Tomnoddy: all these I could put down, had I a mind to violate the confidence of private life; and a great

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deal of conversation about the weather, the Mangelwurzelshire Hunt, new manures, and eating and drinking, of course.

But *cui bono*? In these perfectly stupid and honourable families there is not that Snobbishness which it is our purpose to expose. An ox is an ox—a great hulking, fat-sided, bellowing, munching Beef. He ruminates according to his nature, and consumes his destined portion of turnips or oilcake, until the time comes for his disappearance from the pastures, to be succeeded by other deep-lunged and fat-ribbed animals. Perhaps we do not respect an ox. We rather acquiesce in him. The Snob, my dear madam, is the Frog that tries to swell himself to ox size. Let us pelt the silly brute out of his folly.

Look, I pray you, at the case of my unfortunate friend Ponto, a good-natured kindly English gentleman—not overwise, but quite passable—fond of port-wine, of his family, of country sports and agriculture, hospitably-minded, with as pretty a little patrimonial country-house as heart can desire, and a thousand pounds a year. It is not much; but, *entre nous*, people can live for less, and not uncomfortably.

For instance, there is the doctor, whom Mrs. P. does not condescend to visit: that man educates a mirific family, and is loved by the poor for miles round: and gives them port-wine for physic and medicine, gratis. And how those people can get on with their pittance, as Mrs. Ponto says, is a wonder to *her*.

Again, there is the clergyman, Doctor Chrysostom,—Mrs. P. says they quarrelled about Puseyism, but I am given to understand it was because Mrs. C. had the *pas* of her at the Haws—you may see what the value of his living is any day in the "Clerical Guide;" but you don't know what he gives away.

Even Pettipois allows that, in whose eyes the Doctor's surplice is a scarlet abomination; and so does Pettipois do his duty in his way, and administer not only his tracts and his talk, but his money and his means to his people. As a lord's son, by the way, Mrs. Ponto is uncommonly anxious that he should marry *either* of the girls whom Lord Gules does not intend to choose.

Well, although Pon's income would make up almost as

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much as that of these three worthies put together—oh, my dear madam, see in what hopeless penury the poor fellow lives! What tenant can look to *his* forbearance? What poor man can hope for *his* charity? "Master's the best of men," honest Stripes says, "and when we was in the ridgment a more free-handed chap didn't live. But the way in which Missus *du* scryou, I wonder the young ladies is alive, that I du!"

They live upon a fine governess and fine masters, and have clothes made by Lady Carabas's own milliner; and their brother rides with earls to cover; and only the best people in the county visit at the Evergreens, and Mrs. Ponto thinks herself a paragon of wives and mothers, and a wonder of the world, for doing all this misery and humbug, and snobbishness, on a thousand a year.

What an inexpressible comfort it was, my dear madam, when Stripes put my portmanteau in the four-wheeled chaise, and (poor Pon being touched with sciatica) drove me over to "Carabas Arms" at Guttlebury, where we took leave. There were some bagmen there in the Commercial Room, and one talked about the house he represented; and another about his dinner, and a third about the Inns on the road, and so forth—a talk, not very wise, but honest and to the purpose—about as good as that of the country gentlemen: and oh, how much pleasanter than listening to Miss Wirt's show-pieces on the piano, and Mrs. Ponto's genteel cackle about the fashion and the county families!

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CHAPTER XXXII.

SNOBBIUM GATHERUM.

WHEN I see the great effect which these papers are producing on an intelligent public, I have a strong hope that before long we shall have a regular Snob-department in the newspapers, just as we have the Police Courts and the Court News at present. When a flagrant case of bone-crushing or Poor-law abuse occurs in the world, who so eloquent as the *Times* to point it out? When a gross instance of Snobbishness happens, why should not the indignant journalist call the public attention to that delinquency too?

How, for instance, could that wonderful case of the Earl of Mangelwurzel and his brother be examined in the Snobbish point of view? Let alone the hectoring, the bullying, the vapouring, the bad grammar, the mutual recriminations, lie-givings, challenges, retractations, which abound in the fraternal dispute—put out of the question these points as concerning the individual nobleman and his relative, with whose personal

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affairs we have nothing to do—and consider how intimately corrupt, how habitually grovelling and mean, how entirely Snobbish in a word, a whole county must be which can find no better chiefs or leaders than these two gentlemen. "We don't want," the great county of Mangelwurzelshire seems to say, "that a man should be able to write good grammar; or that he should keep a Christian tongue in his head; or that he should have the commonest decency of temper, or even a fair share of good sense, in order to represent us in Parliament. All we require is, that a man should be recommended to us by the Earl of Mangelwurzelshire. And all that we require of the Earl of Mangelwurzelshire is that he should have fifty thousand a year and hunt the country." O you pride of all Snobland! O you crawling, truckling, self-confessed lacqueys and parasites!

But this is growing too savage: don't let us forget our usual amenity, and that tone of playfulness and sentiment with which the beloved reader and writer have pursued their mutual reflections hitherto. Well, Snobbishness pervades the little Social Farce as well as the great State Comedy; and the self-same moral is tacked to either.

There was, for instance, an account in the papers of a young lady who, misled by a fortune-teller, actually went part of the way to India (as far as Bagnigge Wells, I think) in search of a husband who was promised her there. Do you suppose this poor deluded little soul would have left her shop for a man below her in rank, or for anything but a darling of a Captain in epaulets and a red coat? It was her Snobbish sentiment that misled her, and made her vanities a prey to the swindling fortune-teller.

Case 2 was that of Mademoiselle de Saugrenue, "the interesting young Frenchwoman with a profusion of jetty ringlets," who lived for nothing at a boarding-house at Gosport, was then conveyed to Fareham gratis: and being there, and lying on the bed of the good old lady her entertainer, the dear girl took occasion to rip open the mattress, and steal a cash-box, with which she fled to London. How would you account for the prodigious benevolence exercised towards the interesting young French lady? Was it her jetty ringlets or her

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charming face?—Bah! Do ladies love others for having pretty faces and black hair?—she said *she was a relation of* Lord de Saugrenue: talked of her Ladyship her aunt, and of herself as a De Saugrenue. The honest boarding-house people were at her feet at once. Good, honest, simple, lord-loving children of Snobland!

Finally, there was the case of "the Right Honourable Mr. Vernon," at York. The Right Honourable was the son of a nobleman, and practised on an old lady. He procured from her dinners, money, wearing-apparel, spoons, implicit credence, and an entire refit of linen. Then he cast his nets over a family of father, mother, and daughters, one of whom he proposed to marry. The father lent him money, the mother made jams and pickles for him, the daughters vied with each other in cooking dinners for the Right Honourable—and what was the end? One day the traitor fled, with a teapot and a basketful of cold victuals. It was the "Right Honourable" which baited the hook which gorged all these greedy simple Snobs. Would they have been taken in by a commoner? What old lady is there, my dear sir, who would take in you and me, were we ever so ill to do, and comfort us, and clothe us, and give us her money, and her silver forks? Alas and alas! what mortal man that speaks the truth can hope for such a landlady? And yet, all these instances of fond and credulous Snobbishness have occurred in the same week's paper, with who knows how many score more.

Just as we had concluded the above remarks comes a pretty little note sealed with a pretty little butterfly—bearing a northern postmark—and to the following effect:—

19th November.

"MR. PUNCH,—

"Taking great interest in your Snob Papers, we are very anxious to know under what class of that respectable fraternity you would designate us.

"We are three sisters, from seventeen to twenty-two. Our father is *honestly and truly* of a very good family (you will say it is Snobbish to mention that, but I wish to state the plain fact); our maternal grandfather was an Earl.*

* The introduction of Grandpapa is, I fear, Snobbish.

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"We *can* afford to take in a stamped edition of *you*, and all Dickens's works as fast as they come out, but we do *not* keep such a thing as a *Peerage*, or even a *Baronetage*, in the house.

"We live with every comfort, excellent cellar, &c. &c.; but as we cannot well afford a butler, we have a neat table-maid (though our father was a military man, has travelled much, been in the best society, &c.). We *have* a coachman and helper, but we don't put the latter into buttons, nor make them wait at table, like Stripes and Tummus.*

"We are just the same to persons with a handle to their name as to those without it. We wear a moderate modicum of crinoline,† and are never *limp* ‡ in the morning. We have good and abundant dinners on *china* (though we have plate §), and just as good when alone as with company.

"Now, my dear *Mr. Punch*, will you *please* give us a short answer in your next number, and I will be *so* much obliged to you. Nobody knows we are writing to you, not even our father; nor will we ever tease ‖ you again if you will only give us an answer—just for fun, now do!

"If you get as far as this, which is doubtful, you will probably fling it into the fire. If you do, I cannot help it; but I am of a sanguine disposition, and entertain a lingering hope. At all events, I shall be impatient for next Sunday, for you reach us on that day, and I am ashamed to confess, we *cannot* resist opening you in the carriage driving home from church.¶

"I remain, &c. &c., for myself and sisters.

"Excuse this scrawl, but I always write *headlong*.**

"P.S.—You were rather stupid last week, don't you think?†† We keep no gamekeeper, and yet have always abundant game for friends to shoot, in spite of the poachers. We never write on perfumed paper—in short, I can't help thinking that if you knew us you would not think us Snobs."

* That is as you like. I don't object to buttons in moderation.

† Quite right.

‡ Bless you!

§ Snobbish; and I doubt whether you ought to dine as well when alone as with company. You will be getting too good dinners.

‖ We like to be teased; but tell Papa.

¶ O garters and stars! what will Captain Gordon and Exeter Hall say to this?

** Dear little enthusiast!

†† You were never more mistaken, miss, in your life.

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To this I reply in the following manner:—

"My dear young ladies, I know your post-town: and shall be at church there the Sunday *after* next; when, will you please to wear a tulip or some little trifle in your bonnets, so that I may know you? You will recognise me and my dress—a quiet-looking young fellow, in a white top-coat, a crimson satin neckcloth, light blue trousers, with glossy tipped boots, and an emerald breast-pin. I shall have a black crape round my white hat; and my usual bamboo cane with the richly-gilt knob. I am sorry there will be no time to get up moustaches between now and next week.

"From seventeen to two-and-twenty! Ye gods! what ages! Dear young creatures, I can see you all three. Seventeen suits me, as nearest my own time of life; but mind, I don't say two-and-twenty is too old. No, no. And that pretty, roguish, demure middle one. Peace, peace, thou silly little fluttering heart!

"*You* Snobs, dear young ladies! I will pull any man's nose who says so. There is no harm in being of a good family. You can't help it, poor dears. What's in a name? What is in a handle to it? I confess openly that I should not object to being a Duke myself; and, between ourselves, you might see a worse leg for a garter.

"*You* Snobs, dear little good-natured things, no!—that is, I hope not—I think not—I won't be too confident—none of us should be—that we are not Snobs. That very confidence savours of arrogance, and to be arrogant is to be a Snob. In all the social gradations from sneak to tyrant, nature has placed a most wondrous and various progeny of Snobs. But are there no kindly natures, no tender hearts, no souls humble, simple, and truth-loving? Ponder well on this question, sweet young ladies. And if you can answer it, as no doubt you can—lucky are you—and lucky the respected Herr Papa, and lucky the three handsome young gentlemen who are about to become each others' brothers-in-law."

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CHAPTER XXXIII.

SNOBS AND MARRIAGE.

EVERYBODY of the middle rank who walks through this life with a sympathy for his companions on the same journey —at any rate, every man who has been jostling in the world for some three or four lustres—must make no end of melancholy reflections upon the fate of those victims whom Society, that is, Snobbishness, is immolating every day. With love and simplicity and natural kindness Snobbishness is perpetually at war. People dare not be happy for fear of Snobs. People dare not love for fear of Snobs. People pine away lonely under the tyranny of Snobs. Honest kindly hearts dry up and die. Gallant generous lads, blooming with hearty youth, swell into bloated old-bachelorhood, and burst and tumble over. Tender girls wither into shrunken decay, and perish solitary, from whom Snobbishness has cut off the common claim to happiness and affection with which Nature endowed us all. My heart grows sad as I see the blundering tyrant's handiwork. As I behold it I swell with cheap rage, and glow with fury against the Snob. Come down, I say, thou skulking dulness! Come

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down, thou stupid bully, and give up thy brutal ghost! And I arm myself with the sword and spear, and taking leave of my family, go forth to do battle with that hideous ogre and giant, that brutal despot in Snob Castle, who holds so many gentle hearts in torture and thrall.

When *Punch* is king, I declare there shall be no such thing as old maids and old bachelors. The Reverend Mr. Malthus shall be burned annually, instead of Guy Fawkes. Those who

don't marry shall go into the workhouse. It shall be a sin for the poorest not to have a pretty girl to love him.

The above reflections came to mind after taking a walk with an old comrade, Jack Spiggot by name, who is just passing into the state of old-bachelorhood, after the manly and blooming youth in which I remember him. Jack was one of the handsomest fellows in England when we entered together in the Highland Buffs; but I quitted the Cuttykilts early, and lost sight of him for many years.

Ah! how changed he is from those days! He wears a waistband now, and has begun to dye his whiskers. His

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cheeks, which were red, are now mottled; his eyes, once so bright and steadfast, are the colour of peeled plovers' eggs.

"Are you married, Jack?" says I, remembering how consumedly in love he was with his cousin Letty Lovelace, when the Cuttykilts were quartered at Strathbungo some twenty years ago.

"Married? no," says he. "Not money enough. Hard enough to keep myself, much more a family, on five hundred a year. Come to Dickinson's; there's some of the best Madeira in London there, my boy." So we went and talked over old times. The bill for dinner and wine consumed was prodigious, and the quantity of brandy-and-water that Jack took showed what a regular boozer he was. "A guinea or two guineas. What the devil do I care what I spend for my dinner?" says he.

"And Letty Lovelace?" says I.

Jack's countenance fell. However, he burst into a loud laugh presently. "Letty Lovelace!" says he. "She's Letty Lovelace still; but Gad, such a wizened old woman! She's as thin as a threadpaper (you remember what a figure she had): her nose has got red, and her teeth blue. She's always ill; always quarrelling with the rest of the family; always psalm-singing, and always taking pills. Gad, I had a rare escape *there*. Push round the grog, old boy."

Straightway memory went back to the days when Letty was the loveliest of blooming young creatures: when to hear her sing was to make the heart jump into your throat; when to see her dance was better than Montessu or Noblet (they were the Ballet Queens of those days); when Jack used to wear a locket of her hair, with a little gold chain round his neck, and, exhilarated with toddy, after a sederunt of the Cuttykilt mess, used to pull out this token, and kiss it, and howl about it, to the great amusement of the bottle-nosed old Major and the rest of the table.

"My father and hers couldn't put their horses together," Jack said. "The General wouldn't come down with more than six thousand. My governor said it shouldn't be done under eight. Lovelace told him to go and be hanged, and so we parted company. They said she was in a decline.

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Gammon! She's forty, and as tough and as sour as this bit of lemon-peel. Don't put much into your punch, Snob my boy. No man *can* stand punch after wine."

"And what are your pursuits, Jack?" says I.

"Sold out when the governor died. Mother lives at Bath. Go down there once a year for a week. Dreadful slow. Shilling whist. Four sisters—all unmarried except the youngest—awful work. Scotland in August. Italy in the winter. Cursed rheumatism. Come to London in March, and toddle about at the Club, old boy; and we won't go home till maw-aw-rning, till daylight does appear."

"And here's the wreck of two lives!" mused the present Snobographer, after taking leave of Jack Spiggot. "Pretty merry Letty Lovelace's rudder lost and she cast away, and handsome Jack Spiggot stranded on the shore like a drunken Trinculo."

What was it that insulted Nature (to use no higher name), and perverted her kindly intentions towards them? What cursed frost was it that nipped the love that both were bearing, and condemned the girl to sour sterility, and the lad to selfish old-bachelorhood? It was the infernal Snob tyrant who governs us all, who says, "Thou shalt not love without a lady's maid; thou shalt not marry without a carriage and horses; thou shalt have no wife in thy heart, and no children on thy knee, without a page in buttons and a French *bonne*; thou shalt go to the devil unless thou hast a brougham; marry poor, and society shall forsake thee; thy kinsmen shall avoid thee as a criminal; thy aunts and uncles shall turn up their eyes and bemoan the sad sad manner in which Tom or Harry has thrown himself away." You, young woman, may sell yourself without shame, and marry old Crœsus; you, young man, may lie away your heart and your life for a jointure. But if you are poor, woe be to you! Society, the brutal Snob autocrat, consigns you to solitary perdition. Wither, poor girl, in your garret: rot, poor bachelor, in your Club.

When I see those graceless recluses—those unnatural monks and nuns of the order of St. Beelzebub,* my hatred for

* This, of course, is understood to apply only to those unmarried persons whom a mean and Snobbish fear about money has kept from fulfilling their

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Snobs, and their worship, and their idols, passes all continence. Let us hew down that man-eating Juggernaut, I say, that hideous Dagon; and I glow with the heroic courage of Tom Thumb, and join battle with the Giant Snob.

natural destiny. Many persons there are devoted to celibacy because they cannot help it. Of these a man would be a brute who spoke roughly. Indeed, after Miss O'Toole's conduct to the writer, he would be the last to condemn. But never mind; these are personal matters.

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CHAPTER XXXIV.

SNOBS AND MARRIAGE.

N that noble romance called "Ten Thousand a Year," I remember a profoundly pathetic description of the Christian manner in which the hero, Mr. Aubrey, bore his misfortunes. After making a display of the most florid and grandiloquent resignation, and quitting his country mansion, the writer supposes Aubrey to come to town in a postchaise and pair, sitting bodkin probably between his wife and sister. It is about seven o'clock, carriages are rattling about, knockers are thundering, and tears bedim the fine eyes of Kate and Mrs. Aubrey as they think that in happier times at this hour—their Aubrey used formerly to go out to dinner to the houses of the aristocracy his friends. This is the gist of the passage—the elegant words I forget. But the noble noble sentiment I shall always cherish and remember. What can be more sublime than the notion of a great man's relatives in tears about—his dinner? With a few touches, what author ever more happily described A Snob?

We were reading the passage lately at the house of my friend, Raymond Gray, Esquire, Barrister-at-Law, an ingenuous youth without the least practice, but who has luckily a great share of good spirits, which enables him to bide his time,

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and bear laughingly his humble position in the world. Meanwhile, until it is altered, the stern laws of necessity and the expenses of the Northern Circuit oblige Mr. Gray to live in a very tiny mansion in a very queer small square in the airy neighbourhood of Gray's Inn Lane.

What is the more remarkable is, that Gray has a wife there. Mrs. Gray was a Miss Harley Baker: and I suppose I need not say *that* is a respectable family. Allied to the Cavendishes, the Oxfords, the Marrybones, they still, though rather *déchus* from their original splendour, hold their heads as high as any. Mrs. Harley Baker, I know, never goes to church without John behind to carry her prayer-book; nor will Miss Welbeck, her sister, walk twenty yards a-shopping without the protection of Figby, her sugar-loaf page; though the old lady is as ugly as any woman in the parish and as tall and whiskery as a grenadier. The astonishment is, how Emily Harley Baker could have stooped to marry Raymond Gray. She, who was the prettiest and proudest of the family; she, who refused Sir Cockle Byles, of the Bengal Service; she, who turned up her little nose at Essex Temple, Q.C., and connected with the noble house of Albyn; she, who had but 4,000*l.* *pour tout potage*, to marry a man who had scarcely as much more. A scream of wrath and indignation was uttered by the whole family when they heard of this *mésalliance*. Mrs. Harley Baker never speaks of her daughter now but with tears in her eyes, and as a ruined creature. Miss Welbeck says, "I consider that man a villain;" and has denounced poor good-natured Mrs. Perkins as a swindler, at whose ball the young people met for the first time.

Mr. and Mrs. Gray, meanwhile, live in Gray's Inn Lane aforesaid, with a maid-servant and a nurse, whose hands are very full, and in a most provoking and unnatural state of happiness. They have never once thought of crying about their dinner, like the wretchedly puling and Snobbish womankind of my favourite Snob Aubrey, of "Ten Thousand a Year;" but, on the contrary, accept such humble victuals as fate awards them with a most perfect and thankful good grace—nay, actually have a portion for a hungry friend at times—as the present writer can gratefully testify.

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I was mentioning these dinners, and some admirable lemon puddings, which Mrs. Gray makes, to our mutual friend the great Mr. Goldmore, the East India Director, when that gentleman's face assumed an expression of almost apoplectic terror, and he gasped out, "What! Do they give dinners?" He seemed to think it a crime and a wonder that such people should dine at all, and that it was their custom to huddle round their kitchen-fire over a bone and a crust. Whenever he meets them in society, it is a matter of wonder to him (and he always expresses his surprise very loud) how the lady can appear decently dressed, and the man have an unpatched coat to his back. I have heard him enlarge upon this poverty before the whole room at the "Conflagrative Club," to which he and I and Gray have the honour to belong.

We meet at the Club on most days. At half-past four, Goldmore arrives in St. James's Street, from the City, and you may see him reading the evening papers in the bow-window of the Club, which enfilades Pall Mall—a large plethoric man, with a bunch of seals in a large bow-windowed light waistcoat. He has large coat-tails, stuffed with agents' letters and papers about companies of which he is a Director. His seals jingle as he walks. I wish I had such a man for an uncle, and that he himself were childless. I would love and cherish him, and be kind to him.

At six o'clock in the full season, when all the world is in St. James's Street, and the carriages are cutting in and out among the cabs on the stand, and the tufted dandies are showing their listless faces out of "White's," and you see respectable grey-headed gentlemen waggling their heads to each other through the plate-glass windows of "Arthur's:" and the red-coats wish to be Briareian, so as to hold all the gentlemen's horses; and that wonderful red-coated Royal porter is sunning himself before Marlborough House;—at the noon of London time, you see a light-yellow carriage with black horses, and a coachman in a tight floss-silk wig, and two footmen in powder and white and yellow liveries, and a large woman inside in shot-silk, a poodle, and a pink parasol, which drives up to the gate of the "Conflagrative," and the page goes and says to Mr. Goldmore (who is perfectly aware

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of the fact, as he is looking out of the windows with about forty other "Conflagrative" bucks), "Your carriage, sir." G. wags his head. "Remember, eight o'clock precisely," says he to Mulligatawney, the other East India Director; and, ascending the carriage, plumps down by the side of Mrs. Goldmore for a drive in the Park, and then home to Portland Place. As the carriage whirls off, all the young bucks in the Club feel a secret elation. It is a part of their establishment, as it were. That carriage belongs to their Club, and their Club belongs to them. They follow the equipage with interest; they eye it knowingly as they see it in the Park. But halt! we are not come to the Club Snobs yet. O my brave Snobs, what a flurry there will be among you when those papers appear!

Well, you may judge from the above description, what sort of a man Goldmore is. A dull and pompous Leadenhall Street Crœsus, good-natured withal, and affable—cruelly affable. "Mr. Goldmore can never forget," his lady used to say, "that it was Mrs. Gray's grandfather who sent him to India; and though that young woman has made the most imprudent marriage in the world, and has left her station in society, her husband seems an ingenious and laborious young man, and we shall do everything in our power to be of use to him." So they used to ask the Grays to dinner twice or thrice in a season, when, by way of increasing the kindness, Buff, the butler, is ordered to hire a fly to convey them to and from Portland Place.

Of course I am much too good-natured a friend of both parties not to tell Gray of Goldmore's opinion regarding him, and the nabob's astonishment at the idea of the briefless barrister having any dinner at all. Indeed, Goldmore's saying became a joke against Gray amongst us wags at the Club, and we used to ask him when he tasted meat last? whether we should bring him home something from dinner? and cut a thousand other mad pranks with him in our facetious way.

One day, then, coming home from the Club, Mr. Gray conveyed to his wife the astounding information that he had asked Goldmore to dinner.

"My love," says Mrs. Gray, in a tremor, "how could

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you be so cruel? Why, the dining-room won't hold Mrs. Goldmore."

"Make your mind easy, Mrs. Gray; her ladyship is in Paris. It is only Crœsus that's coming, and we are going to the play afterwards—to Sadler's Wells. Goldmore said at the Club that he thought Shakspeare was a great dramatic poet, and ought to be patronised; whereupon, fired with enthusiasm, I invited him to our banquet."

"Goodness gracious! what *can* we give him for dinner? He has two French cooks; you know Mrs. Goldmore is always telling us about them; and he dines with Aldermen every day."

"'A plain leg of mutton, my Lucy,
I prythee get ready at three;
Have it tender, and smoking, and juicy,
And what better meat can there be?'"

says Gray, quoting my favourite poet.

"But the cook is ill; and you know that horrible Pattypan the pastrycook's——"

"Silence, Frau!" says Gray, in a deep tragedy voice. "*I* will have the ordering of this repast. Do all things as I bid thee. Invite our friend Snob here to partake of the feast. Be mine the task of procuring it."

"Don't be expensive, Raymond," says his wife.

"Peace, thou timid partner of the briefless one. Goldmore's dinner shall be suited to our narrow means. Only do thou in all things my commands." And seeing by the peculiar expression of the rogue's countenance, that some mad waggery was in preparation, I awaited the morrow with anxiety.

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CHAPTER XXXV.

SNOBS AND MARRIAGE.

PUNCTUAL to the hour—(by the way, I cannot omit here to mark down my hatred, scorn, and indignation towards those miserable Snobs who come to dinner at nine, when they are asked at eight, in order to make a sensation in the company. May the loathing of honest folks, the backbiting of others, the curses of cooks, pursue these wretches, and avenge the society on which they trample!)—Punctual, I say, to the hour of five, which Mr. and Mrs. Raymond Gray had appointed, a youth of an elegant appearance, in a neat evening-dress, whose trim whiskers indicated neatness, whose light step denoted activity (for in sooth he was hungry, and always is at the dinner hour, whatsoever that hour may be), and whose rich golden hair, curling down his shoulders, was set off by a perfectly new four-and-ninepenny silk hat, was seen wending his way down Bittlestone Street, Bittlestone Square, Gray's Inn. The person in question, I need not say,

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was Mr. Snob. *He* is never late when invited to dine. But to proceed with my narrative.

Although Mr. Snob may have flattered himself that he made a sensation as he strutted down Bittlestone Street with his richly gilt knobbed cane (and indeed I vow I saw heads looking at me from Miss Squilsby's, the brass-plated milliner opposite Raymond Gray's, who has three silver-paper bonnets, and two fly-blown French prints of fashion in the window), yet what was the emotion produced by my arrival, compared to that with which the little street thrilled, when at five minutes past five the floss-wigged coachman, the yellow hammer-cloth and flunkeys, the black horses and blazing silver harness of Mr. Goldmore whirled down the street? It is a very little street, of very little houses, most of them with very large brass plates like Miss Squilsby's. Coal-merchants, architects and surveyors, two surgeons, a solicitor, a dancing-master, and of course several house-agents, occupy the houses—little two-storeyed edifices with little stucco porticoes. Goldmore's carriage overtopped the roofs almost; the first-floors might shake hands with Crœsus as he lolled inside; all the windows of those first-floors thronged with children and women in a twinkling. There was Mrs. Hammerly in curl-papers; Mrs. Saxby with her front awry; Mr. Wriggles peering through the gauze curtains, holding the while his hot glass of rum-and-water—in fine, a tremendous commotion in Bittlestone Street, as the Goldmore carriage drove up to Mr. Raymond Gray's door.

"How kind it is of him to come with *both* the footmen!" says little Mrs. Gray, peeping at the vehicle too. The huge domestic, descending from his perch, gave a rap at the door which almost drove in the building. All the heads were out; the sun was shining; the very organ-boy paused; the footman, the coach, and Goldmore's red face and white waistcoat were blazing in splendour. The herculean plushed one went back to open the carriage-door.

Raymond Gray opened his—in his shirt-sleeves.

He ran up to the carriage. "Come in, Goldmore," says he; "just in time, my boy. Open the door, What-d'ye-call-'um, and let your master out,"—and What-d'ye-call-'um obeyed mechanically, with a face of wonder and horror, only

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to be equalled by the look of stupefied astonishment which ornamented the purple countenance of his master.

"Wawt taim will you please have the *cage*, sir?" says What-d'ye-call-'um, in that peculiar, unspellable, inimitable, flunkefied pronunciation which forms one of the chief charms of existence.

"Best have it to the theatre at night," Gray exclaims; "it is but a step from here to the Wells, and we can walk there. I've got tickets for all. Be at Sadler's Wells at eleven."

"Yes, at eleven," exclaims Goldmore, perturbedly, and walks with a flurried step into the house, as if he were going to execution (as indeed he was, with that wicked Gray as a Jack Ketch over him). The carriage drove away, followed by numberless eyes from doorsteps and balconies; its appearance is still a wonder in Bittlestone Street.

"Go in there and amuse yourself with Snob," says Gray, opening the little drawing-room door. "I'll call out as soon as the chops are ready. Fanny's below, seeing to the pudding."

"Gracious mercy!" says Goldmore to me, quite confidentially, "how could he ask us? I really had no idea of this—this utter destitution."

"Dinner, dinner!" roars out Gray, from the dining-room, whence issued a great smoking and frying; and entering that apartment we find Mrs. Gray ready to receive us, and looking perfectly like a Princess who, by some accident, had a bowl of potatoes in her hand, which vegetables she placed on the table. Her husband was meanwhile cooking mutton-chops on a gridiron over the fire.

"Fanny has made the roly-poly pudding," says he; "the chops are my part. Here's a fine one: try this, Goldmore." And he popped a fizzing cutlet on that gentleman's plate. What words, what notes of exclamation can describe the nabob's astonishment?

The table-cloth was a very old one, darned in a score of places. There was mustard in a tea-cup, a silver fork for Goldmore—all ours were iron.

"I wasn't born with a silver spoon in my mouth," says Gray, gravely. "That fork is the only one we have. Fanny has it generally."

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"Raymond!" cries Mrs. Gray, with an imploring face.

"She was used to better things, you know: and I hope one day to get her a dinner-service. I'm told the electro-plate is uncommonly good. Where the deuce *is* that boy with the beer? And now," said he, springing up, "I'll be a gentleman." And so he put on his coat, and sat down quite gravely, with four fresh mutton-chops which he had by this time broiled.

"We don't have meat every day, Mr. Goldmore," he continued, "and it's a treat to me to get a dinner like this. You little know, you gentlemen of England, who live at home at ease, what hardships briefless barristers endure."

"Gracious mercy!" says Mr. Goldmore.

"Where's the half-and-half? Fanny, go over to the 'Keys' and get the beer. Here's sixpence." And what was our astonishment when Fanny got up as if to go!

"Gracious mercy! let *me*," cries Goldmore.

"Not for worlds, my dear sir. She's used to it. They wouldn't serve you as well as they serve her. Leave her alone. Law bless you!" Raymond said, with astounding composure. And Mrs. Gray left the room, and actually came back with a tray on which there was a pewter flagon of beer. Little Polly (to whom, at her christening, I had the honour of presenting a silver mug *ex officio*) followed with a couple of tobacco-pipes, and the queerest roguish look in her round little chubby face.

"Did you speak to Tapling about the gin, Fanny my dear?" Gray asked, after bidding Polly put the pipes on the chimney-piece, which that little person had some difficulty in reaching. "The last was turpentine, and even your brewing didn't make good punch of it."

"You would hardly suspect, Goldmore, that my wife, a Harley Baker, would ever make gin-punch? I think my mother-in-law would commit suicide if she saw her."

"Don't be always laughing at Mamma, Raymond," says Mrs. Gray.

"Well, well, she wouldn't die, and I *don't* wish she would. And you don't make gin-punch, and you don't like it either—and—Goldmore, do you drink your beer out of the glass, or out of the pewter?"

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"Gracious mercy!" ejaculates Crœsus once more, as little Polly, taking the pot with both her little bunches of hands, offers it, smiling, to that astonished Director.

And so, in a word, the dinner commenced, and was presently ended in a similar fashion. Gray pursued his unfortunate guest with the most queer and outrageous description of his struggles, misery, and poverty. He described how he cleaned the knives when they were first married; and how he

used to drag the children in a little cart; how his wife could toss pancakes; and what parts of his dress she made. He told Tibbits, his clerk (who was in fact the functionary who had brought the beer from the public-house, which Mrs. Fanny had fetched from the neighbouring apartment)—to fetch "the bottle of port-wine," when the dinner was over; and told Goldmore as wonderful a history about the way in which that bottle of wine had come into his hands as any of his former stories had been. When the repast was all over, and it was

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near time to move to the play, and Mrs. Gray had retired, and we were sitting ruminating rather silently over the last glasses of the port, Gray suddenly breaks the silence by slapping Goldmore on the shoulder, and saying, "Now, Goldmore, tell me something."

"What?" asks Crœsus.

"Haven't you had a good dinner?"

Goldmore started, as if a sudden truth had just dawned upon him. He *had* had a good dinner; and didn't know it until then. The three mutton-chops consumed by him were best of the mutton kind; the potatoes were perfect of their order; as for the roly-poly, it was too good. The porter was frothy and cool, and the port-wine was worthy of the gills of a bishop. I speak with ulterior views; for there is more in Gray's cellar.

"Well," says Goldmore, after a pause, during which he took time to consider the momentous question Gray put to him—"'Pon my word—now you say so—I—I have—I really have had a monsous good dinnah—monsous good, upon my ward! Here's your health, Gray my boy, and your amiable lady; and when Mrs. Goldmore comes back, I hope we shall see you more in Portland Place." And with this the time came for the play, and we went to see Mr. Phelps at Sadler's Wells.

The best of this story (for the truth of every word of which I pledge my honour) is, that after this banquet, which Goldmore enjoyed so, the honest fellow felt a prodigious compassion and regard for the starving and miserable giver of the feast, and determined to help him in his profession. And being a Director of the newly-established Antibilious Life Assurance Company, he has had Gray appointed Standing Counsel, with a pretty annual fee; and only yesterday, in an appeal from Bombay (Buckmuckjee Bobbachee *v.* Ramchowder-Bahawder) in the Privy Council, Lord Brougham complimented Mr. Gray, who was in the case, on his curious and exact knowledge of the Sanscrit language.

Whether he knows Sanscrit or not, I can't say; but Goldmore got him the business; and so I cannot help having a lurking regard for that pompous old Bigwig.

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CHAPTER XXXVI.

SNOBS AND MARRIAGE.

E Bachelors in Clubs are very much obliged to you," says my old school and college companion, Essex Temple, "for the opinion which you hold of us. You call us selfish, purple-faced, bloated, and other pretty names. You state, in the simplest possible terms, that we shall go to the deuce. You bid us rot in loneliness, and deny us all claims to honesty, conduct, decent Christian life. Who are you, Mr. Snob, to judge us so? Who are you, with your infernal benevolent smirk and grin, that laugh at all our generation?

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"I will tell you my case," says Essex Temple; "mine and my sister Polly's, and you may make what you like of it; and sneer at old maids, and bully old bachelors, if you will.

"I will whisper to you confidentially that my sister Polly was engaged to Serjeant Shirker—a fellow whose talents one cannot deny, and be hanged to them, but whom I have always known to be mean, selfish, and a prig. However, women don't see these faults in the men whom Love throws in their way. Shirker, who has about as much warmth as an eel, made up to Polly years and years ago, and was no bad match for a briefless barrister, as he was then.

"Have you ever read Lord Eldon's Life? Do you remember how the sordid old Snob narrates his going out to purchase twopence-worth of sprats, which he and Mrs. Scott fried between them? And how he parades his humility, and exhibits his miserable poverty—he who, at that time, must have been making a thousand pounds a year? Well, Shirker was just as proud of his prudence—just as thankful for his own meanness, and of course would not marry without a competency. Who so honourable? Polly waited, and waited faintly, from year to year. *He* wasn't sick at heart; *his* passion never disturbed his six hours' sleep, or kept his ambition out of mind. He would rather have hugged an attorney any day than have kissed Polly, though she was one of the prettiest creatures in the world; and while she was pining alone upstairs, reading over the stock of half-a-dozen frigid letters that the confounded prig had condescended to write to her, *he*, be sure, was never busy with anything but his briefs in chambers—always frigid, rigid, self-satisfied, and at his duty. The marriage trailed on year after year, while Mr. Serjeant Shirker grew to be the famous lawyer he is.

"Meanwhile, my younger brother, Pump Temple, who was in the 120th Hussars, and had the same little patrimony which fell to the lot of myself and Polly, must fall in love with our cousin, Fanny Figtree, and marry her out of hand. You should have seen the wedding! Six bridesmaids in pink, to hold the fan, bouquet, gloves, scent-bottle, and pocket-handkerchief of the bride; basketfuls of white favours in the vestry,

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to be pinned on to the footmen and horses; a genteel congregation of curious acquaintance in the pews, a shabby one of poor on the steps; all the carriages of all our acquaintance, whom Aunt Figtree had levied for the occasion; and of course four horses for Mr. Pump's bridal vehicle.

"Then comes the breakfast, or *déjeuner*, if you please, with a brass band in the street, and policemen to keep order. The happy bridegroom spends about a year's income in dresses for the bridesmaids and pretty presents; and the bride must have a *trousseau* of laces, satins, jewel-boxes, and tomfoolery, to make her fit to be a lieutenant's wife. There was no hesitation about Pump. He flung about his money as if it had been dross; and Mrs. P. Temple, on the horse Tom Tiddler, which her husband gave her, was the most dashing of military women at Brighton or Dublin. How old Mrs. Figtree used to bore me and Polly with stories of Pump's grandeur and the noble company he kept! Polly lives with the Figtrees, as I am not rich enough to keep a home for her.

"Pump and I have always been rather distant. Not having the slightest notions about horseflesh, he has a natural contempt for me; and in our mother's lifetime, when the good old lady was always paying his debts and petting him, I'm not sure there was not a little jealousy. It used to be Polly that kept the peace between us.

"She went to Dublin to visit Pump, and brought back grand accounts of his doings—gayest man about town—Aide-de-Camp to the Lord-Lieutenant—Fanny admired everywhere—Her Excellency godmother to the second boy: the eldest with a string of aristocratic Christian-names that made the grandmother wild with delight. Presently Fanny and Pump obligingly came over to London, where the third was born.

"Polly was godmother to this, and who so loving as she and Pump now? 'Oh, Essex,' says she to me, 'he is so good, so generous, so fond of his family; so handsome; who can help loving him, and pardoning his little errors?' One day, while Mrs. Pump was yet in the upper regions, and Doctor Fingerfee's brougham at her door every day, having business at Guildhall, whom should I meet in Cheapside but Pump

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and Polly? The poor girl looked more happy and rosy than I have seen her these twelve years. Pump, on the contrary, was rather blushing and embarrassed.

"I couldn't be mistaken in her face and its look of mischief and triumph. She had been committing some act of sacrifice. I went to the family stockbroker. She had sold out two thousand pounds that morning and given them to Pump. Quarrelling was useless—Pump had the money; he was off to Dublin by the time I reached his mother's, and Polly radiant still. He was going to make his fortune; he was going to embark the money in the Bog of Allen—I don't know what. The fact is, he was going to pay his losses upon the last Manchester steeple-chase, and I leave you to imagine how much principal or interest poor Polly ever saw back again.

"It was more than half her fortune, and he has had another thousand since from her. Then came efforts to stave off ruin and prevent exposure; struggles on all our parts, and sacrifices, that" (here Mr. Essex Temple began to hesitate)—"that needn't be talked of; but they are of no more use than such sacrifices ever are. Pump and his wife are abroad—I don't like to ask where; Polly has the three children, and Mr. Serjeant Shirker has formally written to break off an engagement, on the conclusion of which Miss Temple must herself have speculated, when she alienated the greater part of her fortune.

"And here's your famous theory of poor marriages!" Essex Temple cries, concluding the above history. "How do you know that I don't want to marry myself? How do you dare sneer at my poor sister? What are we but martyrs of the reckless marriage system which Mr. Snob, forsooth, chooses to advocate?" And he thought he had the better of the argument, which, strange to say, is not my opinion.

But for the infernal Snob-worship, might not every one of these people be happy? If poor Polly's happiness lay in linking her tender arms round such a heartless prig as the sneak who has deceived her, she might have been happy now—as happy as Raymond Raymond in the ballad, with the stone statue by his side. She is wretched because Mr. Serjeant

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Shirker worships money and ambition, and is a Snob and a coward.

If the unfortunate Pump Temple and his giddy hussy of a wife have ruined themselves, and dragged down others into their calamity, it is because they loved rank, and horses, and plate, and carriages, and *Court Guides*, and millinery, and would sacrifice all to attain those objects.

And who misguides them? If the world were more simple, would not those foolish people follow the fashion? Does not the world love *Court Guides*, and millinery, and plate, and carriages? Mercy on us! Read the fashionable intelligence; read the *Court Circular*; read the genteel novels; survey mankind, from Pimlico to Red Lion Square, and see how the Poor Snob is aping the Rich Snob; how the Mean Snob is grovelling at the feet of the Proud Snob; and the Great Snob is lording it over his humble brother. Does the idea of equality ever enter Dives's head? Will it ever? Will the Duchess of Fitzbattleaxe (I like a good name) ever believe that Lady Crœsus, her next-door neighbour in Belgrave Square, is as good a lady as her Grace? Will Lady Crœsus ever leave off pining for the Duchess's parties, and cease patronising Mrs. Broadcloth, whose husband has not got his Baronetcy yet? Will Mrs. Broadcloth ever heartily shake hands with Mrs. Seedy, and give up those odious calculations about poor dear Mrs. Seedy's income? Will Mrs. Seedy, who is starving in her great house, go and live comfortably in a little one, or in lodgings? Will her landlady, Miss Letsam, ever stop wondering at the familiarity of tradespeople, or rebuking the insolence of Suky, the maid, who wears flowers under her bonnet, like a lady?

But why hope, why wish for such times? Do I wish all Snobs to perish? Do I wish these Snob papers to determine? Suicidal fool! art not thou, too, a Snob and a brother?

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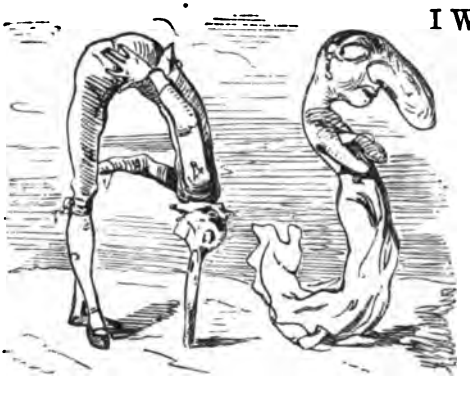
CHAPTER XXXVII.

CLUB SNOBS.

I.



I WISH to be particularly agreeable to the ladies (to whom I make my most humble obeisance), we will now, if you please, commence maligning a class of Snobs against whom, I believe, most female minds are embittered,—I mean Club Snobs. I have very seldom heard even the most gentle and placable woman speak without a little feeling of bitterness against those social institutions, those palaces swaggering in St. James's, which are open to the men; while the ladies have but their dingy three-windowed brick boxes in Belgravia or in Paddingtonia, or in the region between the road of Edgware and that of Gray's Inn.

In my grandfather's time it used to be Freemasonry that roused their anger. It was my grand-aunt (whose portrait we still have in the family) who got into the clock-case at the Royal Rosicrucian Lodge at Bungay, Suffolk, to spy the proceedings of the Society, of which her husband was a member, and being frightened by the sudden whirring and striking eleven of the clock (just as the Deputy-Grand-Master was

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bringing in the mystic gridiron for the reception of a neophyte), rushed out into the midst of the lodge assembled; and was elected, by a desperate unanimity, Deputy-Grand-Mistress for life. Though that admirable and courageous female never subsequently breathed a word with regard to the secrets of the initiation, yet she inspired all our family with such a terror regarding the mysteries of Jachin and Boaz, that none of our family have ever since joined the Society, or worn the dreadful Masonic insignia.

It is known that Orpheus was torn to pieces by some justly indignant Thracian ladies for belonging to an Harmonic Lodge. "Let him go back to Eurydice," they said, "whom he is pretending to regret so." But the history is given in Dr. Lemprière's elegant dictionary in a manner much more forcible than any which this feeble pen can attempt. At once, then, and without verbiage, let us take up this subject-matter of Clubs.

Clubs ought not, in my mind, to be permitted to bachelors. If my friend of the Cuttykilts had not our Club, the "Union Jack," to go to (I belong to the "U. J." and nine other similar institutions), who knows but he never would be a bachelor at this present moment? Instead of being made comfortable, and cockered up with every luxury, as they are at Clubs, bachelors ought to be rendered profoundly miserable, in my opinion. Every encouragement should be given to the rendering their spare time disagreeable. There can be no more odious object, according to my sentiments, than young Smith, in the pride of health, commanding his dinner of three courses; than middle-aged Jones wallowing (as I may say) in an easy padded armchair, over the last delicious novel or brilliant magazine; or than old Brown, that selfish old reprobate for whom mere literature has no charms, stretched on the best sofa, sitting on the second edition of the *Times*, having the *Morning Chronicle* between his knees, the *Herald* pushed in between his coat and waistcoat, the *Standard* under his left arm, the *Globe* under the other pinion, and the *Daily News* in perusal. "I'll trouble you for *Punch*, Mr. Wiggins," says the unconscionable old gormandiser, interrupting our friend, who is laughing over the periodical in question.

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This kind of selfishness ought not to be. No, no. Young Smith, instead of his dinner and his wine, ought to be, where? —at the festive tea-table, to be sure, by the side of Miss Higgs, sipping the bohea, or tasting the harmless muffin; while old Mrs. Higgs looks on, pleased at their innocent dalliance, and my friend Miss Wirt, the governess, is performing Thalberg's last sonata in treble X., totally unheeded, at the piano.

Where should the middle-aged Jones be? At his time of life, he ought to be the father of a family. At such an hour —say, at nine o'clock at night—the nursery-bell should have just rung the children to bed. He and Mrs. J. ought to be, by rights, seated on each side of the fire by the dining-room table, a bottle of port-wine between them, not so full as it was an hour since. Mrs. J. has had two glasses; Mrs. Grumble (Jones's mother-in-law) has had three; Jones himself has finished the rest, and dozes comfortably until bed-time.

And Brown, that old newspaper-devouring miscreant, what right has *he* at a club at a decent hour of night? He ought to be playing his rubber with Miss MacWhirter, his wife, and the family apothecary. His candle ought to be brought to him at ten o'clock, and he should retire to rest just as the young people were thinking of a dance. How much finer, simpler, nobler are the several employments I have sketched out for these gentlemen than their present nightly orgies at the horrid Club.

And, ladies, think of men who do not merely frequent the dining-room and library, but who use other apartments of those horrible dens which it is my purpose to batter down; think of Cannon, the wretch, with his coat off, at his age and size, clattering the balls over the billiard-table all night, and making bets with that odious Captain Spot!—think of Pam in a dark room with Bob Trumper, Jack Deuceace, and Charley Vole, playing, the poor dear misguided wretch, guinea points and five pounds on the rubber!—above all, think—oh, think of that den of abomination, which, I am told, has been established in *some* clubs, called *the Smoking-Room*,—think of the debauchees who congregate there, the quantities of reeking whisky-punch or more dangerous sherry-cobbler which they consume;—think of them coming home at cock-crow and

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letting themselves into the quiet house with the Chubb key;—think of them, the hypocrites, taking off their insidious boots before they slink upstairs, the children sleeping overhead, the wife of their bosom alone with the waning rushlight in the two-pair front—that chamber so soon to be rendered hateful by the smell of their stale cigars! I am not an advocate of violence; I am not, by nature, of an incendiary turn of mind; but if, my dear ladies, you are for assassinating Mr. Chubb and burning down the Club-houses in St. James's, there is *one* Snob at least who will not think the worse of you.

The only men who, as I opine, ought to be allowed the use of Clubs, are married men without a profession. The continual presence of these in a house cannot be thought, even by the most loving of wives, desirable. Say the girls are beginning to practise their music, which, in an honourable English family, ought to occupy every young gentlewoman three hours; it would be rather hard to call upon poor Papa to sit in the drawing-room all that time, and listen to the interminable discords and shrieks which are elicited from the miserable piano during the above necessary operation. A man with a good ear, especially, would go mad, if compelled daily to submit to this horror.

Or suppose you have a fancy to go to the milliner's, or to Howell and James's, it is manifest, my dear madam, that your husband is much better at the Club during these operations than by your side in the carriage, or perched in wonder upon one of the stools at Shawl and Gimcrack's, whilst young counter-dandies are displaying their wares.

This sort of husbands should be sent out after breakfast, and if not Members of Parliament, or Directors of a Railroad, or an Insurance Company, should be put into their Clubs, and told to remain there until dinner-time. No sight is more agreeable to my truly well-regulated mind than to see the noble characters so worthily employed. Whenever I pass by St. James's Street, having the privilege, like the rest of the world, of looking in at the windows of "Blight's," or "Foodle's," or "Snook's," or the great bay at the "Contemplative Club," I behold with respectful appreciation the figures within—the honest rosy old fogies, the mouldy old dandies, the waist-belts

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and glossy wigs and tight cravats of those most vacuous and respectable men. Such men are best there during the daytime surely. When you part with them, dear ladies, think of the rapture consequent on their return. You have transacted your household affairs; you have made your purchases; you have paid your visits; you have aired your poodle in the Park; your French maid has completed the toilette which renders you so ravishingly beautiful by candlelight, and you are fit to make home pleasant to him who has been absent all day.

Such men surely ought to have their Clubs, and we will not class them among Club Snobs therefore:—on whom let us reserve our attack for the next chapter.

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CHAPTER XXXVIII.

CLUB SNOBS.

II.

SUCH a sensation has been created in the Clubs by the appearance of the last paper on Club Snobs, as can't but be complimentary to me who am one of their number.

I belong to many Clubs. The "Union Jack," the "Sash and Marlin-spike"—Military Clubs. "The True Blue," the "No Surrender," the "Blue and Buff," the "Guy Fawkes," and the "Cato Street"—Political Clubs. "The Brummel" and the "Regent"—Dandy Clubs. The "Acropolis," the "Palladium," the "Areopagus," the "Pnyx," the "Pentelicus," the "Ilissus," and the "Poluphloisboio Thalasses"—Literary Clubs. I never could make out how the latter set of Clubs got their names; *I* don't know Greek for one, and I wonder how many other members of those institutions do.

Ever since the Club Snobs have been announced, I observe a sensation created on my entrance into any one of these places. Members get up and hustle together; they nod, they scowl, as they glance towards the present Snob. "Infernal impudent jackanapes! If he shows me up," says Colonel Bludyer, "I'll break every bone in his skin." "I told you what would come of admitting literary men into the Club," says Ranville Ranville to his colleague, Spooney, of the Tape and

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Sealing-Wax Office. "These people are very well in their proper places, and, as a public man, I make a point of shaking hands with them, and that sort of thing; but to have one's privacy obtruded upon by such people is really too much. Come along, Spooney," and the pair of prigs retire superciliously.

As I came into the coffee-room at the "No Surrender," old Jawkins was holding out to a knot of men, who were yawning, as usual. There he stood, waving the *Standard*, and swaggering before the fire. "What," says he, "did I tell

Peel last year? If you touch the Corn Laws, you touch the Sugar Question; if you touch the Sugar, you touch the Tea. I am no monopolist. I am a liberal man, but I cannot forget that I stand on the brink of a precipice; and if we are to have Free Trade, give me reciprocity. And what was Sir Robert Peel's answer to me? 'Mr. Jawkins,' he said——"

Here Jawkins's eye suddenly turning on your humble servant, he stopped his sentence, with a guilty look—his stale old stupid sentence, which every one of us at the Club has heard over and over again.

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Jawkins is a most pertinacious Club Snob. Every day he is at that fireplace, holding that *Standard*, of which he reads up the leading article, and pours it out *ore rotundo*, with the most astonishing composure, in the face of his neighbour, who has just read every word of it in the paper. Jawkins has money, as you may see by the tie of his neckcloth. He passes the morning swaggering about the City, in bankers' and brokers' parlours, and says:—"I spoke with Peel yesterday, and his intentions are so and so. Graham and I were talking over the matter, and I pledge you my word of honour, his opinion coincides with mine; and that What-d'ye-call-'um is the only measure Government will venture on trying." By evening-paper time he is at the Club: "I can tell you the opinion of the City, my Lord," says he, "and the way in which Jones Loyd looks at it is briefly this: Rothschilds told me so themselves. In Mark Lane, people's minds are *quite* made up." He is considered rather a well-informed man.

He lives in Belgravia, of course; in a drab-coloured genteel house, and has everything about him that is properly grave, dismal, and comfortable. His dinners are in the *Morning Herald*, among the parties for the week; and his wife and daughters make a very handsome appearance at the Drawing-room, once a year, when he comes down to the Club in his Deputy-Lieutenant's uniform.

He is fond of beginning a speech to you by saying, "When I was in the House, I &c."—in fact he sat for Skittlebury for three weeks in the first Reformed Parliament, and was unseated for bribery; since which he has three times unsuccessfully contested that honourable borough.

Another sort of Political Snob I have seen at most Clubs, and that is the man who does not care so much for home politics, but is great upon foreign affairs. I think this sort of man is scarcely found anywhere *but* in Clubs. It is for him the papers provide their foreign articles, at the expense of some ten thousand a year each. He is the man who is really seriously uncomfortable about the designs of Russia, and the atrocious treachery of Louis-Philippe. He it is who expects a French fleet in the Thames, and has a constant eye upon the American President, every word of whose speech

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(goodness help him!) he reads. He knows the names of the contending leaders in Portugal, and what they are fighting about: and it is he who says that Lord Aberdeen ought to be impeached, and Lord Palmerston hanged, or *vice versâ*.

Lord Palmerston's being sold to Russia, the exact number of roubles paid, by what house in the City, is a favourite theme with this kind of Snob. I once overheard him—it was Captain Spitfire, R.N. (who had been refused a ship by the

Whigs, by the way)—indulging in the following conversation with Mr. Minns after dinner:—

"Why wasn't the Princess Scragamoffsky at Lady Palmerston's party, Minns? Because *she can't show*—and why can't she show? Shall I tell you, Minns, why she can't show? The Princess Scragamoffsky's back is flayed alive, Minns—I tell you it's raw, sir! On Tuesday last, at twelve o'clock, three drummers of the Preobajinski Regiment arrived at Ashburnham House, and at half-past twelve, in the yellow drawing-

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room at the Russian Embassy, before the ambassadress and four ladies'-maids, the Greek Papa, and the Secretary of Embassy, Madame de Scragamoffsky received thirteen dozen. She was knouted, sir, knouted in the midst of England—in Berkeley Square, for having said that the Grand Duchess Olga's hair was red. And now, sir, will you tell me Lord Palmerston ought to continue Minister?"

Minns: "Good Ged!"

Minns follows Spitfire about, and thinks him the greatest and wisest of human beings.

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CHAPTER XXXIX.

CLUB SNOBS.

III.

HY does not some great author write "The Mysteries of the Club-houses; or, St. James's Street unveiled"? It would be a fine subject for an imaginative writer. We must all, as boys, remember when we went to the fair, and had spent all our money—the sort of awe and anxiety with which we loitered round the outside of the show, speculating upon the nature of the entertainment going on within.

Man is a Drama—of Wonder and Passion, and Mystery and Meanness, and Beauty and Truthfulness, and Etcetera. Each Bosom is a Booth in Vanity Fair. But let us stop this capital style, I should die if I kept it up for a column (a pretty thing a column all capitals would be, by the way). In a Club, though there mayn't be a soul of your acquaintance in the room, you have always the chance of watching strangers, and speculating on what is going on within those tents and curtains of their souls, their coats and waistcoats. This is a never-failing sport. Indeed I am told there are some Clubs in the town where nobody ever speaks

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to anybody. They sit in the coffee-room, quite silent, and watching each other.

Yet how little you can tell from a man's outward demeanour! There's a man at our Club—large, heavy, middle-aged—gorgeously dressed—rather bald—with lacquered boots—and a boa when he goes out; quiet in demeanour, always ordering and consuming a *recherché* little dinner: whom I have mistaken for Sir John Pocklington any time these five years, and respected as a man with five hundred pounds *per diem*; and I find he is but a clerk in an office in the City, with not two hundred pounds income, and his name is Jubber. Sir John Pocklington was, on the contrary, the dirty little snuffy man who cried out so about the bad quality of the beer, and grumbled at being overcharged three-halfpence for a herring, seated at the next table to Jubber on the day when someone pointed the Baronet out to me.

Take a different sort of mystery. I see, for instance, old Fawney stealing round the rooms of the Club, with glassy meaningless eyes, and an endless greasy simper—he fawns on everybody he meets, and shakes hands with you, and blesses you, and betrays the most tender and astonishing interest in your welfare. You know him to be a quack and a rogue, and he knows you know it. But he wriggles on his way, and leaves a track of slimy flattery after him wherever he goes. Who can penetrate that man's mystery? What earthly good can he get from you or me? You don't know what is working under that leering tranquil mask. You have only the dim instinctive repulsion that warns you, you are in the presence of a knave—beyond which fact all Fawney's soul is a secret to you.

I think I like to speculate on the young men best. Their play is opener. You know the cards in their hand, as it were. Take, for example, Messrs. Spavin and Cockspur.

A specimen or two of the above sort of young fellows may be found, I believe, at most Clubs. They know nobody. They bring a fine smell of cigars into the room with them, and they growl together, in a corner, about sporting matters. They recollect the history of that short period in which they have been ornaments of the world by the names of winning horses.

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As political men talk about "the Reform year," "the year the Whigs went out," and so forth, these young sporting bucks speak of Tarnation's year, or Opodeldoc's year, or the year when Catawampus ran second for the Chester Cup. They play at billiards in the morning, they absorb pale ale for breakfast, and "top up" with glasses of strong waters. They read *Bell's Life* (and a very pleasant paper too, with a great deal of erudition in the answers to correspondents). They go down to Tattersall's, and swagger in the Park, with their hands plunged in the pockets of their paletots.

What strikes me especially in the outward demeanour of sporting youth is their amazing gravity, their conciseness of speech, and careworn and moody air. In the smoking-room at the "Regent," when Joe Millerson will be setting the whole room in a roar with laughter, you hear young Messrs. Spavin and Cockspur grumbling together in a corner. "I'll take your five-and-twenty to one about Brother to Bluenose," whispers Spavin. "Can't do it at the price," Cockspur says, wagging his head ominously. The betting-book is always present in the minds of those unfortunate youngsters. I think I hate that work even more than the "Peerage." There is some

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good in the latter—though, generally speaking, a vain record: though De Mogyns is not descended from the giant Hogyn Mogyn; though half the other genealogies are equally false and foolish; yet the mottoes are good reading—some of them; and the book itself a sort of gold-laced and liveried lacquey to History, and in so far serviceable. But what good ever came out of, or went into, a betting-book? If I could be Caliph Omar for a week, I would pitch every one of those despicable manuscripts into the flames; from my Lord's, who is "in"

with Jack Snaffle's stable, and is overreaching worse-informed rogues and swindling greenhorns, down to Sam's, the butcher-boy's, who books eighteenpenny odds in the tap-room, and "stands to win five-and-twenty bob."

In a turf transaction, either Spavin or Cockspur would try to get the better of his father, and, to gain a point in the odds, victimise his best friends. One day we shall hear of one or other levanting; an event at which, not being sporting men, we shall not break our hearts. See—Mr. Spavin is settling his toilette previous to departure; giving a curl in the glass to his

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side-wisps of hair. Look at him! It is only at the hulks, or among turf-men, that you ever see a face so mean, so knowing, and so gloomy.

A much more humane being among the youthful Clubbists is the Lady-killing Snob. I saw Wiggle just now in the dressing-room, talking to Waggle, his inseparable.

Waggle. "'Pon my honour, Wiggle, she did."

Wiggle. "Well, Waggle, as you say—I own I think she DID look at me rather kindly. We'll see to-night at the French play."

And having arrayed their little persons, these two harmless young bucks go upstairs to dinner.

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CHAPTER XL.

CLUB SNOBS.

IV.

BOTH sorts of young men, mentioned in my last under the flippant names of Wiggle and Waggle, may be found in tolerable plenty, I think, in Clubs. Wiggle and Waggle are both idle. They come of the middle classes. One of them very likely makes believe to be a barrister, and the other has smart apartments about Piccadilly. They are a sort of second-chop dandies; they cannot imitate that superb listlessness of demeanour, and that admirable vacuous folly which distinguish the noble and high-born chiefs of the race; but they lead lives almost as bad (were it but for the example), and are personally quite as useless. I am not going to arm a thunderbolt, and launch it at the heads of these little Pall Mall butterflies. They don't commit much public harm, or private extravagance. They don't spend a thousand pounds for diamond ear-rings for an Opera-dancer, as Lord Tarquin can: neither of them ever set up a public-house or broke the bank of a gambling-club, like the young Earl of Martingale. They have good points, kind feelings, and deal honourably in money-transactions—only in their characters of men of second-rate pleasure about town, they and their like are so utterly mean, self-contented, and absurd, that they must not be omitted in a work treating on Snobs.

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Wiggle has been abroad, where he gives you to understand that his success among the German countesses and Italian princesses, whom he met at the *tables-d'hôte*, was perfectly terrific. His rooms are hung round with pictures of actresses and ballet-dancers. He passes his mornings in a fine dressing-gown, burning pastilles, and reading "Don Juan" and French novels (by the way, the life of the author of "Don Juan," as described by himself, was the model of the life of a Snob). He has twopenny-halfpenny French prints of women with languishing eyes, dressed in dominoes,—guitars, gondolas, and so forth,—and tells you stories about them.

"It's a bad print," says he, "I know, but I've a reason for liking it. It reminds me of somebody—somebody I knew in other climes. You have heard of the Principessa di Monte Pulciano? I met her at Rimini. Dear dear Francesca! That fair-haired bright-eyed thing in the Bird of Paradise and the Turkish Simar with the love-bird on her finger, I'm sure must have been taken from—from somebody perhaps whom you don't know—but she's known at Munich, Waggle my boy,—everybody knows the Countess Ottilia de Eulenschreckenstein. Gad, sir, what a beautiful creature she was when I danced with her on the birthday of Prince Attila of Bavaria, in '44. Prince Carloman was our *vis-à-vis*, and Prince Pepin danced the same *contredanse*. She had a polyanthus in her bouquet. Waggle, *I have it now*." His countenance assumes an agonised and mysterious expression, and he buries his head in the sofa cushions, as if plunging into a whirlpool of passionate recollections.

Last year he made a considerable sensation by having on his table a morocco miniature-case locked by a gold key, which he always wore round his neck, and on which was stamped a serpent—emblem of eternity—with the letter M in the circle. Sometimes he laid this upon his little morocco writing-table, as if it were on an altar—generally he had flowers upon it; in the middle of a conversation he would start up and kiss it. He would call out from his bedroom to his valet, "Hicks, bring me my casket!"

"I don't know who it is," Waggle would say. "Who *does* know that fellow's intrigues! Desborough Wiggle, sir, is the

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slave of passion. I suppose you have heard the story of the Italian princess locked up in the convent of Saint Barbara, at Rimini? He hasn't told you? Then I'm not at liberty to speak. Or the countess, about whom he nearly had the duel with Prince Witikind of Bavaria? Perhaps you haven't even heard about that beautiful girl at Pentonville, daughter of a most respectable Dissenting clergyman. She broke her heart when she found he was engaged (to a most lovely creature of high family, who afterwards proved false to him), and she's now in Hanwell."

Waggle's belief in his friend amounts to frantic adoration. "What a genius he is, if he would but apply himself!" he whispers to me. "He could be anything, sir, but for his passions. His poems are the most beautiful things you ever saw. He's written a continuation of 'Don Juan,' from his own adventures. Did you ever read his lines to Mary? They're superior to Byron, sir—superior to Byron."

I was glad to hear this from so accomplished a critic as Waggle; for the fact is, I had composed the verses myself for honest Wiggle one day, whom I found at his chambers plunged in thought over a very dirty old-fashioned album, in which he had not as yet written a single word.

"I can't," says he. "Sometimes I can write whole cantos, and to-day not a line. Oh, Snob! such an opportunity! Such a divine creature! She's asked me to write verses for her album, and I can't."

"Is she rich?" said I. "I thought you would never marry any but an heiress."

"Oh, Snob! she's the most accomplished highly-connected creature!—and I can't get out a line."

"How will you have it?" says I. "Hot, with sugar?"

"Don't, don't! You trample on the most sacred feelings, Snob. I want something wild and tender,—like Byron. I want to tell her that amongst the festive halls, and that sort of thing, you know—I only think about her, you know—that I scorn the world, and am weary of it, you know, and—something about a gazelle, and a bulbul, you know."

"And a yataghan to finish off with," the present writer observed, and we began:—

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"TO MARY.

"I seem, in the midst of the crowd,
The lightest of all;
My laughter rings cheery and loud,
In banquet and ball.
My lip hath its smiles and its sneers,
For all men to see;
But my soul, and my truth, and my tears
Are for thee, are for thee!"

"Do you call *that* neat, Wiggle?" says I. "I declare it almost makes me cry myself."

"Now suppose," says Wiggle, "we say that all the world is at my feet—make her jealous, you know, and that sort of thing—and that—that I'm going to *travel*, you know? That perhaps may work upon her feelings."

So *We* (as this wretched prig said) began again:—

"Around me they flatter and fawn—
The young and the old,
The fairest are ready to pawn
Their hearts for my gold.
They sue me—I laugh as I spurn
The slaves at my knee,
But in faith and in fondness I turn
Unto thee, unto thee!"

"Now for the travelling, Wiggle my boy!" And I began, in a voice choked with emotion:—

"Away! for my heart knows no rest
Since you taught it to feel;
The secret must die in my breast
I burn to reveal;
The passion I may not——"

"I say, Snob!" Wiggle here interrupted the excited bard (just as I was about to break out into four lines so pathetic that they would drive you into hysterics). "I say—ahem—couldn't you say that I was—a—military man, and that there was some danger of my life?"

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"You a military man?—danger of your life? What the deuce do you mean?"

"Why," said Wiggle, blushing a good deal, "I told her I was going out—on—the—Ecuador—expedition."

"You abominable young impostor," I exclaimed. "Finish the poem for yourself!" And so he did, and entirely out of all metre, and bragged about the work at the Club as his own performance.

Poor Waggle fully believed in his friend's genius, until one day last week he came with a grin on his countenance to the Club, and said, "Oh, Snob, I've made *such* a discovery! Going down to the skating to-day, whom should I see but Wiggle walking with that splendid woman—that lady of illustrious family and immense fortune, Mary, you know, whom he wrote the beautiful verses about. She's five-and-forty. She's red hair. She's a nose like a pump-handle. Her father

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made his fortune by keeping a ham-and-beef shop, and Wiggle's going to marry her next week."

"So much the better, Waggle, my young friend," I exclaimed. "Better for the sake of womankind that this dangerous dog should leave off lady-killing—this Blue-Beard give up practice. Or, better rather for his own sake. For as there is not a word of truth in any of those prodigious love-stories which you used to swallow, nobody has been hurt except Wiggle himself, whose affections will now centre in the ham-and-beef shop. There *are* people, Mr. Waggle, who do these things in earnest, and hold a good rank in the world too. But these are not subjects for ridicule, and though certainly Snobs, are scoundrels likewise. Their cases go up to a higher Court."

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CHAPTER XLI.

CLUB SNOBS.

V.

BACCHUS is the divinity to whom Waggle devotes his especial worship. "Give me wine, my boy," says he to his friend Wiggle, who is prating about lovely woman; and holds up his glass full of the rosy fluid, and winks at it portentously, and sips it, and smacks his lips after it, and meditates on it, as if he were the greatest of connoisseurs.

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I have remarked this excessive wine-amateurship especially in youth. Snoblings from college, Fledglings from the army, Goslings from the public schools, who ornament our Clubs, are frequently to be heard in great force upon wine questions. "This bottle's corked," says Snobling; and Mr. Sly, the butler, taking it away, returns presently with the same wine in another jug, which the young amateur pronounces excellent. "Hang champagne!" says Fledgling, "it's only fit for gals and children. Give me pale sherry at dinner, and my twenty-three claret afterwards." "What's port now?" says Gosling: "disgusting thick sweet stuff—where's the old dry wine one *used* to get?" Until the last twelvemonth, Fledgling drank small beer at Dr. Swishtail's; and Gosling used to get his dry old port at a gin-shop in Westminster—till he quitted that seminary, in 1844.

Anybody who has looked at the caricatures of thirty years ago, must remember how frequently bottle-noses, pimpled faces, and other Bardolphian features are introduced by the designer. They are much more rare now (in nature, and in pictures, therefore) than in those good old times; but there are still to be found amongst the youth of our Clubs lads who glory in drinking-bouts, and whose faces, quite sickly and yellow, for the most part, are decorated with those marks which Rowland's Kalydor is said to efface. "I was *so* cut last night —old boy!" Hopkins says to Tomkins (with amiable confidence). "I tell you what we did. We breakfasted with Jack Herring at twelve, and kept up with brandy and soda-water and weeds till four; then we toddled into the Park for an hour; then we dined and drank mulled port till half-price; then we looked in for an hour at the Haymarket; then we came back to the Club, and had grills and whisky-punch till all was blue. —Hullo, waiter! Get me a glass of cherry-brandy." Club waiters, the civilest, the kindest, the patientest of men, die under the infliction of these cruel young topers. But if the reader wishes to see a perfect picture on the stage of this class of young fellows, I would recommend him to witness the ingenious comedy of "London Assurance"—the amiable heroes of which are represented, not only as drunkards and five-o'clock-in-the-morning men, but as showing a hundred other

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delightful traits of swindling, lying, and general debauchery, quite edifying to witness.

How different is the conduct of these outrageous youths to the decent behaviour of my friend, Mr. Papworthy; who says to Poppins, the butler at the Club:—

Papworthy. "Poppins, I'm thinking of dining early: is there any cold game in the house?"

Poppins. "There's a game pie, sir; there's cold grouse, sir; there's cold pheasant, sir; there's cold peacock, sir; cold swan, sir; cold ostrich, sir," &c. &c. (as the case may be).

Papworthy. "Hem! What's your best claret now, Poppins? —in pints I mean."

Poppins. "There's Cooper and Magnum's Lafitte, sir; there's Lath and Sawdust's St. Julien, sir: Bung's Léoville is considered remarkably fine; and I think you'd like Jugger's Château-Margaux."

Papworthy. "Hum!—hah!—well—give me a crust of bread and a glass of beer. I'll only *lunch*, Poppins."

Captain Shindy is another sort of Club bore. He has been

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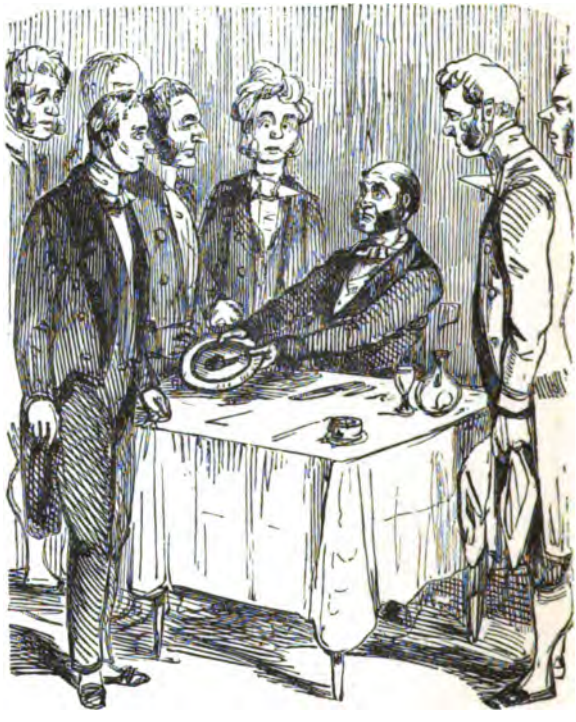
known to throw all the Club in an uproar about the quality of his mutton-chop.

"Look at it, sir! Is it cooked, sir? Smell it, sir! Is it meat fit for a gentleman?" he roars out to the steward, who stands trembling before him, and who in vain tells him that the Bishop of Bullocksmithy has just had three from the same loin. All the waiters in the Club are huddled round the



Captain's mutton-chop. He roars out the most horrible curses at John for not bringing the pickles; he utters the most dreadful oaths because Thomas has not arrived with the Harvey sauce; Peter comes tumbling with the water-jug over Jeames, who is bringing "the glittering canisters with bread." Whenever Shindy enters the room (such is the force of character), every table is deserted, every gentleman must dine as he best may, and all those big footmen are in terror.

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He makes his account of it. He scolds, and is better waited upon in consequence. At the Club he has ten servants scudding about to do his bidding.

Poor Mrs. Shindy and the children are, meanwhile, in dingy lodgings somewhere, waited upon by a charity-girl in pattens.

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CHAPTER XLII.

CLUB SNOBS.

VI.

VERY well-bred English female will sympathise with the subject of the harrowing tale, the history of Sackville Maine, I am now about to recount. The pleasures of Clubs have been spoken of: let us now glance for a moment at the dangers of those institutions, and for this purpose I must introduce you to my young acquaintance, Sackville Maine.

It was at a ball at the house of my respected friend, Mrs. Perkins, that I was introduced to this gentleman and his charming lady. Seeing a young creature before me in a white dress, with white satin shoes; with a pink ribbon, about a yard in breadth, flaming out as she twirled in a polka in the arms of Monsieur de Springbock, the German diplomatist; with a green wreath on her head, and the blackest hair this individual ever set eyes on—seeing, I say, before me a charming young woman whisking beautifully in a beautiful dance, and presenting, as she wound and wound round the room, now a full face, then a three-quarter face, then a profile—a face, in fine, which in every way you saw it looked pretty, and rosy, and happy, I felt (as I trust) a not unbecoming curiosity regarding the owner of this pleasant countenance, and asked Wagley (who was

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standing by, in conversation with an acquaintance) who was the lady in question?

"Which?" says Wagley.

"That one with the coal-black eyes," I replied.

"Hush!" says he; and the gentleman with whom he was talking moved off, with rather a discomfited air.

When he was gone Wagley burst out laughing. "*Coal-black* eyes!" said he; "you've just hit it. That's Mrs. Sackville Maine, and that was her husband who just went away. He's a coal-merchant, Snob my boy, and I have no doubt Mr. Perkins's Wallsends are supplied from his wharf. He is in a flaming furnace when he hears coals mentioned. He and his wife and his mother are very proud of Mrs. Sackville's family; she was a Miss Chuff, daughter of Captain Chuff, R.N. That is the widow; that stout woman in crimson tabinet, battling about the odd trick with old Mr. Dumps, at the card-table."

And so, in fact, it was. Sackville Maine (whose name is a hundred times more elegant, surely, than that of Chuff) was blest with a pretty wife, and a genteel mother-in-law, both of whom some people may envy him.

Soon after his marriage the old lady was good enough to come and pay him a visit—just for a fortnight—at his pretty little cottage, Kennington Oval; and, such is her affection for the place, has never quitted it these four years. She has also brought her son, Nelson Collingwood Chuff, to live with her; but he is not so much at home as his mamma, going as a day-boy to Merchant Taylors' School, where he is getting a sound classical education.

If these beings, so closely allied to his wife, and so justly dear to her, may be considered as drawbacks to Maine's happiness, what man is there that has not some things in life to complain of? And when I first knew Mr. Maine, no man seemed more comfortable than he. His cottage was a picture of elegance and comfort; his table and cellar were excellently and neatly supplied. There was every enjoyment, but no ostentation. The omnibus took him to business of a morning; the boat brought him back to the happiest of homes, where he would while away the long evening by reading out the fashionable novels to the ladies as they worked; or accompany his

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wife on the flute (which he played elegantly); or in any one of the hundred pleasing and innocent amusements of the domestic circle. Mrs. Chuff covered the drawing-rooms with prodigious tapestries, the work of her hands. Mrs. Sackville had a particular genius for making covers of tape or network for these tapestried cushions. She could make home-made wines. She could make preserves and pickles. She had an album, into which, during the time of his courtship, Sackville Maine had written choice scraps of Byron's and Moore's poetry, analogous to his own situation, and in a fine mercantile hand. She had a large manuscript receipt-book—every quality. in a word, which indicated a virtuous and well-bred English female mind.

"And as for Nelson Collingwood," Sackville would say, laughing, "we couldn't do without him in the house. If he didn't spoil the tapestry we should be over-cushioned in a few months; and whom could we get but him to drink Laura's home-made wine?" The truth is, the gents who came from the City to dine at the Oval could not be induced to drink it—in which fastidiousness, I myself, when I grew to be intimate with the family, confess that I shared.

"And yet, sir, that green ginger has been drunk by some of England's proudest heroes," Mrs. Chuff would exclaim. "Admiral Lord Exmouth tasted and praised it, sir, on board Captain Chuff's ship, the 'Nebuchadnezzar,' 74, at Algiers; and he had three dozen with him in the 'Pitchfork' frigate, a part of which was served out to the men before he went into his immortal action with the 'Furibonde, Captain Choufleur, in the Gulf of Panama."

All this, though the old dowager told us the story every day when the wine was produced, never served to get rid of any quantity of it—and the green ginger, though it had fired British tars for combat and victory, was not to the taste of us peaceful and degenerate gents of modern times.

I see Sackville now, as on the occasion when, presented by Wagley, I paid my first visit to him. It was in July—a Sunday afternoon—Sackville Maine was coming from church, with his wife on one arm, and his mother-in-law (in red tabinet, as usual) on the other. A half-grown, or hobbadehoyish footman,

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so to speak, walked after them, carrying their shining golden prayer-books—the ladies had splendid parasols with tags and fringes. Mrs. Chuff's great gold watch, fastened to her stomach, gleamed there like a ball of fire. Nelson Collingwood was in the distance, shying stones at an old horse on Kennington Common. 'Twas on that verdant spot we met—nor can I ever forget the majestic courtesy of Mrs. Chuff, as she remembered having had the pleasure of seeing me at Mrs. Perkins's—nor the glance of scorn which she threw at an unfortunate gentleman who was preaching an exceedingly desultory discourse to a sceptical audience of omnibus-cads and nursemaids, on a tub, as we passed by. "I cannot help it, sir," says she; "I am the widow of an officer of Britain's Navy: I was taught to honour my Church and my King: and I cannot bear a Radical or a Dissenter."

With these fine principles I found Sackville Maine impressed. "Wagley," said he, to my introducer, "if no better engagement, why shouldn't self and friend dine at the Oval? Mr. Snob, sir, the mutton's coming off the spit at this very minute. Laura and Mrs. Chuff" (he said *Laurar* and Mrs. Chuff; but I hate people who make remarks on these peculiarities of pronunciation) "will be most happy to see you; and I can promise you a hearty welcome, and as good a glass of port-wine as any in England."

"This is better than dining at the 'Sarcophagus,'" thinks I to myself, at which Club Wagley and I had intended to take our meal; and so we accepted the kindly invitation, whence arose afterwards a considerable intimacy.

Everything about this family and house was so good-natured, comfortable, and well-conditioned, that a cynic would have ceased to growl there. Mrs. Laura was all graciousness and smiles, and looked to as great advantage in her pretty morning-gown as in her dress-robe at Mrs. Perkins's. Mrs. Chuff fired off her stories about the "Nebuchadnezzar," 74, the action between the "Pitchfork" and the "Furibonde"—the heroic resistance of Captain Choufleur, and the quantity of snuff he took, &c. &c.; which, as they were heard for the first time, were pleasanter than I have subsequently found them. Sackville Maine was the best of hosts. He agreed in

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everything everybody said, altering his opinions without the slightest reservation upon the slightest possible contradiction. He was not one of those beings who would emulate a Schönbein or Friar Bacon, or act the part of an incendiary towards the Thames, his neighbour—but a good, kind, simple, honest, easy fellow—in love with his wife—well disposed to all the world—content with himself, content even with his mother-in-law. Nelson Collingwood, I remember, in the course of the evening, when whisky-and-water was for some reason produced, grew a little tipsy. This did not in the least move Sackville's equanimity. "Take him upstairs, Joseph," said he to the hobbadehoy, "and—Joseph—don't tell his mamma."

What could make a man so happily disposed, unhappy? What could cause discomfort, bickering, and estrangement in a family so friendly and united? Ladies, it was not my fault—it was Mrs. Chuff's doing—but the rest of the tale you shall have on a future day.

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CHAPTER XLIII.

CLUB SNOBS.

VII.

THE misfortune which befell the simple and good-natured young Sackville arose entirely from that abominable "Sarcophagus Club;" and that he ever entered it was partly the fault of the present writer.

For seeing Mrs. Chuff, his mother-in-law, had a taste for the genteel—(indeed, her talk was all about Lord Collingwood, Lord Gambier, Sir Jahaleel Brenton, and the Gosport and Plymouth balls)—Wagley and I, according to our wont, trumped her conversation, and talked about Lords, Dukes, Marquises, and Baronets, as if those dignitaries were our familiar friends.

"Lord Sextonbury," says I, "seems to have recovered her Ladyship's death. He and the Duke were very jolly over their wine at the 'Sarcophagus' last night; weren't they, Wagley?"

"Good fellow, the Duke," Wagley replied. "Pray, ma'am" (to Mrs. Chuff), "you who know the world and etiquette, will you tell me what a man ought to do in my case? Last June, his Grace, his son Lord Castlerampant, Tom Smith,

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and myself were dining at the Club, when I offered the odds against Daddylonglegs for the Derby—forty to one, in sovereigns only. His Grace took the bet, and of course I won. He has never paid me. Now, can I ask such a great man for a sovereign?—*One* more lump of sugar, if you please, my dear madam."

It was lucky Wagley gave her this opportunity to elude the question, for it prostrated the whole worthy family among whom we were. They telegraphed each other with wondering eyes. Mrs. Chuff's stories about the naval nobility grew quite faint: and kind little Mrs. Sackville became uneasy, and went upstairs to look at the children—not at that young monster, Nelson Collingwood, who was sleeping off the whisky-and-water—but at a couple of little ones who had made their appearance at dessert, and of whom she and Sackville were the happy parents.

The end of this and subsequent meetings with Mr. Maine was, that we proposed and got him elected as a member of the "Sarcophagus Club."

It was not done without a deal of opposition—the secret having been whispered that the candidate was a coal-merchant. You may be sure some of the proud people and most of the parvenus of the Club were ready to blackball him. We combated this opposition successfully, however. We pointed out to the parvenus that the Lambtons and the Stuarts sold coals: we mollified the proud by accounts of his good birth, good-nature, and good behaviour; and Wagley went about on the day of election, describing with great eloquence the action between the "Pitchfork" and the "Furibonde," and the valour of Captain Maine, our friend's father. There was a slight mistake in the narrative; but we carried our man, with only a trifling sprinkling of black beans in the boxes: Byles's, of course, who blackballs everybody; and Bung's, who looks down upon a coal-merchant, having himself lately retired from the wine-trade.

Some fortnight afterwards I saw Sackville Maine under the following circumstances:—

He was showing the Club to his family. He had brought them thither in the light-blue fly, waiting at the Club door;

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with Mrs. Chuff's hobbadehoy footboy on the box, by the side of the flyman, in a sham livery. Nelson Collingwood; pretty Mrs. Sackville; Mrs. Captain Chuff (Mrs. Commodore Chuff we call her), were all there; the latter, of course, in the vermilion tabinet, which, splendid as it is, is nothing in com-

parison to the splendour of the "Sarcophagus." The delighted Sackville Maine was pointing out the beauties of the place to them. It seemed as beautiful as Paradise to that little party.

The "Sarcophagus" displays every known variety of

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architecture and decoration. The great library is Elizabethan; the small library is Pointed Gothic; the dining-room is severe Doric; the strangers' room has an Egyptian look; the drawing-rooms are Louis Quatorze (so called because the hideous ornaments displayed were used in the time of Louis Quinze); the *cortile*, or hall, is Morisco-Italian. It is all over marble, maplewood, looking-glasses, arabesques, ormolu, and scagliola. Scrolls, ciphers, dragons, Cupids, polyanthuses, and other flowers writhe up the walls in every kind of cornucopiosity. Fancy every gentleman in Jullien's band playing with all his might, and each performing a different tune: the ornaments at our Club, the "Sarcophagus," so bewilder and affect me. Dazzled with emotions which I cannot describe, and which she dared not reveal, Mrs. Chuff, followed by her children and son-in-law, walked wondering amongst these blundering splendours.

In the great library (225 feet long by 150) the only man Mrs. Chuff saw was Tiggs. He was lying on a crimson-velvet sofa, reading a French novel of Paul de Kock. It was a very little book. He is a very little man. In that enormous hall he looked like a mere speck. As the ladies passed breathless and trembling in the vastness of the magnificent solitude, he threw a knowing killing glance at the fair strangers, as much as to say, "Ain't I a fine fellow?" They thought so, I am sure.

"*Who is that?*" hisses out Mrs. Chuff, when we were about fifty yards off him at the other end of the room.

"Tiggs!" says I, in a similar whisper.

"Pretty comfortable this, isn't it, my dear?" says Maine in a free-and-easy way to Mrs. Sackville: "all the magazines, you see—writing materials—new works—choice library, containing every work of importance—what have we here?—'Dugdale's Monasticon,' a most valuable and, I believe, entertaining book."

And proposing to take down one of the books for Mrs. Maine's inspection, he selected Volume VII., to which he was attracted by the singular fact that a brass door-handle grew out of the back. Instead of pulling out a book, however, he pulled open a cupboard, only inhabited by a lazy housemaid's

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broom and duster, at which he looked exceedingly discomfited; while Nelson Collingwood, losing all respect, burst into a roar of laughter.

"That's the rummest book I ever saw," says Nelson. "I wish we'd no others at Merchant Taylors'."

"Hush, Nelson!" cries Mrs. Chuff, and we went into the other magnificent apartments.

How they did admire the drawing-room hangings (pink and silver brocade, most excellent wear for London), and calculated the price per yard; and revelled on the luxurious sofas; and gazed on the immeasurable looking-glasses.

"Pretty well to shave by, eh?" says Maine to his mother-in-law. (He was getting more abominably conceited every minute.) "Get away, Sackville," says she, quite delighted, and threw a glance over her shoulder, and spread out the wings of the red tabinet, and took a good look at herself; so did Mrs. Sackville—just one, and I thought the glass reflected a very smiling pretty creature.

But what's a woman at a looking-glass? Bless the little dears, it's their place. They fly to it naturally. It pleases them, and they adorn it. What I like to see, and watch with increasing joy and adoration, is the Club *men* at the great looking-glasses. Old Gills pushing up his collars and grinning at his own mottled face. Hulker looking solemnly at his great person, and tightening his coat to give himself a waist. Fred Minchin simpering by as he is going out to dine, and casting upon the reflection of his white neckcloth a pleased moony smile. What a deal of vanity that Club mirror has reflected, to be sure!

Well, the ladies went through the whole establishment with perfect pleasure. They beheld the coffee-rooms, and the little tables laid for dinner, and the gentlemen who were taking their lunch, and old Jawkins thundering away as usual; they saw the reading-rooms, and the rush for the evening papers; they saw the kitchens—those wonders of art—where the *Chef* was presiding over twenty pretty kitchen-maids, and ten thousand shining saucepans: and they got into the light-blue fly perfectly bewildered with pleasure.

Sackville did not enter it, though little Laura took the

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back seat on purpose, and left him the front place alongside of Mrs. Chuff's red tabinet.

"We have your favourite dinner," says she, in a timid voice; "won't you come, Sackville?"

"I shall take a chop here to-day, my dear," Sackville replied. "Home, James." And he went up the steps of the "Sarcophagus," and the pretty face looked very sad out of the carriage, as the blue fly drove away.

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CHAPTER XLIV.

CLUB SNOBS.

VIII.

HY—why did I and Wagley ever do so cruel an action as to introduce young Sackville Maine into that odious "Sarcophagus"? Let our imprudence and his example be a warning to other gents; let his fate and that of his poor wife be remembered by every British female. The consequences of his entering the Club were as follow:—

One of the first vices the unhappy wretch acquired in this abode of frivolity was that of *smoking*. Some of the dandies of the club, such as the Marquis of Macabaw, Lord Doodeen, and fellows of that high order, are in the habit of indulging in this propensity upstairs in the billiard-rooms of the "Sarcophagus"—and, partly to make their acquaintance, partly from a natural aptitude for crime, Sackville Maine followed them, and became an adept in the odious custom. Where it is introduced into a family, I need not say how sad the consequences are, both to the furniture and the morals. Sackville smoked in his dining-room at home,

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and caused an agony to his wife and mother-in-law which I do not venture to describe.

He then became a professed *billiard-player*, wasting hours upon hours at that amusement; betting freely, playing tolerably, losing awfully to Captain Spot and Colonel Cannon. He played matches of a hundred games with these gentlemen, and would not only continue until four or five o'clock in the morning at this work, but would be found at the Club of a forenoon, indulging himself to the detriment of his business, the ruin of his health, and the neglect of his wife.

From billiards to whist is but a step—and when a man gets to whist and five pounds on the rubber, my opinion is, that it is all up with him. How was the coal business to go on, and the connection of the firm to be kept up, and the senior partner always at the card-table?

Consorting now with genteel persons and Pall Mall bucks, Sackville became ashamed of his snug little residence in Kennington Oval, and transported his family to Pimlico, where, though Mrs. Chuff, his mother-in-law, was at first happy, as the quarter was elegant and near her Sovereign, poor little Laura and the children found a woful difference. Where were her friends who came in with their work of a morning?—At Kennington and in the vicinity of Clapham. Where were her children's little playmates?—On Kennington Common. The great thundering carriages that roared up and down the drab-coloured streets of the new quarter, contained no friends for the sociable little Laura. The children that paced the squares, attended by a *bonne* or a prim governess, were not like those happy ones that flew kites, or played hop-scotch, on the well-beloved old Common. And ah! what a difference at church too!—between St. Benedict's of Pimlico, with open seats, service in sing-song—tapers—albs—surplices—garlands and processions, and the honest old ways of Kennington! The footmen, too, attending St. Benedict's were so splendid and enormous, that James, Mrs. Chuff's boy, trembled amongst them, and said he would give warning rather than carry the books to that church any more.

The furnishing of the house was not done without expense. And, ye gods! what a difference there was between Sack-

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ville's dreary French banquets in Pimlico, and the jolly dinners at the Oval! No more legs-of-mutton, no more of "the best port-wine in England;" but *entrées* on plate, and dismal two-penny champagne, and waiters in gloves, and the Club bucks for company—among whom Mrs. Chuff was uneasy, and Mrs. Sackville quite silent.

Not that he dined at home often. The wretch had become

a perfect epicure, and dined commonly at the Club with the gormandising clique there: with old Doctor Maw, Colonel Cramley (who is as lean as a greyhound and has jaws like a jack), and the rest of them. Here you might see the wretch tippling Sillery champagne and gorging himself with French viands; and I often looked with sorrow from my table (on which cold meat, the Club small-beer, and a half-pint of

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Marsala form the modest banquet), and sighed to think it was my work.

And there were other beings present to my repentant thoughts. Where's his wife, thought I? Where's poor, good, kind little Laura? At this very moment—it's about the nursery bed-time, and while yonder good-for-nothing is swilling his wine—the little ones are at Laura's knees lisping their prayers; and she is teaching them to say—"Pray God bless Papa."

When she has put them to bed, her day's occupation is gone; and she is utterly lonely all night, and sad, and waiting for him.

Oh, for shame! Oh, for shame! Go home, thou idle tippler.

How Sackville lost his health; how he lost his business; how he got into scrapes; how he got into debt; how he became a railroad director; how the Pimlico house was shut up; how he went to Boulogne,—all this I could tell, only I

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am too much ashamed of my part of the transaction. They returned to England, because, to the surprise of everybody, Mrs. Chuff came down with a great sum of money (which nobody knew she had saved), and paid his liabilities. He is in England; but at Kennington. His name is taken off the books of the "Sarcophagus" long ago. When we meet, he crosses over to the other side of the street; and I don't call, as I should be sorry to see a look of reproach or sadness in Laura's sweet face.

Not, however, all evil, as I am proud to think, has been the influence of the Snob of England upon Clubs in general:—Captain Shindy is afraid to bully the waiters any more, and eats his mutton-chop without moving Acheron. Gobemouche does not take more than two papers at a time for his private reading. Tiggs does not ring the bell and cause the library-waiter to walk about a quarter of a mile in order to give him Vol. II., which lies on the next table. Growler has ceased to walk from table to table in the coffee-room, and inspect what people are having for dinner. Trotty Veck takes his own umbrella from the hall—the cotton one; and Sydney Scraper's paletot lined with silk has been brought back by Jobbins, who entirely mistook it for his own. Wiggle has discontinued telling stories about the ladies he has killed. Snooks does not any more think it gentlemanlike to blackball attorneys. Snuffler no longer publicly spreads out his great red cotton pocket-handkerchief before the fire, for the admiration of two hundred gentlemen; and if one Club Snob has been brought back to the paths of rectitude, and if one poor John has been spared a journey or a scolding—say, friends and brethren, if these sketches of Club Snobs have been in vain.

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CONCLUDING OBSERVATIONS ON SNOBS.

HOW it is that we have come to No. 45 of this present series of papers, my dear friends and brother Snobs, I hardly know—but for a whole mortal year have we been together, prattling, and abusing the human race; and were we to live for a hundred years more, I believe there is plenty of subject for conversation in the enormous theme of Snobs.

The national mind is awakened to the subject. Letters pour in every day, conveying marks of sympathy; directing the attention of the Snob of England to races of Snobs yet undescribed. "Where are your Theatrical Snobs; your Commercial Snobs; your Medical and Chirurgical Snobs; your Official Snobs; your Legal Snobs; your Artistical Snobs; your Musical Snobs; your Sporting Snobs?" write my esteemed correspondents. "Surely you are not going to miss the Cambridge Chancellor election, and omit showing up your Don Snobs, who are coming, cap in hand, to a young Prince of six-and-twenty, and to implore him to be the chief of their renowned University?" writes a friend who seals with the signet of the

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Cam and Isis Club. "Pray, pray," cries another, "now the Operas are opening, give us a lecture about Omnibus Snobs." Indeed, I should like to write a chapter about the Snobbish Dons very much, and another about the Snobbish Dandies. Of my dear Theatrical Snobs I think with a pang; and I can hardly break away from some Snobbish artists, with whom I have long long intended to have a palaver.

But what's the use of delaying? When these were done there would be fresh Snobs to portray. The labour is endless. No single man could complete it. Here are but fifty-two bricks—and a pyramid to build. It is best to stop. As Jones always quits the room as soon as he has said his good thing,—as Cincinnatus and General Washington both retired into private life in the height of their popularity,—as Prince Albert, when he laid the first stone of the Exchange, left the bricklayers to complete that edifice, and went home to his Royal dinner,—as the poet Bunn comes forward at the end of the season, and with feelings too tumultuous to describe, blesses his *kyind* friends over the footlights: so, friends, in the flush of conquest and the splendour of victory, amid the shouts and the plaudits of a people—triumphant yet modest—the Snob of England bids ye farewell.

But only for a season. Not for ever. No, no. There is one celebrated author whom I admire very much—who has been taking leave of the public any time these ten years in his prefaces, and always comes back again when everybody is glad to see him. How can he have the heart to be saying good-bye so often? I believe that Bunn *is* affected when he blesses the people. Parting is always painful. Even the familiar bore is dear to you. I should be sorry to shake hands even with Jawkins for the last time. I think a well-constituted convict, on coming home from transportation, ought to be rather sad when he takes leave of Van Diemen's Land. When the curtain goes down on the last night of a pantomime, poor old clown must be very dismal, depend on it. Ha! with what joy he rushes forward on the evening of the 26th of December next, and says—"How are you?—Here we are!" But I am growing too sentimental:—to return to the theme.

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THE NATIONAL MIND IS AWAKENED TO THE SUBJECT OF SNOBS. The word Snob has taken a place in our honest English vocabulary. We can't define it, perhaps. We can't say what it is, any more than we can define wit, or humour, or humbug; but we *know* what it is. Some weeks since, happening to have the felicity to sit next to a young lady at an hospitable table, where poor old Jawkins was holding forth in a very absurd pompous manner, I wrote upon the spotless damask "S——B," and called my neighbour's attention to the little remark.

That young lady smiled. She knew it at once. Her mind straightway filled up the two letters concealed by apostrophic reserve, and I read in her assenting eyes that she knew Jawkins was a Snob. You seldom get them to make use of the word as yet, it is true; but it is inconceivable how pretty an expression their little smiling mouths assume when they speak it out. If any young lady doubts, just let her go up to her own room, look at herself steadily in the glass, and say "Snob." If she tries this simple experiment, my life for it, she will smile, and own that the word becomes her mouth amazingly. A pretty little round word, all composed of soft letters, with a hiss at the beginning, just to make it piquant, as it were.

Jawkins, meanwhile, went on blundering, and bragging, and boring, quite unconsciously. And so he will, no doubt, go on roaring and braying, to the end of time, or at least so long as people will hear him. You cannot alter the nature of men and Snobs by any force of satire; as, by laying ever so many stripes on a donkey's back, you can't turn him into a zebra.

But we can warn the neighbourhood that the person whom they and Jawkins admire is an impostor. We can apply the Snob test to him, and try whether he is conceited and a quack, whether pompous and lacking humility—whether uncharitable and proud of his narrow soul? How does he treat a great man—how regard a small one? How does he comport himself in the presence of His Grace the Duke? and how in that of Smith the tradesman?

And it seems to me that all English society is cursed by this mammoniacal superstition; and that we are sneaking and

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bowing and cringing on the one hand, or bullying and scorning on the other, from the lowest to the highest. My wife speaks with great circumspection—"proper pride," she calls it—to our neighbour the tradesman's lady: and she, I mean Mrs. Snob—Eliza—would give one of her eyes to go to Court, as her cousin, the Captain's wife, did. She, again, is a good soul, but it costs her agonies to be obliged to confess that we live in Upper Thompson Street, Somers Town. And though I believe in her heart Mrs. Whiskerington is fonder of us than of her cousins, the Smigsmags, you should hear how she goes on prattling about Lady Smigsmag,—and "I said to Sir John, my dear John;" and about the Smigsmags' house and parties in Hyde Park Terrace.

Lady Smigsmag, when she meets Eliza,—who is a sort of a kind of a species of a connection of the family, pokes out one finger, which my wife is at liberty to embrace in the most cordial manner she can devise. But oh, you should see her Ladyship's behaviour on her first-chop dinner-party days, when Lord and Lady Longears come!

I can bear it no longer—this diabolical invention of gentility which kills natural kindliness and honest friendship. Proper pride, indeed! Rank and precedence, forsooth! The table of ranks and degrees is a lie, and should be flung into the fire. Organise rank and precedence! that was well for the masters of ceremonies of former ages. Come forward, some great marshal, and organise Equality in society, and your rod shall swallow up all the juggling old Court gold-sticks. If this is not gospel-truth—if the world does not to tend this—if hereditary-great-man worship is not a humbug and an idolatry—let us have the Stuarts back again, and crop the Free Press's ears in the pillory.

If ever our cousins, the Smigsmags, asked me to meet Lord Longears, I would like to take an opportunity after dinner and say, in the most good-natured way in the world:—Sir, Fortune makes you a present of a number of thousand pounds every year. The ineffable wisdom of our ancestors has placed you as a chief and hereditary legislator over me. Our admirable Constitution (the pride of Britons and envy of surrounding nations) obliges me to receive you as my senator, superior,

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and guardian. Your eldest son, Fitz-Heehaw, is sure of a place in Parliament; your younger sons, the De Brays, will kindly condescend to be post-captains and lieutenant-colonels, and to represent us in foreign courts, or to take a good living when it falls convenient. These prizes our admirable Constitution (the pride and envy of, &c.) pronounces to be your due: without count of your dulness, your vices, your selfishness; or your entire incapacity and folly. Dull as you may be (and we have as good a right to assume that my Lord is an ass, as the other proposition, that he is an enlightened patriot); —dull, I say, as you may be, no one will accuse you of such monstrous folly, as to suppose that you are indifferent to the good luck which you possess, or have any inclination to part with it. No—and patriots as we are, under happier circumstances, Smith and I, I have no doubt, were we dukes ourselves, would stand by our order.

We would submit good-naturedly to sit in a high place. We would acquiesce in that admirable Constitution (pride and envy of, &c.) which made us chiefs and the world our inferiors; we would not cavil particularly at that notion of hereditary superiority which brought so many simple people cringing to our knees. Maybe we would rally round the Corn Laws; we would make a stand against the Reform Bill; we would die rather than repeal the Acts against Catholics and Dissenters; we would, by our noble system of class legislation, bring Ireland to its present admirable condition.

But Smith and I are not Earls as yet. We don't believe that it is for the interest of Smith's army that young De Bray should be a Colonel at five-and-twenty,—of Smith's diplomatic relations that Lord Longears should go Ambassador to Constantinople,—of our politics, that Longears should put his hereditary foot into them.

This bowing and cringing, Smith believes to be the act of Snobs; and he will do all in his might and main to be a Snob, and to submit to Snobs, no longer. To Longears he says, "We can't help seeing, Longears, that we are as good as you. We can spell even better; we can think quite as rightly; we will not have you for our master, or black your shoes any more. Your footmen do it, but they are paid; and the fellow who

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comes to get a list of the company when you give a banquet or a dancing breakfast at Longueoreille House, gets money from the newspapers for performing that service. But for us, thank you for nothing, Longears my boy, and we don't wish to pay you any more than we owe. We will take off our hats to Wellington because he is Wellington; but to you—who are you?"

I am sick of *Court Circulars*. I loathe *haut-ton* intelligence. I believe such words as Fashionable, Exclusive, Aristocratic, and the like, to be wicked, unchristian epithets, that ought to be banished from honest vocabularies. A Court system that sends men of genius to the second table, I hold to be a Snobbish system. A society that sets up to be polite, and ignores Arts and Letters, I hold to be a Snobbish society. You who despise your neighbour, are a Snob; you, who forget your own friends, meanly to follow after those of a higher degree, are a Snob; you who are ashamed of your poverty, and blush for your calling, are a Snob; as are you who boast of your pedigree, or are proud of your wealth.

To laugh at such is *Mr. Punch's* business. May he laugh honestly, hit no foul blow, and tell the truth when at his very broadest grin—never forgetting that if Fun is good, Truth is still better, and Love best of all.

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SKETCHES

AND

TRAVELS IN LONDON

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SKETCHES

AND

TRAVELS IN LONDON.

MR. BROWN'S LETTERS TO HIS NEPHEW.

IT is with the greatest satisfaction, my dear Robert, that I have you as a neighbour, within a couple of miles of me, and that I have seen you established comfortably in your chambers in Fig-tree Court. The situation is not cheerful, it is true; and to clamber up three pairs of black creaking stairs is an exercise not pleasant to a man who never cared for ascending mountains. Nor did the performance of the young barrister who lives under you—and, it appears, plays pretty constantly upon the French horn—give me any great pleasure as I sat and partook of luncheon in your rooms. Your female attendant or laundress, too, struck me from her personal appearance to be a lady addicted to the use of ardent spirits; and the smell of tobacco, which you say some old college friends of yours had partaken on the night previous, was, I must say, not pleasant in the chambers, and I even thought might be remarked as lingering in your own

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morning-coat. However, I am an old fellow. The use of cigars has come in since my time (and, I must own, is adopted by many people of the first fashion), and these and other inconveniences are surmounted more gaily by young fellows like yourself than by oldsters of my standing. It pleased me, however, to see the picture of the old house at home over the mantelpiece. Your college prize-books make a very good show in your bookcases; and I was glad to remark in the looking-glass the cards of both our excellent county Members. The rooms, altogether, have a reputable appearance; and I hope, my dear fellow, that the Society of the Inner Temple will have a punctual tenant.

As you have now completed your academical studies, and are about to commence your career in London, I propose, my dear Nephew, to give you a few hints for your guidance; which, although you have an undoubted genius of your own, yet come from a person who has had considerable personal experience, and, I have no doubt, would be useful to you if you did not disregard them, as, indeed, you will most probably do.

With your law studies it is not my duty to meddle. I have seen you established, one of six pupils, in Mr. Tapeworm's chambers in Pump Court, seated on a high-legged stool on a foggy day, with your back to a blazing fire. At your father's desire, I have paid a hundred guineas to that eminent special pleader, for the advantages which I have no doubt you will enjoy, while seated on the high-legged stool in his back room, and rest contented with your mother's prediction that you will be Lord Chief Justice some day. May you prosper, my dear fellow! is all I desire. By the way, I should like to know what was the meaning of a pot of porter which entered into your chambers as I issued from them at one o'clock, and trust that it was not *your* thirst which was to be quenched with such a beverage at such an hour.

It is not, then, with regard to your duties as a law student that I have a desire to lecture you, but in respect of your pleasures, amusements, acquaintances, and general conduct and bearing as a young man of the world.

I will rush into the subject at once, and exemplify my morality in your own person. Why, sir, for instance, do you

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wear that tuft to your chin, and those sham turquoise buttons to your waistcoat? A chin-tuft is a cheap enjoyment certainly, and the twiddling it about, as I see you do constantly, so as to show your lower teeth, a harmless amusement to fill up your vacuous hours. And as for waistcoat-buttons, you will say, "Do not all the young men wear them, and what can I do but buy artificial turquoise, as I cannot afford to buy real stones?"

I take you up at once and show you why you ought to shave off your tip and give up the factitious jewellery. My dear Bob, in spite of us and all the Republicans in the world, there are ranks and degrees in life and society, and distinctions to be maintained by each man according to his rank and degree. You have no more right, as I take it, to sport an imperial on your chin than I have to wear a shovel-hat with a rosette. I hold a tuft to a man's chin to be the centre of a system, so to speak, which ought all to correspond and be harmonious—the whole tune of a man's life ought to be played in that key.

Look, for instance, at Lord Hugo Fitzurse seated in the private box at the Lyceum, by the side of that beautiful creature with the black eyes and the magnificent point-lace, who you fancied was ogling you through her enormous spy-glasses. Lord Hugo has a tuft to his chin, certainly; his countenance grins with a perfect vacuity behind it; and his whiskers curl crisply round one of the handsomest and stupidest countenances in the world.

But just reckon up in your own mind what it costs him to keep up that simple ornament on his chin. Look at every article of that amiable and most gentlemanlike—though, I own, foolish—young man's dress, and see how absurd it is of you to attempt to imitate him. Look at his hands (I have the young nobleman perfectly before my mind's eye now); the little hands are dangling over the cushion of the box, gloved as tightly and delicately as a lady's. His wristbands are fastened up towards his elbows with jewellery. Gems and rubies meander down his pink shirt-front and waistcoat. He wears a watch with an apparatus of gimcracks at his waistcoat-pocket. He sits in a splendid side-box, or he simpers out of the windows

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at "White's," or you see him grinning out of a cab by the Serpentine—a lovely and costly picture, surrounded by a costly frame.

Whereas, you and I, my good Bob, if we want to see a play, do not disdain an order from our friend the newspaper editor, or to take a seat in the pit. Your watch is your father's old hunting-watch. When we go in the Park we go on foot, or at best get a horse up after Easter, and just show in Rotten Row. *We* shall never look out of "White's" bow-window. The amount of Lord Hugo's tailor's bill would support you and your younger brother. His valet has as good an allowance as you, besides his perquisites of old clothes. You cannot afford to wear a dandy lord's cast-off old clothes, neither to imitate those which he wears.

There is nothing disagreeable to me in the notion of a dandy any more than there is in the idea of a peacock, or a camelopard, or a prodigious gaudy tulip, or an astonishingly bright brocade. There are all sorts of animals, plants, and stuffs in Nature, from peacocks to tomtits, and from cloth-of-gold to corduroy, whereof the variety is assuredly intended by Nature, and certainly adds to the zest of life. Therefore, I do not say that Lord Hugo is a useless being, or bestow the least contempt upon him. Nay, it is right gratifying and natural that he should be, and be as he is—handsome and graceful, splendid and perfumed, beautiful—whiskered and empty-headed, a sumptuous dandy and man of fashion—and what you young men have denominated "A Swell."

But a cheap Swell, my dear Robert (and that little chin ornament, as well as certain other indications which I have remarked in your simple nature, lead me to insist upon this matter rather strongly with you), is by no means a pleasing object for our observation, although he is presented to us so frequently. Try, my boy, and curb any little propensity which you may have to dresses that are too splendid for your station. You do not want light kid-gloves and wristbands up to your elbows, copying out Mr. Tapeworm's Pleas and Declarations; you will only blot them with lawyer's ink over your desk, and they will impede your writing: whereas Lord Hugo may decorate his hands in any way he likes, because he has little else

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to do with them but to drive cabs, or applaud dancing-girls' pirouettes, or to handle a knife and fork or a toothpick as becomes the position in life which he fills in so distinguished a manner. To be sure, since the days of friend Æsop, Jackdaws have been held up to ridicule for wearing the plumes of birds to whom Nature has affixed more gaudy tails; but as Folly is constantly reproducing itself, so must Satire, and our honest *Mr. Punch* has but to repeat to the men of our generation the lessons taught by the good-natured Hunchback his predecessor.

Shave off your tuft, then, my boy, and send it to the girl of your heart as a token, if you like: and I pray you abolish the jewellery, towards which I clearly see you have a propensity. As you have a plain dinner at home, served comfortably on a clean tablecloth, and not a grand service of half-a-dozen *entrées*, such as we get at our county Member's (and an uncommonly good dinner it is too), so let your dress be perfectly neat, polite, and cleanly, without any attempts at splendour. Magnificence is the decency of the rich—but it cannot be purchased with half-a-guinea a day, which, when the rent of your chambers is paid, I take to be pretty nearly the amount of your worship's income. This point, I thought, was rather well illustrated the other day, in an otherwise silly and sentimental book which I looked over at the Club, called the "Foggarty Diamond" (or some such vulgar name). Somebody gives the hero, who is a poor fellow, a diamond-pin: he is obliged to buy a new stock to set off the diamond, then a new waistcoat, to correspond with the stock, then a new coat, because the old one is too shabby for the rest of his attire;—finally, the poor devil is ruined by the diamond ornament, which he is forced to sell, as I would recommend you to sell your waistcoat studs, were they worth anything.

But as you have a good figure and a gentlemanlike deportment, and as every young man likes to be well attired, and ought, for the sake of his own advantage and progress in life, to show himself to the best advantage, I shall take an early opportunity of addressing you on the subject of tailors and clothes, which at least merit a letter to themselves.

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ON TAILORING—AND TOILETTES IN GENERAL.

UR ancestors, my dear Bob, have transmitted to you (as well as every member of our family) considerable charms of person and figure, of which fact, although you are of course perfectly aware, yet, and equally of course, you have no objection to be reminded; and with these facial and corporeal endowments, a few words respecting dress and tailoring may not be out of place; for nothing is trivial in life, and everything to the philosopher has a meaning. As in the old joke about a pudding which has two sides, namely, an inside and an outside, so a coat or a hat has its inside as well as its outside; I mean, that there is in a man's exterior appearance the consequence of his inward ways of thought, and a gentleman who dresses too grandly, or too absurdly, or too shabbily, has some oddity, or insanity, or meanness in his mind, which develops itself somehow outwardly in the fashion of his garments.

No man has a right to despise his dress in this world. There is no use in flinging any honest chance whatever away.

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For instance, although a woman cannot be expected to know the particulars of a gentleman's dress, any more than we to be acquainted with the precise nomenclature or proper cut of the various articles which those dear creatures wear, yet to what lady in a society of strangers do we feel ourselves most naturally inclined to address ourselves?—to her or those whose appearance pleases us; not to the gaudy, overdressed Dowager or Miss—nor to her whose clothes, though handsome, are put on in a slatternly manner, but to the person who looks neat, and trim, and elegant, and in whose person we fancy we see exhibited indications of a natural taste, order, and propriety. If Miss Smith in a rumpled gown offends our eyesight, though we hear she is a young lady of great genius and considerable fortune, while Miss Jones in her trim and simple attire attracts our admiration; so must women, on their side, be attracted or repelled by the appearance of gentlemen into whose company they fall. If you are a tiger in appearance, you may naturally expect to frighten a delicate and timid female; if you are a sloven, to offend her: and as to be well with women constitutes one of the chiefest happinesses of life, the object of my worthy Bob's special attention will naturally be, to neglect no precautions to win their favour.

Yes: a good face, a good address, a good dress, are each so many points in the game of life, of which every man of sense will avail himself. They help many a man more in his commerce with society than learning or genius. It is hard often to bring the former into a drawing-room: it is often too lumbering and unwieldy for any den but its own. And as a King Charles's spaniel can snooze before the fire or frisk over the ottoman-cushions and on to the ladies' laps, when a Royal elephant would find a considerable difficulty in walking up the stairs, and subsequently in finding a seat; so a good manner and appearance will introduce you into many a house where you might knock in vain for admission with all the learning of Porson in your trunk.

It is not learning, it is not virtue, about which people inquire in society. It is manners. It no more profits me that my neighbour at table can construe Sanscrit and say the

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"Encyclopædia" by heart, than that he should possess half a million in the Bank (unless, indeed, he gives dinners; when, for reasons obvious, one's estimation of him, or one's desire to please him, takes its rise in different sources), or that the lady whom I hand down to dinner should be as virtuous as Cornelia or the late Mrs. Hannah More. What is wanted for the nonce is, that folks should be as agreeable as possible in conversation and demeanour; so that good-humour may be said to be one of the very best articles of dress one can wear in society; the which to see exhibited in Lady X.'s honest face, let us say, is more pleasant to behold in a room than the glitter of Lady Z.'s best diamonds. And yet, in point of virtue, the latter is, no doubt, a perfect dragon. But virtue is a home quality: manners are the coat it wears when it goes abroad.

Thus, then, my beloved Bob, I would have your dining-out suit handsome, neat, well-made, fitting you naturally and easily, and yet with a certain air of holiday about it, which should mark its destination. It is not because they thought their appearance was much improved by the ornament, that the ancient philosophers and topers decorated their old pates with flowers (no wreath, I know, would make some people's mugs beautiful; and I confess, for my part, I would as lief wear a horse-collar or a cotton nightcap in society as a coronet of polyanthuses or a garland of hyacinths):—it is not because a philosopher cares about dress that he wears it; but he wears his best as a sign of a feast, as a bush is the sign of an inn. You ought to mark a festival as a red-letter day, and you put on your broad and spotless white waistcoat, your finest linen, your shiniest boots, as much as to say, "It is a feast; here I am, clean, smart, ready with a good appetite, determined to enjoy."

You would not enjoy a feast if you came to it unshorn, in a draggle-tailed dressing-gown. You ought to be well dressed, and suitable to it. A very odd and wise man whom I once knew, and who had not (as far as one could outwardly judge) the least vanity about his personal appearance, used, I remember, to make a point of wearing in large Assemblies a most splendid gold or crimson waistcoat. He seemed to con-

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sider himself in the light of a walking bouquet of flowers, or a moveable chandelier. His waistcoat was a piece of furniture to decorate the rooms: as for any personal pride he took in the adornment, he had none: for the matter of that, he would have taken the garment off, and lent it to a waiter—but this Philosopher's maxim was, that dress should be handsome upon handsome occasions—and I hope you will exhibit your own taste upon such. You don't suppose that people who entertain you so hospitably have four-and-twenty lights in the dining-room, and still and dry champagne every day? or that my friend, Mrs. Perkins, puts her drawing-room door under her bed every night, when there is no ball? A young fellow must dress himself, as the host and hostess dress themselves, in an extra manner for extra nights. Enjoy, my boy, in honesty and manliness, the goods of this life. I would no more have you refuse to take your glass of wine, or to admire (always in honesty) a pretty girl, than dislike the smell of a rose, or turn away your eyes from a landscape. "Neque tu choreas sperne, puer," as the dear old Heathen says: and, in order to dance, you must have proper pumps willing to spring and whirl lightly, and a clean pair of gloves, with which you can take your partner's pretty little hand.

As for particularising your dress, that were a task quite absurd and impertinent, considering that you are to wear it, and not I, and remembering the variations of fashion. When I was presented to H.R.H. the Prince Regent, in the uniform of the Hammersmith Hussars, viz., a yellow jacket, pink pantaloons, and silver lace, green morocco boots, and a light blue pelisse lined with ermine, the august Prince himself, the model of grace and elegance in his time, wore a coat of which the waist-buttons were placed between his Royal shoulder-blades, and which, if worn by a man now, would cause the boys to hoot him in Pall Mall, and be a uniform for Bedlam. If buttons continue their present downward progress, a man's waist may fall down to his heels next year, or work upwards to the nape of his neck after another revolution: who knows? Be it yours decently to conform to the custom, and leave your buttons in the hands of a good tailor, who will place them wherever fashion ordains. A few general rules, however, may

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be gently hinted to a young fellow who has perhaps a propensity to fall into certain errors.

Eschew violent sporting-dresses, such as one sees but too often in the parks and public places on the backs of misguided young men. There is no objection to an ostler wearing a particular costume, but it is a pity that a gentleman should imitate it. I have seen in like manner young fellows at Cowes attired like the pictures we have of smugglers, buccaneers, and mariners in Adelphi melodramas. I would like my Bob to remember, that his business in life is neither to handle a currycomb nor a marlin-spike, and to fashion his habit accordingly.

If your hair or clothes do not smell of tobacco, as they sometimes, it must be confessed, do, you will not be less popular among ladies. And as no man is worth a fig, or can have real benevolence of character, or observe mankind properly, who does not like the society of modest and well-bred women, respect their prejudices in this matter and, if you must smoke, smoke in an old coat, and away from the ladies.

Avoid dressing-gowns; which argue dawdling, an unshorn chin, a lax toilet, and a general lazy and indolent habit at home. Begin your day with a clean conscience in every way. Cleanliness is honesty.* A man who shows but a clean face and hands is a rogue and hypocrite in society, and takes credit for a virtue which he does not possess. And of all the advances towards civilisation which our nation has made, and of most of which Mr. Macaulay treats so eloquently in his lately published History, as in his lecture to the Glasgow Students the other day, there is none which ought to give a philanthropist more pleasure than to remark the great and increasing demand for bath-tubs at the ironmongers': Zinc-Institutions, of which our ancestors had a lamentable ignorance.

And I hope that these institutions will be universal in our country before long, and that every decent man in England will be a Companion of the Most Honourable Order of the Bath.

* *Note to the beloved Reader.*—This hint, dear Sir, is of course not intended to apply personally to *you*, who are scrupulously neat in your person; but when you look around you and see how many people neglect the use of that admirable cosmetic, cold water, you will see that a few words in its praise may be spoken with advantage.

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THE INFLUENCE OF LOVELY WOMAN UPON SOCIETY.

CONSTANTLY, my dear Bob, I have told you how refining is the influence of women upon society, and how profound our respect ought to be for them. Living in chambers as you do, my dear Nephew, and not of course liable to be amused by the constant society of an old uncle, who moreover might be deucedly bored with your own conversation—I beseech and implore you to make a point of being intimate with one or two families where you can see kind and well-bred English ladies. I have seen women of all nations in the world, but I never saw the equals of English women (meaning of course to include our cousins the MacWhirters of Glasgow, and the O'Tooles of Cork): and I pray sincerely, my boy, that you may always have a woman for a friend.

Try, then, and make yourself the *bienvenu* in some house where accomplished and amiable ladies are. Pass as much of your time as you can with them. Lose no opportunity of making yourself agreeable to them: run their errands; send them flowers and elegant little tokens; show a willingness to

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be pleased by their attentions, and to aid their little charming schemes of shopping or dancing, or this, or that. I say to you, make yourself a lady's man as much as ever you can.

It is better for you to pass an evening once or twice a week in a lady's drawing-room, even though the conversation is rather slow and you know the girls' songs by heart, than in a club, tavern, or smoking-room, or a pit of a theatre. All amusements of youth, to which virtuous women are not admitted, are, rely on it, deleterious in their nature. All men who avoid female society have dull perceptions and are stupid, or have gross tastes and revolt against what is pure. Your Club swaggerers who are sucking the butts of billiard-cues all night call female society insipid. Sir, poetry is insipid to a yokel; beauty has no charms for a blind man; music does not please an unfortunate brute who does not know one tune from another;—and, as a true epicure is hardly ever tired of water-souchy and brown bread-and-butter, I protest I can sit for a whole night talking to a well-regulated kindly woman about her girl coming out, or her boy at Eton, and like the evening's entertainment.

One of the great benefits a young man may derive from women's society is, that he is bound to be respectful to them. The habit is of great good to your moral man, depend on it. Our education makes of us the most eminently selfish men in the world. We fight for ourselves, we push for ourselves; we cut the best slices out of the joint at club-dinners for ourselves; we yawn for ourselves and light our pipes, and say we won't go out: we prefer ourselves and our ease—and the greatest good that comes to a man from women's society is, that he has to think of somebody besides himself—somebody to whom he is bound to be constantly attentive and respectful. Certainly I don't want my dear Bob to associate with those of the other sex whom he doesn't and can't respect: that is worse than billiards: worse than tavern brandy-and-water: worse than smoking selfishness at home. But I vow I would rather see you turning over the leaves of Miss Fiddlecombe's music-book all night, than at billiards, or smoking, or brandy-and-water, or all three.

Remember, if a house is pleasant, and you like to remain

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in it, that to be well with the women of the house is the great, the vital point. If it is a good house, don't turn up your nose because you are only asked to come in the evening while others are invited to dine. Recollect the debts of dinners which an hospitable family has to pay: who are you that you should always be expecting to nestle under the mahogany? Agreeable acquaintances are made just as well in the drawing-room as in the dining-room. Go to tea brisk and good-humoured. Be determined to be pleased. Talk to a dowager. Take a hand at whist. If you are musical, and know a song, sing it like a man. Never sulk about dancing, but off with you. You will find your acquaintance enlarge. Mothers, pleased with your good-humour, will probably ask you to Pocklington Square, to a little party. You will get on—you will form yourself a circle. You may marry a rich girl, or, at any rate, get the chance of seeing a number of the kind and the pretty.

Many young men, who are more remarkable for their impudence and selfishness than their good sense, are fond of boastfully announcing that they decline going to evening-parties at all, unless, indeed, such entertainments commence with a good dinner, and a quantity of claret.

I never saw my beautiful-minded friend, Mrs. Y. Z., many times out of temper, but can quite pardon her indignation when young Fred Noodle, to whom the Y. Z.'s have been very kind, and who has appeared scores of times at their elegant table in Up—r B–k–r Street, announced, in an unlucky moment of flippancy, that he did not intend to go to evening-parties any more.

What induced Fred Noodle to utter this bravado I know not; whether it was that he has been puffed up by attentions from several Aldermen's families, with whom he has of late become acquainted, and among whom he gives himself the airs of a prodigious "swell;" but having made this speech one Sunday after Church, when he condescended to call in B–k–r Street, and show off his new gloves and waistcoat, and talked in a sufficiently dandified air about the Opera (the wretched creature fancies that an eight-and-sixpenny pit ticket gives him the privileges of a man of fashion)—Noodle made his bow to

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the ladies, and strutted off to show his new yellow kids elsewhere.

"Matilda my love, bring the Address Book," Mrs. Y. Z. said to her lovely eldest daughter, as soon as Noodle was gone, and the banging hall-door had closed upon the absurd youth. That graceful and obedient girl rose, went to the back drawing-room, on a table in which apartment the volume lay, and brought the book to her mamma.

Mrs. Y. Z. turned to the letter N; and under that initial discovered the name of the young fellow who had just gone out. Noodle, F., 250 Jermyn Street, St. James's. She took a pen from the table before her, and with it deliberately crossed the name of Mr. Noodle out of her book. Matilda looked at Eliza, who stood by in silent awe. The sweet eldest girl, who has a kind feeling towards every soul alive, then looked towards her mother with expostulating eyes, and said, "Oh, Mamma!" Dear dear Eliza! I love all pitiful hearts like thine.

But Mrs. Y. Z. was in no mood to be merciful, and gave way to a natural indignation and feeling of outraged justice.

"What business has that young man to tell me," she exclaimed, "that he declines going to evening-parties, when he knows that after Easter we have one or two? Has he not met with constant hospitality here since Mr. Y. Z. brought him home from the Club? Has he such *beaux yeux*? or, has he so much wit? or, is he a man of so much note, that his company at a dinner-table becomes indispensable? He is nobody; he is not handsome; he is not clever; he never opens his mouth except to drink your Papa's claret; and he declines evening-parties forsooth!—Mind, children, he is never invited into this house again."

When Y. Z. now meets young Noodle at the Club, that kind but feeble-minded old gentleman covers up his face with the newspaper, so as not to be seen by Noodle; or sidles away with his face to the book-cases, and lurks off by the door. The other day, they met on the steps, when the wretched Noodle, driven *aux abois*, actually had the meanness to ask how Mrs. Y. Z. was? The Colonel (for such he is, and of the Bombay service, too) said,—"My wife? Oh!—hum!—I'm sorry to

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say Mrs. Y. Z. has been very poorly indeed, lately, very poorly; and confined to her room. God bless my soul! I've an appointment at the India House, and it's past two o'clock"—and he fled.

I had the malicious satisfaction of describing to Noodle the most sumptuous dinner which Y. Z. had given the day before, at which there was a Lord present, a Foreign Minister with his Orders, two Generals with Stars, and every luxury of the season; but at the end of our conversation, seeing the effect it had upon the poor youth, and how miserably he was cast down, I told him the truth, viz., that the above story was a hoax, and that if he wanted to get into Mrs. Y. Z.'s good graces again, his best plan was to go to Lady Flack's party, where I knew the Miss Y. Z.'s would be, and dance with them all night.

Yes, my dear Bob, you boys must pay with your persons, however lazy you may be—however much inclined to smoke at the Club, or to lie there and read the last delicious new novel; or averse to going home to a dreadful black set of chambers, where there is no fire; and at ten o'clock at night creeping shuddering into your ball suit, in order to go forth to an evening-party.

The dressing, the clean gloves, and cab-hire are nuisances, I grant you. The idea of a party itself is a bore; but you must go. When you are at the party, it is not so stupid; there is always something pleasant for the eye and attention of an observant man. There is a bustling Dowager wheedling and manœuvring to get proper partners for her girls; there is a pretty girl enjoying herself with all her heart, and in all the pride of her beauty, than which I know no more charming object;—there is poor Miss Meggot, lonely up against the wall, whom nobody asks to dance, and with whom it is your bounden duty to waltz. There is always something to see or do, when you are there; and to evening-parties, I say, you must go.

Perhaps I speak with the ease of an old fellow who is out of the business, and beholds you from afar off. My dear boy, they don't want *us* at evening-parties. A stout bald-headed man dancing is a melancholy object to himself in the looking-glass opposite, and there are duties and pleasures of all ages.

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Once, Heaven help us, and only once, upon my honour, and I say so as a gentleman, some boys seized upon me and carried me to the Casino, where, forthwith, they found acquaintances and partners, and went whirling away in the double-timed waltz (it is an abominable dance to me—I am an old fogy) along with hundreds more. I caught sight of a face in the crowd—the most blank, melancholy, and dreary old visage it was—my own face in the glass—there was no use in my being there. *Canities adest morosa*—no, not *morosa*—but, in fine, I had no business in the place, and so came away.

I saw enough of that Casino, however, to show me that —— But my paper is full, and on the subject of women I have more things to say, which might fill many hundred more pages.

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SOME MORE WORDS ABOUT THE LADIES.

SUFFER me to continue, my dear Bob, my remarks about women, and their influence over you young fellows—an influence so vast, for good or for evil.

I have, as you pretty well know, an immense sum of money in the Three per Cents, the possession of which does not, I think, decrease your respect for my character, and of which, at my demise, you will possibly have your share. But if I ever hear of you as a Casino haunter, as a frequenter of Races and Greenwich Fairs, and such amusements, in questionable company, I give you my honour you shall benefit by no legacy of mine, and I will divide the portion that was, and is, I hope, to be yours, amongst your sisters.

Think, sir, of what they are, and of your mother at home, spotless and pious, loving and pure, and shape your own course so as to be worthy of them. Would you do anything to give them pain? Would you say anything that should bring a blush to their fair cheeks, or shock their gentle natures? At the Royal Academy Exhibition last year, when that great stupid dandified donkey, Captain Grigg, in company with the other vulgar oaf, Mr. Gowker, ventured to stare, in rather an insolent manner, at your pretty little sister Fanny, who had come blushing from Miss Pinkerton's Academy, I saw how your honest face flushed up with indignation, as you caught a sight of the hideous grins and ogles of those two ruffians in varnished boots; and your eyes flashed out at them glances

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of defiance and warning so savage and terrible, that the discomfited wretches turned wisely upon their heels, and did not care to face such a resolute young champion as Bob Brown. What is it that makes all your blood tingle, and fills all your heart with a vague and fierce desire to thrash somebody, when the idea of the possibility of an insult to that fair creature enters your mind? You can't bear to think that injury should be done to a being so sacred, so innocent, and so defenceless. You would do battle with a Goliath in her cause. Your sword would leap from its scabbard (that is, if you gentlemen from Pump Court wore swords and scabbards at the present period of time) to avenge or defend her.

Respect all beauty, all innocence, my dear Bob; defend all defencelessness in your sister, as in the sisters of other men. We have all heard the story of the Gentleman of the last century, who, when a crowd of young bucks and bloods in the Crush-room of the Opera were laughing and elbowing an old lady there—an old lady, lonely, ugly, and unprotected—went up to her respectfully and offered her his arm, took her down to his own carriage which was in waiting, and walked home himself in the rain,—and twenty years afterwards had ten thousand a year left him by this very old lady, as a reward for that one act of politeness. We have all heard that story; nor do I think it is probable that you will have ten thousand a year left to you for being polite to a woman: but I say, be polite, at any rate. Be respectful to every woman. A manly and generous heart can be no otherwise; as a man would be gentle with a child, or take off his hat in a church.

I would have you apply this principle universally towards women—from the finest lady of your acquaintance down to the laundress who sets your Chambers in order. It may safely be asserted that the persons who joke with servants or barmaids at lodgings are not men of a high intellectual or moral capacity. To chuck a still-room maid under the chin, or to send off Molly the cook grinning, are not, to say the least of them, dignified acts in any gentleman. The butcher-boy who brings the leg of mutton to Molly, may converse with her over the area-railings; or the youthful grocer may exchange a few jocular remarks with Betty at the door as he hands in to her

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the tea and sugar: but not you. We must live according to our degree. I hint this to you, sir, by the way, and because the other night, as I was standing on the drawing-room landing-place, taking leave of our friends Mr. and Mrs. Fairfax, after a very agreeable dinner, I heard a giggling in the hall, where you were putting on your coat, and where that uncommonly good-looking parlour-maid was opening the door. And here, whilst on this subject, and whilst Mrs. Betty is helping you on with your coat, I would say, respecting your commerce with friends' servants and your own, be thankful to them, and they will be grateful to you in return, depend upon it. Let the young fellow who lives in lodgings respect the poor little maid who does the wondrous work of the house, and not send her on too many errands, or ply his bell needlessly: if you visit any of your comrades in such circumstances, be you, too, respectful and kind in your tone to the poor little Abigail. If you frequent houses, as I hope you will, where are many good fellows and amiable ladies who cannot afford to have their doors opened or their tables attended by men, pray be particularly courteous (though by no means so marked in your attentions as on the occasion of the dinner at Mr. Fairfax's to which I have just alluded) to the women-servants. Thank them when they serve you. Give them a half-crown now and then—nay, as often as your means will permit. Those small gratuities make but a small sum in your year's expenses, and it may be said that the practice of giving them never impoverished a man yet: and, on the other hand, they give a deal of innocent happiness to a very worthy, active, kind set of folks.

But let us hasten from the hall-door to the drawing-room, where Fortune has cast your lot in life: I want to explain to you why I am so anxious that you should devote yourself to that amiable lady who sits in it. Sir, I do not mean to tell you that there are no women in the world vulgar and ill-humoured, rancorous and narrow-minded, mean schemers, son-in-law hunters, slaves of fashion, hypocrites; but I do respect, admire, and almost worship good women; and I think there is a very fair number of such to be found in this world, and, I have no doubt, in every educated Englishman's circle of

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society, whether he finds that circle in palaces in Belgravia and Mayfair, in snug little suburban villas, in ancient comfortable old Bloomsbury, or in back parlours behind the shop. It has been my fortune to meet with excellent English ladies in every one of these places—wives graceful and affectionate, matrons tender and good, daughters happy and pure-minded, and I urge the society of such on you, because I defy you to think evil in their company. Walk into the drawing-room of Lady Z., that great lady: look at her charming face, and hear her voice. You know that she can't but be good, with such a face and such a voice. She is one of those fortunate beings on whom it has pleased Heaven to bestow all sorts of its most precious gifts and richest worldly favours. With what grace she receives you; with what a frank kindness and natural sweetness and dignity! Her looks, her motions, her words, her thoughts, all seem to be beautiful and harmonious quite. See her with her children, what woman can be more simple and loving? After you have talked to her for a while, you very likely find that she is ten times as well read as you are: she has a hundred accomplishments which she is not in the least anxious to show off, and makes no more account of them than of her diamonds, or of the splendour round about her—to all of which she is born, and has a happy admirable claim of nature and possession—admirable and happy for her and for us too; for is it not a happiness for us to admire her? Does anybody grudge her excellence to that paragon? Sir, we may be thankful to be admitted to contemplate such consummate goodness and beauty: and as in looking at a fine landscape or a fine work of art, every generous heart must be delighted and improved, and ought to feel grateful afterwards, so one may feel charmed and thankful for having the opportunity of knowing an almost perfect woman. Madam, if the gout and the custom of the world permitted, I would kneel down and kiss the hem of your Ladyship's robe. To see your gracious face is a comfort—to see you walk to your carriage is a holiday. Drive her faithfully, O thou silver-wigged coachman! drive to all sorts of splendours and honours and Royal festivals. And for us, let us be glad that we should have the privilege to admire her.

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Now transport yourself in spirit, my good Bob, into another drawing-room. There sits an old lady of more than fourscore years, serene and kind, and as beautiful in her age now as in her youth, when History toasted her. What has she not seen, and what is she not ready to tell? All the fame and wit, all the rank and beauty, of more than half a century, have passed through those rooms where you have the honour of making your best bow. She is as simple now as if she had never had any flattery to dazzle her: she is never tired of being pleased and being kind. Can that have been anything but a good life which, after more than eighty years of it are spent, is so calm? Could she look to the end of it so cheerfully, if its long course had not been pure? Respect her, I say, for being so happy, now that she is old. We do not know what goodness and charity, what affections, what trials, may have gone to make that charming sweetness of temper, and complete that perfect manner. But if we do not admire and reverence such an old age as that, and get good from contemplating it, what are we to respect and admire?

Or shall we walk through the shop (while N. is recommending a tall copy to an amateur, or folding up a twopennyworth of letter-paper, and bowing to a poor customer in a jacket and apron with just as much respectful gravity as he would show while waiting upon a Duke), and see Mrs. N. playing with the child in the back parlour until N. shall come in to tea? They drink tea at five o'clock; and are actually as well-bred as those gentlefolk who dine three hours later. Or will you please to step into Mrs. J.'s lodgings, who is waiting, and at work, until her husband comes home from chambers? She blushes and puts the work away on hearing the knock, but when she sees who the visitor is, she takes it with a smile from behind the sofa cushion, and behold, it is one of J.'s waistcoats, on which she is sewing buttons. She might have been a Countess blazing in diamonds had Fate so willed it, and the higher her station the more she would have adorned it. But she looks as charming while plying her needle as the great lady in the palace whose equal she is, in beauty, in goodness, in high-bred grace and simplicity: at least, I can't fancy her better, or any Peeress being more than her peer.

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And it is with this sort of people, my dear Bob, that I recommend you to consort, if you can be so lucky as to meet with their society—nor do I think you are very likely to find many such at the Casino; or in the dancing booths of Greenwich Fair on this present Easter Monday.

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ON FRIENDSHIP.

HOICE of friends, my dear Robert, is a point upon which every man about town should be instructed, as he should be careful. And as example, they say, is sometimes better than precept, and at the risk even of appearing somewhat ludicrous in your eyes, I will narrate to you an adventure which happened to myself, which is at once ridiculous and melancholy (at least to me), and which will show you how a man, not imprudent or incautious of his own nature, may be made to suffer by the imprudent selection of a friend. Attend then, my dear Bob, to "the History of Rasselas, Prince of Abyssinia."

Sir, in the year 1810, I was a jolly young Bachelor, as you are now (indeed, it was three years before I married your poor dear Aunt); I had a place in the Tape and Sealing-Wax Office; I had chambers in Pump Court, *au troisième*, and led a not uncomfortable life there. I was a free and gay young fellow in those days (however much, sir, you may doubt the assertion,

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and think that I am changed), and not so particular in my choice of friends as subsequent experience has led me to be.

There lived in the set of chambers opposite to mine, a Suffolk gentleman, of good family, whom I shall call Mr. Bludyer. Our boys or clerks first made acquaintance, and did each other mutual kind offices: borrowing for their respective masters' benefit, neither of whom was too richly provided with the world's goods, coals, blacking-brushes, crockery-ware, and the like; and our forks and spoons, if either of us had an entertainment in chambers. As I learned presently that Mr. Bludyer had been educated at Oxford, and heard that his elder brother was a gentleman of good estate and reputation in his county, I could have no objection to make his acquaintance, and accepted finally his invitation to meet a large game-pie which he had brought with him from the country, and I recollect I lent my own silver teapot, which figured handsomely on the occasion. It is the same one which I presented to you, when you took possession of your present apartments.

Mr. Bludyer was a sporting man: it was the custom in those days with many gentlemen to dress as much like coachmen as possible: in top-boots, huge white coats with capes, Belcher neckerchiefs, and the like adornments; and at the tables of bachelors of the very first fashion, you would meet with prize-fighters and jockeys, and hear a great deal about the prize-ring, the cock-pit, and the odds. I remember my Lord Tilbury was present at this breakfast (who afterwards lamentably broke his neck in a steeple-chase, by which the noble family became extinct), and for some time I confounded his Lordship with Dutch Sam, who was also of the party, and, indeed, not unlike the noble Viscount in dress and manner.

My acquaintance with Mr. Bludyer ripened into a sort of friendship. He was perfectly good-natured, and not ill-bred; and his jovial spirits and roaring stories amused a man who, though always of a peaceful turn, had no dislike to cheerful companions. We used to dine together at coffee-houses, for Clubs were scarcely invented in those days, except for the aristocracy; and, in fine, were very intimate. Bludyer, a brave and athletic man, would often give a loose to his spirits of an evening, and mill a Charley or two, as the phrase then was.

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The young bloods of those days thought it was no harm to spend a night in the watch-house, and I assure you it has accommodated a deal of good company. *Autres temps, autres mœurs.* In our own days, my good Bob, a station-house bench is not the bed for a gentleman.

I was at this time (and deservedly so, for I had been very kind to her, and my elder brother, your father, neglected her considerably) the favourite nephew of your grand-aunt, my aunt, Mrs. General MacWhirter, who was left a very handsome fortune by the General, and to whom I do not scruple to confess I paid every attention to which her age, her sex, and her large income entitled her. I used to take sweetmeats to her poodle. I went and drank tea with her night after night. I accompanied her Sunday after Sunday to hear the Reverend Rowland Hill, at the Rotunda Chapel, over Blackfriars Bridge, and I used to read many of the tracts with which she liberally supplied me—in fact, do everything to comfort and console a lady of peculiar opinions and habits who had a large jointure. Your father used to say I was a sneak, but he was then a boisterous young squire; and, perhaps, we were not particularly good friends

Well, sir, my dear aunt, Mrs. General MacWhirter, made me her chief confidant. I regulated her money matters for her, and acted with her bankers and lawyers; and as she always spoke of your father as a reprobate, I had every reason to suppose I should inherit the property, the main part of which passed to another branch of the Browns. I do not grudge it, Bob: I do not grudge it. Your family is large; and I have enough from my poor dear departed wife.

Now it so happened that in June 1811—I recollect the Comet was blazing furiously at the time, and Mrs. MacWhirter was of opinion that the world was at an end—Mr. Bludyer, who was having his chambers in Pump Court painted, asked permission to occupy mine, where he wished to give a lunch to some people whom he was desirous to entertain. Thinking no harm, of course I said yes; and I went to my desk at the Tape and Sealing-Wax Office at my usual hour, giving instructions to my boy to make Mr. Bludyer's friends comfortable.

As ill-luck would have it, on that accursed Friday, Mrs.

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MacWhirter, who had never been up my staircase before in her life (for your dear grand-aunt was large in person, and the apoplexy which carried her off soon after menaced her always), having some very particular business with her solicitors in Middle Temple Lane, and being anxious to consult me about a mortgage, actually mounted my stairs, and opened the door on which she saw written the name of Mr. Thomas Brown. She was a peculiar woman, I have said, attached to glaring colours in her dress, and from her long residence in India, seldom without a set of costly Birds of Paradise in her bonnet, and a splendid Cashmere shawl.

Fancy her astonishment then, on entering my apartments at three o'clock in the afternoon, to be assailed in the first place by a strong smell of tobacco-smoke which pervaded the passage, and by a wild and ferocious bull-dog which flew at her on entering my sitting-room.

This bull-dog, sir, doubtless attracted by the brilliant colours of her costume, seized upon her, and pinned her down, screaming so that her voice drowned that of Bludyer himself, who was sitting on the table bellowing, "A Southerly Wind and a Cloudy Sky proclaim it a Hunting Morning"—or some such ribald trash: and the brutal owner of the dog (who was no other than the famous Mulatto boxer, Norroy, called the "Black Prince" in the odious language of the Fancy, and who was inebriated doubtless at the moment), encouraged his dog in the assault upon this defenceless lady, and laughed at the agonies which she endured.

Mr. Bludyer, the black man, and one or two more, were arranging a fight on Moulsey Hurst, when my poor aunt made her appearance among these vulgar wretches. Although it was but three o'clock, they had sent to a neighbouring tavern for gin-and-water, and the glasses sparkled on the board,—to use a verse from a Bacchanalian song which I well remember Mr. Bludyer used to yell forth—when I myself arrived from my office at my usual hour, half-past three. The black fellow and young Captain Cavendish of the Guards were the smokers; and it appears that at first all the gentlemen screamed with laughter; some of them called my aunt an "old girl;" and it was not until she had nearly fainted that the filthy Mulatto

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called the dog off from the flounce of her yellow gown of which he had hold.

When this poor victim of vulgarity asked with a scream—Where was her nephew? new roars of laughter broke out from the coarse gin-drinkers. "It's the old woman whom he goes to meeting with," cried out Bludyer. "Come away, boys!" And he led his brutalised crew out of my chambers into his own, where they finished, no doubt, their arrangements about the fight.

Sir, when I came home at my usual hour of half-past three, I found Mrs. MacWhirter in hysterics upon my sofa—the pipes were lying about—the tin dish-covers—the cold kidneys—the tavern cruet-stands, and wretched remnants of the orgy were in disorder on the tablecloth, stained with beer. Seeing her fainting, I wildly bade my boy to open the window, and seizing a glass of water which was on the table, I presented it to her lips.—It was gin-and-water, which I proffered to that poor lady.

She started up with a scream, which terrified me so I upset the glass: and with empurpled features, and a voice quivering and choking with anger, she vowed she would never forgive me. In vain I pleaded that I was ignorant of the whole of these disgraceful transactions. I went down on my knees to her, and begged her to be pacified; I called my boy, and bade him bear witness to my innocence: the impudent young fiend burst out laughing in my face, and I kicked him downstairs as soon as she was gone: for go she did directly to her carriage, which was in waiting in Middle Temple Lane, and to which I followed her with tears in my eyes, amidst a crowd of jeering barristers' boys and Temple porters. But she pulled up the window in my face, and would no more come back to me than Eurydice would to Orpheus.

If I grow pathetic over this story, my dear Bob, have I not reason? Your great aunt left thirty thousand pounds to your family, and the remainder to the missionaries, and it is a curious proof of the inconsistency of women, that she, a serious person, said on her death-bed that she would have left her money to me, if I had called out Mr. Bludyer, who insulted her, and with whom I certainly would have exchanged shots,

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had I thought that Mrs. MacWhirter would have encouraged any such murder.

My wishes, dear Bob, are moderate. Your aunt left me a handsome competency—and, I repeat, I do not grudge my brother George the money. Nor is it probable that such a calamity can happen again to any one of our family—that would be too great a misfortune. But I tell you the tale, because at least it shows you how important good company is, and that a young man about town should beware of his friends as well as of his enemies.

The other day I saw you walking by the Serpentine with young Lord Foozle, of the Windsor Heavies, who nodded to all sorts of suspicious broughams on the ride, while you looked about (you know you did, you young rascal) for acquaintances —as much as to say—"See! here am I, Bob Brown, of Pump Court, walking with a lord."

My dear Bob, I own that to walk with a lord, and to be seen with him, is a pleasant thing. Every man of the middle class likes to know persons of rank. If he says he don't—don't believe him. And I would certainly wish that you should associate with your superiors rather than your inferiors. There is no more dangerous or stupefying position for a man in life than to be a cock of small society. It prevents his ideas from growing; it renders him intolerably conceited. A two-penny-halfpenny Cæsar, a Brummagem dandy, a coterie philosopher or wit, is pretty sure to be an ass; and, in fine, I set it down as a maxim that it is good for a man to live where he can meet his betters, intellectual and social.

But if you fancy that getting into Lord Foozle's set will do you good or advance your prospects in life, my dear Bob, you are wofully mistaken. The Windsor Heavies are a most gentleman-like, well-made, and useful set of men. The conversation of such of them as I have had the good fortune to meet, has not certainly inspired me with a respect for their intellectual qualities, nor is their life commonly of that kind which rigid ascetics would pronounce blameless. Some of the young men amongst them talk to the broughams, frequent the private boxes, dance at the Casinos; few read—many

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talk about horseflesh and the odds after dinner, or relax with a little lansquenet or a little billiards at Pratt's.

My boy, it is not with the eye of a moralist that your venerable old uncle examines these youths, but rather of a natural philosopher, who inspects them as he would any other phenomenon, or queer bird, or odd fish, or fine flower. These fellows are like the flowers, and neither toil nor spin, but are decked out in magnificent apparel: and for some wise and useful purpose no doubt. It is good that there should be honest, handsome, hard-living, hard-riding, stupid young Windsor Heavies—as that there should be polite young gentlemen in the Temple, or any other variety of our genus.

And it is good that you should go from time to time to the Heavies' mess, if they ask you; and know that worthy set of gentlemen. But beware, O Bob, how you live with them. Remember that your lot in life is to toil, and spin too—and calculate how much time it takes a Heavy or a man of that condition to do nothing. Say, he dines at eight o'clock, and spends seven hours after dinner in pleasure. Well, if he goes to bed at three in the morning—that precious youth must have nine hours' sleep, which bring him to twelve o'clock next day, when he will have a headache probably, so that he can hardly be expected to dress, rally, have devilled chicken and pale ale, and get out before three. Friendship—the Club—the visits which he is compelled to pay, occupy him till five or six, and what time is there left for exercise and a ride in the Park, and for a second toilette preparatory to dinner, &c. ?—He goes on his routine of pleasure, this young Heavy, as you on yours of duty—one man in London is pretty nearly as busy as another. The company of young "Swells," then, if you will permit me the word, is not for you. You must consider that you should not spend more than a certain sum for your dinner—they need not. You wear a black coat, and they a shining cuirass and monstrous epaulets. Yours is the useful part in life and theirs the splendid—though why speak further on this subject? Since the days of the Frog and the Bull, a desire to cope with Bulls has been known to be fatal to Frogs.

And to know young noblemen, and brilliant and notorious

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town bucks and leaders of fashion, has this great disadvantage —that if you talk about them or are seen with them much, you offend all your friends of middle life. It makes men angry to see their acquaintances better off than they themselves are. If you live much with great people, others will be sure to say that you are a sneak. I have known Jack Jolliff, whose fun and spirits made him adored by the dandies (for they are just such folks as you and I, only with not quite such good brains, and perhaps better manners—simple folks who want to be amused)—I have known Jack Jolliff, I say, offend a whole roomful of men by telling us that he had been dining with a Duke. *We* hadn't been to dine with a Duke. We were not courted by grandees—and we disliked the man who was, and said he was a parasite, because men of fashion courted him. I don't know any means by which men hurt themselves more in the estimation of their equals than this of talking of great folks. A man may mean no harm by it—he speaks of the grandees with whom he lives, as you and I do of Jack and Tom who give us dinners. But his old acquaintances do not forgive him his superiority, and set the Tufthunted down as the Tufthunter.

I remember laughing at the jocular complaint made by one of this sort, a friend, whom I shall call Main. After Main published his "Travels in the Libyan Desert" four years ago, he became a literary lion, and roared in many of the metropolitan *salons*. He is a good-natured fellow, never in the least puffed up by his literary success; and always said that it would not last. His greatest leonine quality, however, is his appetite; and to behold him engaged on a Club joint, or to see him make away with pounds of turbot, and plate after plate of *entrées*, roasts, and sweets, is indeed a remarkable sight, and refreshing to those who like to watch animals feeding. But since Main has gone out of, and other authors have come into, fashion—the poor fellow comically grumbles. "That year of lionisation has ruined me. The people who used to ask me before, don't ask me any more. They are afraid to invite me to Bloomsbury because they fancy I am accustomed to Mayfair, and Mayfair has long since taken up with a new roarer—so that I am quite alone!" And thus he dines at the Club almost every day at

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his own charges now, and attacks the joint. I do not envy the man who comes after him to the haunch of mutton.

If Fate, then, my dear Bob, should bring you in contact with a lord or two, eat their dinners, enjoy their company, but be mum about them when you go away.

And, though it is a hard and cruel thing to say, I would urge you, my dear Bob, specially to beware of taking pleasant fellows for your friends. Choose a good disagreeable friend, if you be wise—a surly, steady, economical, rigid fellow. All jolly fellows, all delights of Club smoking-rooms and billiard-rooms, all fellows who sing a capital song, and the like, are sure to be poor. As they are free with their own money, so will they be with yours; and their very generosity and goodness of disposition will prevent them from having the means of paying you back. They lend their money to some other jolly fellows. They accommodate each other by putting their jolly names to the backs of jolly bills. Gentlemen in Cursitor Street are on the look-out for them. Their tradesmen ask for them, and find them not. Ah! Bob, it's hard times with a gentleman, when he has to walk round a street for fear of meeting a creditor there, and for a man of courage, when he can't look a tailor in the face.

Eschew jolly fellows then, my boy, as the most dangerous and costly of company; and *à propos* of bills—if I ever hear of your putting your name to stamped paper—I will disown you, and cut you off with a protested shilling.

I know many men who say (whereby I have my private opinion of their own probity) that all poor people are dishonest: this is a hard word, though more generally true than some folks suppose—but I fear that all people much in debt are not honest. A man who has to wheedle a tradesman is not going through a very honourable business in life—a man with a bill becoming due to-morrow morning, and putting a good face on it in the Club, is perforce a hypocrite whilst he is talking to you—a man who has to do any meanness about money I fear me is so nearly like a rogue, that it's not much use calculating where the difference lies. Let us be very gentle with our neighbours' failings, and forgive our friends their debts, as we hope ourselves to be forgiven. But the best

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thing of all to do with your debts is to pay them. Make none; and don't live with people who do. Why, if I dine with a man who is notoriously living beyond his means, I am a hypocrite certainly myself, and I fear a bit of a rogue too. I try to make my host believe that I believe him an honest fellow. I look his sham splendour in the face without saying, "You are an impostor."—Alas, Robert, I have partaken of feasts where it seemed to me that the plate, the viands, the wine, the servants, and butlers were all sham, like Cinderella's coach and footmen, and would turn into rats and mice, and an old shoe or a cabbage-stalk, as soon as we were out of the house and the clock struck twelve.

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MR. BROWN THE ELDER TAKES MR. BROWN THE YOUNGER TO A CLUB.

I.

RESUMING that my dear Bobby would scarcely consider himself to be an accomplished man about town, until he had obtained an entrance into a respectable Club, I am happy to inform you that you are this day elected a Member of the "Polyanthus," having been proposed by my friend, Lord Viscount Colchicum, and seconded by your affectionate uncle. I have settled with Mr. Stiff, the worthy Secretary, the preliminary pecuniary arrangements regarding the entrance fee and the first annual subscription—the ensuing payments I shall leave to my worthy nephew.

You were elected, sir, with but two black balls; and every other man who was put up for ballot had four, with the exception of Tom Harico, who had more black beans than white.

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Do not, however, be puffed up by this victory, and fancy yourself more popular than other men. Indeed I don't mind telling you (but, of course, I do not wish it to go any further), that Captain Slyboots and I, having suspicions of the meeting, popped a couple of adverse balls into the other candidates' boxes; so that, at least, you should, in case of mishap, not be unaccompanied in ill fortune.

Now, then, that you are a member of the "Polyanthus," I trust you will comport yourself with propriety in the place; and permit me to offer you a few hints with regard to your bearing.

We are not so stiff at the "Polyanthus" as at some Clubs I could name—and a good deal of decent intimacy takes place amongst us.—Do not therefore enter the Club, as I have seen men do at the "Chokers" (of which I am also a member), with your eyes scowling under your hat at your neighbour, and with an expression of countenance which seems to say, "Hang your impudence, sir. How dare you stare at *me*?" Banish that absurd dignity and swagger, which do not at all become your youthful countenance, my dear Bob, and let us walk up the steps and into the place. See, old Noseworthy is in the bow-window reading the paper—he is always in the bow-window reading the paper.

We pass by the worthy porter, and alert pages—a fifteen-hundredth part of each of whom is henceforth your paid-for property—and you see he takes down your name as Mr. R. Brown, Junior, and will know you and be civil to you until death.—Ha, there is Jawkins, as usual: he has nailed poor Styles up against a pillar, and is telling him what the opinion of the City is about George Hudson, Esquire, and when Sir Robert will take the government. How d'you do, Jawkins?—Satisfactory news from India? Gilbert to be made Baron Gilbert of Goojerat? Indeed, I don't introduce you to Jawkins, my poor Bob; he will do that for himself, and you will have quite enough of him before many days are over.

Those three gentlemen sitting on the sofa are from our beloved sister island; they come here every day, and wait for the Honourable Member for Ballinafad, who is at present in the writing-room.

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I have remarked, in London, however, that every Irish gentleman is accompanied by other Irish gentlemen, who wait for him as here, or at the corner of the street. These are waiting until the Honourable Member for Ballinafad can get them three places—in the Excise, in the Customs, and a little thing in the Post Office, no doubt. One of them sends home a tremendous account of parties and politics here, which appears in the *Ballinafad Banner*. He knows everything. He has just been closeted with Peel, and can vouch for it that Clarendon has been sent for. He knows who wrote the famous pamphlet, "Ways and Means for Ireland,"—all the secrets of the present Cabinet, the designs of Sir James Graham. How Lord John can live under those articles which he writes in the *Banner* is a miracle to me! I hope he will get that little thing in the Post Office soon.

This is the newspaper-room—enter the Porter with the evening papers—what a rush the men make for them! Do you want to see one? Here is the *Standard*—nice article about the "Starling Club"—very pleasant, candid, gentleman-like notice—Club composed of clergymen, atheists, authors, and artists. Their chief conversation is blasphemy: they have statues of Socrates and Mahomet on the centrepiece of the dinner-table, take every opportunity of being disrespectful to Moses, and a dignified clergyman always proposes the Glorious, Pious, and Immortal Memory of Confucius. Grace is said backwards, and the Catechism treated with the most irreverent ribaldry by the comic authors and the general company.—Are these men to be allowed to meet, and their horrid orgies to continue? Have you had enough?—let us go into the other rooms.

What a calm and pleasant seclusion the library presents after the bawl and bustle of the newspaper-room! There is never anybody here. English gentlemen get up such a prodigious quantity of knowledge in their early life, that they leave off reading soon after they begin to shave, or never look at anything but a newspaper. How pleasant this room is,—isn't it? with its sober draperies, and long calm lines of peaceful volumes—nothing to interrupt the quiet—only the melody of Horner's nose as he lies asleep upon one of the

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sofas. What is he reading? Hah! "Pendennis," No. VII. Hum, let us pass on. Have you read "David Copperfield," by the way? How beautiful it is—how charmingly fresh and simple! In those admirable touches of tender humour—and I should call humour, Bob, a mixture of love and wit—who can equal this great genius? There are little words and phrases in his books which are like personal benefits to the reader. What a place it is to hold in the affections of men! What an awful responsibility hanging over a writer! What man holding such a place, and knowing that his words go forth to vast congregations of mankind,—to grown folks—to their children, and perhaps to their children's children,—but must think of his calling with a solemn and humble heart! May love and truth guide such a man always! It is an awful prayer: may Heaven further its fulfilment! And then, Bob, let the *Record* revile him.—See, here's Horner waking up—"How do you do, Horner?"

This neighbouring room, which is almost as quiet as the library, is the card-room, you see. There are always three or four devotees assembled in it; and the lamps are scarcely ever out in this Temple of Trumps.

I admire, as I see them, my dear Bobby, grave and silent at these little green tables, not moved outwardly by grief or pleasure at losing or winning, but calmly pursuing their game (as that pursuit is called, which is in fact the most elaborate science and study) at noon-day, entirely absorbed, and philosophically indifferent to the bustle and turmoil of the enormous working world without. Disraeli may make his best speech; the Hungarians may march into Vienna; the protectionists come in; Louis Philippe be restored; or the Thames set on fire; and Colonel Pam and Mr. Trumpington will never leave their table, so engaging is their occupation at it. The turning up of an ace is of more interest to them than all the affairs of all the world besides—and so they will go on until Death summons them, and their last trump is played.

It is curious to think that a century ago almost all gentlemen, soldiers, statesmen, men of science, and divines, passed hours at play every day; as our grandmothers did likewise. The poor old kings and queens must feel the desertion now,

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and deplore the present small number of their worshippers, as compared to the myriads of faithful subjects who served them in past times.

I do not say that other folks' pursuits are much more or less futile; but fancy a life such as that of the Colonel—eight or nine hours of sleep, eight of trumps, and the rest for business, reading, exercise, and domestic duty or affection (to be sure he's most likely a bachelor, so that the latter offices do not occupy him much)—fancy such a life, and at its conclusion at the age of seventy-five, the worthy gentleman being able to say, I have spent twenty-five years of my existence turning up trumps.

With Trumpington matters are different. Whist is a profession with him, just as much as Law is yours. He makes the deepest study of it—he makes every sacrifice to his pursuit: he may be fond of wine and company, but he eschews both, to keep his head cool and play his rubber. He is a man of good parts, and was once well read, as you see by his conversation when he is away from the table, but he gives up reading for play—and knows that to play well a man must play every day. He makes three or four hundred a year by his Whist, and well he may—with his brains, and half his industry, he could make a larger income at any other profession.

In a game with these two gentlemen, the one who has been actually seated at that card-table for a term as long as your whole life, the other who is known as a consummate practitioner, do you think it is likely you will come off a winner? The state of your fortune is your look-out, not theirs. They are there at their posts—like knights ready to meet all comers. If you choose to engage them, sit down. They will with the most perfect probity, calmness, and elegance of manner, win and win of you until they have won every shilling of a fortune, when they will make you a bow, and wish you good-morning. You may go and drown yourself afterwards—it is not their business. Their business is to be present in that room, and to play cards with you or anybody. When you are done with —*Bon jour*. My dear Colonel, let me introduce you to a new member, my nephew, Mr. Robert Brown.

The other two men at the table are the Honourable G.

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Windgall and Mr. Chanter: perhaps you have not heard that the one made rather a queer settlement at the last Derby; and the other has just issued from one of Her Majesty's establishments in St. George's Fields.

Either of these gentlemen is perfectly affable, good-natured, and easy of access—and will cut you for half-crowns if you like, or play you at any game on the cards. They descend from their broughams or from horseback at the Club door with the most splendid air, and they feast upon the best dishes and wines in the place.

But do you think it advisable to play cards with them? Which know the games best—you or they? Which are most likely—we will not say to play foul—but to take certain little advantages in the game which their consummate experience teaches them—you or they? Finally, is it a matter of perfect certainty, if you won, that they would pay you?

Let us leave these gentlemen, my dear Bob, and go through the rest of the house.

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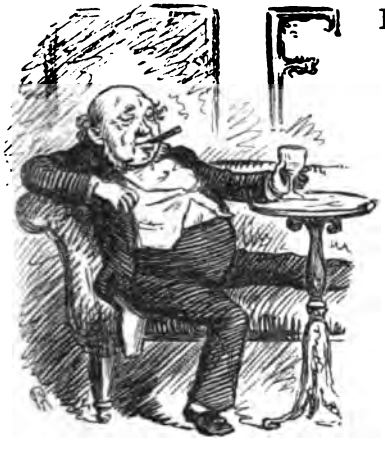
MR. BROWN THE ELDER TAKES MR. BROWN THE YOUNGER TO A CLUB.

II.



FROM the library we proceed to the carved and gilded drawing-room of the Club, the damask hangings of which are embroidered with our lovely emblem, the Polyanthus, and which is fitted with a perfectly unintelligible splendour. Sardanapalus, if he had pawned one of his kingdoms, could not have had such mirrors as one of those in which I see my dear Bob admiring the tie of his cravat with such complacency, and I am sure I cannot comprehend why Smith and Brown should have their persons reflected in such vast sheets of quicksilver; or why, if we have a mind to a sixpenny cup of tea and muffins, when we come in with muddy boots from a dirty walk, those refreshments should be served to us as we occupy a sofa much more splendid, and far better stuffed, than any Louis Quatorze ever sat upon. I want a sofa, as I want a friend, upon which I can repose familiarly. If you can't have intimate terms and freedom with one and the other, they are of no good. A full-dress Club is an absurdity—and no man ought to come into this

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room except in a uniform or Court suit. I daren't put my feet on yonder sofa for fear of sullying the damask, or, worse still, for fear that Hicks the Committee-man should pass, and spy out my sacrilegious boots on the cushion.

We pass through these double doors, and enter rooms of a very different character.

By the faint and sickly odour pervading this apartment, by the opened windows, by the circular stains upon the marble tables, which indicate the presence of brandies-and-waters long passed into the world of spirits, my dear Bob will have no difficulty in recognising the smoking-room, where I dare say he will pass a good deal of his valuable time henceforth.

If I could recommend a sure way of advancement and profit to a young man about town, it would be, after he has come away from a friend's house and dinner, where he has to a surety had more than enough of claret and good things, when he ought to be going to bed at midnight, so that he might rise fresh and early for his morning's work, to stop, nevertheless, for a couple of hours at the Club, and smoke in this room and tipple weak brandy-and-water.

By a perseverance in this system, you may get a number of advantages. By sitting up till three of a summer morning, you have the advantage of seeing the sun rise, and as you walk home to Pump Court, can mark the quiet of the streets in the rosy glimmer of the dawn. You can easily spend in that smoking-room (as for the billiard-room adjacent, how much more can't you get rid of there), and without any inconvenience or extravagance whatever, enough money to keep you a horse. Three or four cigars when you are in the Club, your case filled when you are going away, a couple of glasses of very weak cognac and cold water, will cost you sixty pounds a year, as sure as your name is Bob Brown. And as for the smoking and tippling, plus billiards, they may be made to cost anything.

And then you have the advantage of hearing such delightful and instructive conversation in a Club smoking-room, between the hours of twelve and three! Men who frequent that place at that hour are commonly men of studious habits and philosophical and reflective minds, to whose opinions it is

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pleasant and profitable to listen. They are full of anecdotes, which are always moral and well chosen; their talk is never free, or on light subjects. I have one or two old smoking-room pillars in my eye now, who would be perfect models for any young gentleman entering life, and to whom a father could not do better than entrust the education of his son.

To drop the satirical vein, my dear Bob, I am compelled as a man to say my opinion, that the best thing you can do with regard to that smoking-room is to keep out of it; or at any rate never to be seen in the place after midnight. They are very pleasant and frank, those jolly fellows, those loose fishes, those fast young men—but the race in life is not to such fast men as these—and you who want to win must get up early of a morning, my boy. You and an old college-chum or two may sit together over your cigar-boxes in one another's chambers, and talk till all hours, and do yourselves good probably. Talking among you is a wholesome exercitation; humour comes in an easy flow; it doesn't preclude grave argument and manly interchange of thought—I own myself, when I was younger, to have smoked many a pipe with advantage in the company of Doctor Parr. Honest men, with pipes or cigars in their mouths, have great physical advantages in conversation. You may stop talking if you like—but the breaks of silence never seem disagreeable, being filled up by the puffing of the smoke—hence there is no awkwardness in resuming the conversation—no straining for effect—sentiments are delivered in a grave easy manner—the cigar harmonises the society, and soothes at once the speaker and the subject whereon he converses. I have no doubt that it is from the habit of smoking that Turks and American-Indians are such monstrous well-bred men. The pipe draws wisdom from the lips of the philosopher, and shuts up the mouth of the foolish: it generates a style of conversation, contemplative, thoughtful, benevolent, and unaffected: in fact, dear Bob, I must out with it—I am an old smoker. At home I have done it up the chimney rather than not do it (the which I own is a crime). I vow and believe that the cigar has been one of the greatest creature-comforts of my life—a kind companion, a gentle stimulant, an amiable anodyne, a cementer

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of friendship. May I die if I abuse that kindly weed which has given me so much pleasure!

Since I have been a member of that Club, what numbers of men have occupied this room and departed from it, like so many smoked-out cigars, leaving nothing behind but a little disregarded ashes! Bob, my boy, they drop off in the course of twenty years, our boon companions, and jolly fellow bottle-crackers.—I mind me of many a good fellow who has talked and laughed here, and whose pipe is put out for ever. Men, I remember as dashing youngsters but the other day, have passed into the state of old fogies: they have sons, sir, of almost our age, when first we joined the "Polyanthus." Grass grows over others in all parts of the world. Where is poor Ned? Where is poor Fred? Dead rhymes with Ned and Fred too—their place knows them not—their names one year appeared at the end of the Club list, under the dismal category of "Members Deceased," in which you and I shall rank some day. Do you keep that subject steadily in your mind? I do not see why one shouldn't meditate upon Death in Pall Mall as well as in a howling wilderness. There is enough to remind one of it at every corner. There is a strange face looking out of Jack's old lodgings in Jermyn Street,—somebody else has got the Club chair which Tom used to occupy. He doesn't dine here and grumble as he used formerly. He has been sent for, and has not come back again—one day Fate will send for us, and we shall not return —and the people will come down to the Club as usual, saying, "Well, and so poor old Brown is gone."—Indeed, a smoking-room on a morning is not a cheerful spot.

Our room has a series of tenants of quite distinct characters. After an early and sober dinner below, certain *habitués* of the "Polyanthus" mount up to this apartment for their coffee and cigar, and talk as gravely as Sachems at a Palaver. Trade and travel, politics and geography, are their discourse—they are in bed long before their successors the jolly fellows begin their night life, and the talk of the one set is as different to the conversation of the other as any talk can be.

After the grave old Sachems, come other frequenters of

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the room; a squad of sporting men very likely—very solemn and silent personages these—who give the odds, and talk about the Cup in a darkling undertone. Then you shall have three or four barristers with high voices, seldom able to sit long without talking of their profession, or mentioning something about Westminster Hall. About eleven, men in white neckcloths drop in from dinner-parties, and show their lacquered boots and shirt-studs with a little complacency—and at midnight, after the theatres, the young rakes and *viveurs* come swaggering in, and call loudly for gin-twist.

But as for a Club smoking-room after midnight, I vow again that you are better out of it: that you will waste money and your precious hours and health there; and you may frequent this "Polyanthus" room for a year, and not carry away from the place one single idea or story that can do you the least good in life. How much you shall take away of another sort, I do not here set down; but I have before my mind's eye the image of old Silenus, with purple face and chalk-stone fingers, telling his foul old garrison legends over his gin-and-water. He is in the smoking-room every night; and I feel that no one can get benefit from the society of that old man.

What society he has he gets from this place. He sits for hours in a corner of the sofa, and makes up his parties here. He will ask you after a little time, seeing that you are a gentleman and have a good address, and will give you an exceedingly good dinner. I went once, years ago, to a banquet of his—and found all the men at his table were Polyanthuses: so that it was a house dinner in —— Square, with Mrs. Silenus at the head of the table.

After dinner she retired and was no more seen, and Silenus amused himself by making poor Mr. Tippleton drunk. He came to the Club the next day; he amused himself by describing the arts by which he had practised upon the easy brains of poor Mr. Tippleton—(as if that poor fellow wanted any arts or persuasion to induce him to intoxicate himself), and told all the smoking-room how he had given a dinner, how many bottles of wine had been emptied, and how many Tippleton had drunk for his share. "I kept my eye on Tip,

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sir," the horrid old fellow said—"I took care to make him mix his liquors well, and before eleven o'clock I finished him, and had him as drunk as a lord, sir!" Will you like to have that gentleman for a friend? He has elected himself our smoking-room king at the "Polyanthus," and midnight monarch.

As he talks, in comes poor Tippleton—a kind soul—a gentleman—a man of reading and parts—who has friends at home very likely, and had once a career before him—and what is he now? His eyes are vacant; he reels into a sofa corner, and sits in maudlin silence, and hiccups every now and then. Old Silenus winks knowingly round at the whole smoking-room: most of the men sneer—some pity—some very young cubs laugh and jeer at him. Tippleton's drunk.

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MR. BROWN THE ELDER TAKES MR. BROWN THE YOUNGER TO A CLUB.

III.

FROM the Library and Smoking-room regions let us descend to the lower floor. Here you behold the Coffee-room, where the neat little tables are already laid out, awaiting the influx of diners.

A great advance in civilisation was made, and the honesty as well as economy of young men of the middle classes immensely promoted, when the ancient tavern system was overthrown, and those houses of meeting instituted where a man, without sacrificing his dignity, could dine for a couple of shillings. I remember in the days of my youth when a very moderate dinner at a reputable coffee-house cost a man half-a-guinea: when you were obliged to order a pint of wine for the good of the house;

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when the waiter got a shilling for his attendance; and when young gentlemen were no richer than they are now, and had to pay thrice as much as they at present need to disburse for the maintenance of their station.

Then men (who had not the half-guinea at command) used to dive into dark streets in the vicinage of Soho or Covent Garden, and get a meagre meal at shilling taverns—or Tom, the clerk, issued out from your chambers in Pump Court and brought back your dinner between two plates from a neighbouring ham-and-beef shop. Either repast was strictly honourable, and one can find no earthly fault with a poor gentleman for eating a poor meal. But that solitary meal in chambers was indeed a dismal refection. I think with anything but regret of those lonely feasts of beef and cabbage; and how there was no resource for the long evenings but those books, over which you had been poring all day, or the tavern with its deuced expenses, or the theatre with its vicious attractions. A young bachelor's life was a clumsy piece of wretchedness then—mismanaged and ill economised—just as your Temple Chambers or College rooms now are, which are quite behind the age in the decent conveniences which every modern tenement possesses.

And that dining for a shilling and strutting about Pall Mall afterwards was, after all, an hypocrisy. At the time when the "Trois Frères Provençaux" at Paris had two entrances, one into the place of the Palais Royal, and one into the street behind, where the sixteen-sous dinner-houses are, I have seen bucks with profuse toothpicks walk out of these latter houses of entertainment, pass up the "Trois Frères" stairs, and descend from the other door into the Palais Royal, so that the people walking there might fancy these poor fellows had been dining regardless of expense. No: what you call putting a good face upon poverty, that is, hiding it under a grin, or concealing its rags under a makeshift, is always rather a base stratagem. Your Beaux Tibbs and twopenny dandies can never be respectable altogether; and if a man is poor, I say he ought to seem poor; and that both he and Society are in the wrong, if either sees any cause of shame in poverty.

That is why we ought to be thankful for Clubs. Here is

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no skulking to get a cheap dinner; no ordering of expensive liquors and dishes for the good of the house, or cowering sensitiveness as to the opinion of the waiter. We advance in simplicity and honesty as we advance in civilisation, and it is my belief that we become better bred and less artificial, and tell more truth every day.

This, you see, is the Club Coffee-room—it is three o'clock; young Wideawake is just finishing his breakfast (with whom I have nothing to do at present, but to say parenthetically, that if you *will* sit up till five o'clock in the morning, Bob my boy, you may look out to have a headache and a breakfast at three in the afternoon). Wideawake is at breakfast—Goldsworthy is ordering his dinner—while Mr. Nudgit, whom you see yonder, is making his lunch. In those two gentlemen is the moral and exemplification of the previous little remarks which I have been making.

You must know, sir, that at the "Polyanthus," in common with most Clubs, gentlemen are allowed to enjoy, gratis, in the Coffee-room, bread, beer, sauces, and pickles.

After four o'clock, if you order your dinner, you have to pay sixpence for what is called the table—the clean cloth, the vegetables, cheese, and so forth: before that hour you may have lunch, when there is no table charge.

Now, Goldsworthy is a gentleman and a man of genius, who has courage and simplicity enough to be poor—not like some fellows whom one meets, and who make a *fanfaronnade* of poverty, and draping themselves in their rags, seem to cry, "See how virtuous I am,—how honest Diogenes is!" but he is a very poor man, whose education and talents are of the best, and who in so far claims to rank with the very best people in the world. In his place in Parliament, when he takes off his hat (which is both old and well brushed), the Speaker's eye is pretty sure to meet his, and the House listens to him with the respect which is due to so much honesty and talent. He is the equal of any man, however lofty or wealthy. His social position is rather improved by his poverty, and the world, which is a manly and generous world in its impulses, however it may be in its practice, contemplates with a sincere regard and admiration Mr. Goldsworthy's manner of bearing

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his lack of fortune. He is going to dine for a shilling: he will have two mutton-chops (and the mutton-chop is a thing unknown in domestic life and in the palaces of epicures, where you may get cutlets dressed with all sorts of French sauces, but not the admirable mutton-chop), and with a due allowance of the Club bread and beer, he will make a perfectly wholesome, and sufficient, and excellent meal; and go down to the House and fire into Ministers this very night.

Now, I say, this man dining for a shilling is a pleasant spectacle to behold. I respect Mr. Goldsworthy with all my heart, without sharing those ultra-Conservative political opinions which we all know he entertains, and from which no interest, temptation, or hope of place will cause him to swerve: and you see he is waited upon with as much respect here as old Silenus, though he order the most sumptuous banquet the cook can devise, or bully the waiters ever so.

But ah, Bob! what can we say of the conduct of that poor little Mr. Nudgit? He has a bedchamber in some court unknown in the neighbourhood of the "Polyanthus." He makes a breakfast with the Club bread and beer; he lunches off the same supplies—and being of an Epicurean taste, look what he does—he is actually pouring a cruet of anchovy sauce over his bread to give it a flavour; and I have seen the unconscionable little gourmand sidle off to the pickle-jars when he thought nobody was observing, and pop a walnut or half a dozen of pickled onions into his mouth, and swallow them with a hideous furtive relish.

He disappears at dinner-time, and returns at half-past seven or eight o'clock, and wanders round the tables when the men are at their dessert and generous over their wine. He has a number of little stories about the fashionable world to tell, and is not unentertaining. When you dine here, sometimes give Nudgit a glass or two out of your decanter, Bob my boy, and comfort his poor old soul. He was a gentleman once and had money, as he will be sure to tell you. He is mean and feeble, but not unkind—a poor little parasite not to be unpitied. Mr. Nudgit, allow me to introduce you to a new member, my nephew, Mr. Robert Brown.

At this moment, old Silenus swaggers in, bearing his great

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waistcoat before him, and walking up to the desk where the coffee-room clerk sits and where the bills of fare are displayed. As he passes, he has to undergo the fire of Mr. Goldsworthy's eyes, which dart out at him two flashes of the most killing scorn. He has passed by the battery without sinking, and lays himself alongside the desk. Nudgit watches him, and will presently go up smirking humbly to join him.

"Hunt," he says, "I want a table, my table, you know, at seven—dinner for eight—Lord Hobanob dines with me—send the butler—What's in the bill of fare? Let's have clear soup and turtle—I've sent it in from the City—dressed fish and turbot," and with a swollen trembling hand he writes down a pompous bill of fare.

As I said, Nudgit comes up simpering, with a newspaper in his hand.

"Hullo, Nudg!" says Mr. Silenus, "how's the beer? Pickles good to-day?"

Nudgit smiles in a gentle deprecatory manner.

"Smell out a good dinner, hey, Nudg?" says Dives.

"If any man knows how to give one, you do," answers the poor beggar. "I wasn't a bad hand at ordering a dinner myself, once. What's the fish in the list to-day?" and with a weak smile he casts his eye over the bill of fare.

"Lord Hobanob dines with me, and *he* knows what a good dinner is, I can tell you," says Mr. Silenus; "so does Cramley."

"Both well-known epicures," says Nudgit.

"I'm going to give Hobanob a return dinner to his at the 'Rhododendrum.' He bet me that Batifol, the *chef* at the 'Rhododendrum,' did better than our man can. Hob's dinner was last Wednesday, and I don't say it wasn't a good one; or that taking Grosbois by surprise, is giving him quite fair play—but we'll see, Nudgit. *I* know what Grosbois can do."

"I should think you did, indeed, Silenus," says the other.

"I see your mouth's watering. I'd ask you, only I know you're engaged. You're always engaged, Nudgit—not to-day? Well then, you may come; and I say, Mr. Nudgit, we'll have a wet evening, sir, mind you that."

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Mr. Bowls, the butler, here coming in, Mr. Silenus falls into conversation with him about wines and icing. I am glad poor Nudgit has got his dinner. He will go and walk in the Park to get up an appetite. And now, Mr. Bob, having shown you over your new house, I too will bid you for the present farewell.

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A WORD ABOUT BALLS IN SEASON.

HEN my good friend, *Mr. Punch*, some time since, asked me to compile a series of conversations for young men in the dancing world, so that they might be agreeable to their partners, and advance their own success in life, I consented with a willing heart to my venerable friend's request, for I desire nothing better than to promote the amusement and happiness of all young people; and nothing, I thought, would be easier than to touch off a few light, airy, graceful little sets of phrases, which young fellows might adopt or expand, according to their own ingenuity and leisure.

Well, sir, I imagined myself, just for an instant, to be young again, and that I had a neat waist instead of that bow-window with which Time and Nature have ornamented the castle of my body, and brown locks instead of a bald pate (there was a time, sir, when my hair was not considered the worst part of me, and I recollect when I was a young man in the Militia, and when pigtails finally went out in our corps, who it was

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that longed to have my *queue*—it was found in her desk at her death, and my poor dear wife was always jealous of her) —I just chose, I say, to fancy myself a young man, and that I would go up in imagination and ask a girl to dance with me. So I chose Maria—a man might go farther and fare worse than choose Maria, Mr. Bob.

"My dear Miss E.," says I, "may I have the honour of dancing the next set with you?"

"The next *what*?" says Miss E., smiling, and turning to Mrs. E., as if to ask what a set meant.

"I forgot,' says I; "the next quadrille, I would say."

"It is rather slow dancing quadrilles," says Miss E.; "but if I must, I must."

"Well, then, a waltz, will that do? I know nothing prettier than a waltz played not too quick."

"What!" says she, "do you want a horrid old three-timed waltz like that which the little figures dance upon the barrel-organs? You silly old creature: you are good-natured, but you are in your dotage. All these dances are passed away. You might as well ask me to wear a gown with a waist up to my shoulders, like that in which Mamma was married; or a hoop and high heels, like Grandmamma in the picture; or to dance a gavotte or a minuet. Things are changed, old gentleman—the fashions of your time are gone, and—and the bucks of your time will go too, Mr. Brown. If I want to dance, here is Captain Whiskerfield, who is ready; or young Studdington, who is a delightful partner. He brings a little animation into our balls; and when he is not in society, dances every night at Vauxhall and the Casino."

I pictured to myself Maria giving some such reply to my equally imaginative demand—for of course I never made the request, any more than she did the answer—and in fact, dear Bob, after turning over the matter of ballroom conversations in my mind, and sitting with pen and ink before me for a couple of hours, I found that I had nothing at all to say on the subject, and have no more right to teach a youth what he is to say in the present day to his partner, than I should have had in my own boyhood to instruct my own grandmother in the art of sucking eggs. We should pay as much reverence to youth as

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we should to age; there are points in which you young folks are altogether our superiors: and I can't help constantly crying out to persons of my own years, when busied about their young people—leave them alone; don't be always meddling with their affairs, which they can manage for themselves; don't be always insisting upon managing their boats, and putting your oars in the water with theirs.

So I have the modesty to think that *Mr. Punch* and I were a couple of conceited old fogies, in devising the above plan of composing conversation for the benefit of youth, and that young folks can manage to talk of what interests them, without any prompting on our part. To say the truth, I have hardly been to a ball these three years. I saw the head of the stair at H.E.'s the T—— Ambassador in Br——ne Square, the other night, but retired without even getting a sight of, or making my bow to, Her Excellency; thinking wisely that *mon lait de poule et mon bonnet de nuit* much better became me at that hour of midnight than the draught in a crowded passage, and the sight of ever so many beauties.

But though I don't go myself to these assemblies, I have intelligence amongst people who go: and hear from the girls and their mammas what they do, and how they enjoy themselves. I must own that some of the new arrangements please me very much, as being natural and simple, and, in so far, superior to the old mode.

In my time, for instance, a ball-room used to be more than half-filled with old male and female fogies, whose persons took up a great deal of valuable room, who did not in the least ornament the walls against which they stood, and who would have been much better at home in bed. In a great country-house, where you have a hall fireplace in which an ox might be roasted conveniently, the presence of a few score more or less of stout old folks can make no difference: there is room for them at the card-tables, and round the supper-board, and the sight of their honest red faces and white waistcoats lining the wall cheers and illuminates the Assembly Room.

But it is a very different case when you have a small house in Mayfair, or in the pleasant district of Pimlico and Tyburn; and accordingly I am happy to hear that the custom

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is rapidly spreading of asking none but dancing people to balls. It was only this morning that I was arguing the point with our cousin Mrs. Crowder, who was greatly irate because her daughter Fanny had received an invitation to go with her aunt, Mrs. Timmins, to Lady Tutbury's ball, whereas poor Mrs. Crowder had been told that she could on no account get a card.

Now Blanche Crowder is a very large woman naturally, and with the present fashion of flounces in dress, this balloon of a creature would occupy the best part of a little back drawing-room; whereas Rosa Timmins is a little bit of a thing, who takes up no space at all, and furnishes the side of a room as prettily as a bank of flowers could. I tried to convince our cousin upon this point, this *embonpoint*, I may say, and of course being too polite to make remarks personal to Mrs. Crowder, I playfully directed them elsewhere.

"Dear Blanche," said I, "don't you see how greatly Lady Tutbury would have to extend her premises if all the relatives of all her dancers were to be invited? She has already flung out a marquee over the leads, and actually included the cistern—what can she do more? If all the girls were to have chaperons, where could the elders sit? Tutbury himself will not be present. He is a large and roomy man, like your humble servant, and Lady Tut has sent him off to Greenwich, or the 'Star and Garter' for the night, where, I have no doubt, he and some other stout fellows will make themselves comfortable. At a ball amongst persons of moderate means and large acquaintance in London, room is much more precious than almost anybody's company, except that of the beauties and the dancers. Look at Lord Trampleton, that enormous hulking monster (who nevertheless dances beautifully, as all big men do), when he takes out his favourite partner, Miss Wirledge, to polk, his arm, as he whisks her round and round, forms radii of a circle of very considerable diameter. He almost wants a room to himself. Young men and women now, when they dance, dance really; it is no lazy sauntering, as of old, but downright hard work—after which they want air and refreshment. How can they get the one, when the rooms are filled with elderly folks; or the other,

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when we are squeezing round the supper-tables, and drinking up all the available champagne and seltzer-water? No, no; the present plan, which I hear is becoming general, is admirable for London. Let there be half-a-dozen of good, active, bright-eyed chaperons and duennas—little women, who are more active, and keep a better look-out than your languishing voluptuous beauties" (I said this, casting at the same time a look of peculiar tenderness towards Blanche Crowder); "let them keep watch and see that all is right—that the young men don't dance too often with the same girl, or disappear on to the balcony, and that sort of thing; let them have good large roomy family coaches to carry the young women home to their mammas. In a word, at a ball, let there be for the future no admittance except upon business. In all the affairs of London life, that is the rule, depend upon it."

"And pray who told you, Mr. Brown, that I didn't wish to dance myself?" says Blanche, surveying her great person in the looking-glass (which could scarcely contain it) and flouncing out of the room; and I actually believe that the unconscionable creature, at her age and size, is still thinking that she is a fairy, and that the young fellows would like to dance round the room with her. Ah, Bob! I remember that grotesque woman a slim and graceful girl. I remember others tender and beautiful, whose bright eyes glitter, and whose sweet voices whisper no more. So they pass away—youth and beauty, love and innocence, pass away and perish. I think of one now, whom I remember the fairest and the gayest, the kindest and the purest; her laughter was music—I can hear it still, though it will never echo any more. Far away, the silent tomb closes over her. Other roses than those of our prime grow up and bloom, and have their day. Honest youth, generous youth, may yours be as pure and as fair!

I did not think when I began to write it, that the last sentence would have finished so; but life is not altogether jocular, Mr. Bob, and one comes upon serious thoughts suddenly as upon a funeral in the street. Let us go back to the business we are upon, namely, balls, whereof it, perhaps, has struck you that your uncle has very little to say.

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I saw one announced in the morning fashionable print to-day, with a fine list of some of the greatest folks in London, and had previously heard from various quarters how eager many persons were to attend it, and how splendid an entertainment it was to be. And so the morning paper announced that Mrs. Hornby Madox threw open her house in So-and-so Street, and was assisted in receiving her guests by Lady Fugleman.

Now this is a sort of entertainment and arrangement than which I confess I can conceive nothing more queer, though I believe it is by no means uncommon in English society. Mrs. Hornby Madox comes into her fortune of ten thousand a year —wishes to be presented in the London world, having lived in the country previously—spares no expense to make her house and festival as handsome as may be, and gets Lady Fugleman to ask the company for her—not the honest Hornbys, not the family Madoxes, not the jolly old squires and friends and relatives of her family, and from her county; but the London dandies and the London society: whose names you see chronicled at every party, and who, being Lady Fugleman's friends, are invited by her Ladyship to Mrs. Hornby's house.

What a strange notion of society does this give—of friendship, of fashion, of what people will do to be in the fashion! Poor Mrs. Hornby comes into her fortune, and says to her old friends and family, "My good people, I am going to cut every one of you. You were very well as long as we were in the country, where I might have my natural likings and affections. But, henceforth, I am going to let Lady Fugleman choose my friends for me. I know nothing about you any more. I have no objection to you, but if you want to know me you must ask Lady Fugleman: if she says yes, I shall be delighted: if no, *Bon jour*."

This strange business goes on daily in London. Honest people do it, and think not the least harm. The proudest and noblest do not think they demean themselves by crowding to Mrs. Goldcalf's parties, and strike quite openly a union between her wealth and their titles, to determine as soon as the former ceases. There is not the least hypocrisy

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about this at any rate—the terms of the bargain are quite understood on every hand.

But oh, Bob! see what an awful thing it is to confess, and would not even hypocrisy be better than this daring cynicism, this open heartlessness—Godlessness I had almost called it? Do you mean to say, you great folks, that your object in society is not love, is not friendship, is not family union and affection—is not truth and kindness;—is not generous sympathy and union of Christian (pardon me the word, but I can indicate my meaning by no other)—of Christian men and women, parents and children,—but that you assemble and meet together, not caring or trying to care for one another,—without a pretext of good will—with a daring selfishness openly avowed? I am sure I wish Mrs. Goldcalf or the other lady no harm, and have never spoken to, or set eyes on either of them, and I do not mean to say, Mr. Robert, that you and I are a whit better than they are, and doubt whether they have made the calculation for themselves of the consequences of what they are doing. But as sure as two and two make four, a person giving up of his own accord his natural friends and relatives, for the sake of the fashion, seems to me to say, I acknowledge myself to be heartless: I turn my back on my friends, I disown my relatives, and I dishonour my father and mother.

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A WORD ABOUT DINNERS.

ENGLISH Society, my beloved Bob, has this eminent advantage over all other—that is, if there be any society left in the wretched distracted old European continent—that it is above all others a dinner-giving society. A people like the Germans, that dines habitually, and with what vast appetite I need not say, at one o'clock in the afternoon—like the Italians, that spends its evenings in opera-boxes—like the French, that amuses itself of nights with *eau sucrée* and intrigue—cannot, believe me, understand Society rightly. I love and admire my nation for its good sense, its manliness, its friendliness, its morality in the main—and these, I take it, are all expressed in that noble institution, the dinner.

The dinner is the happy end of the Briton's day. We work harder than the other nations of the earth. We do more, we live more in our time, than Frenchmen or Germans. Every great man amongst us likes his dinner, and takes to it kindly. I could mention the most august names of poets, statesmen, philosophers, historians, judges, and divines, who are great at the dinner-table as in the field, the closet, the senate or the

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bench. Gibbon mentions that he wrote the first two volumes of his history whilst a placeman in London, lodging in St. James's, going to the House of Commons, to the Club, and to dinner every day. The man flourishes under that generous and robust regimen; the healthy energies of society are kept up by it; our friendly intercourse is maintained; our intellect ripens with the good cheer, and throws off surprising crops, like the fields about Edinburgh, under the influence of that admirable liquid, Claret. The best wines are sent to this country therefore; for no other deserves them as ours does.

I am a diner-out, and live in London. I protest, as I look back at the men and diners I have seen in the last week, my mind is filled with manly respect and pleasure. How good they have been! how admirable the entertainments! how worthy the men!

Let me, without divulging names, and with a cordial gratitude, mention a few of those whom I have met and who have all done their duty.

Sir, I have sat at table with a great, a world-renowned statesman. I watched him during the progress of the banquet —I am at liberty to say that he enjoyed it like a man.

On another day, it was a celebrated literary character. It was beautiful to see him at his dinner: cordial and generous, jovial and kindly, the great author enjoyed himself as the great statesman—may he long give us good books and good dinners!

Yet another day, and I sat opposite to a Right Reverend Bishop. My Lord, I was pleased to see good thing after good thing disappear before you; and think no man ever better became that rounded episcopal apron. How amiable he was; how kind! He put water into his wine. Let us respect the moderation of the Church.

And then the men learned in the law: how they dine! what hospitality, what splendour, what comfort, what wine! As we walked away very gently in the moonlight, only three days since, from the ——'s, a friend of my youth and myself, we could hardly speak for gratitude: "Dear sir," we breathed fervently, "ask us soon again." One never has too much at those perfect banquets—no hideous headaches ensue, or horrid

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resolutions about adopting Revalenta Arabica for the future—but contentment with all the world, light slumbering, joyful waking to grapple with the morrow's work. Ah, dear Bob, those lawyers have great merits. There is a dear old judge at whose family table if I could see you seated, my desire in life would be pretty nearly fulfilled. If you make yourself agreeable there, you will be in a fair way to get on in the world. But you are a youth still. Youths go to balls: men go to dinners.

Doctors, again, notoriously eat well; when my excellent friend Sangrado takes a bumper, and saying, with a shrug and a twinkle of his eye, "Video meliora proboque, deteriora sequor," tosses off the wine, I always ask the butler for a glass of that bottle.

The inferior clergy, likewise, dine very much and well. I don't know when I have been better entertained, as far as creature comforts go, than by men of very Low Church principles; and one of the very best repasts that ever I saw in my life was at Darlington, given by a Quaker.

Some of the best wine in London is given to his friends by a poet of my acquaintance. All artists are notoriously fond of dinners, and invite you, but not so profusely. Newspaper-editors delight in dinners on Saturdays, and give them, thanks to the present position of Literature, very often and good. Dear Bob, I have seen the mahoganies of many men.

Every evening between seven and eight o'clock, I like to look at the men dressed for dinner, perambulating the western districts of our city. I like to see the smile on their countenances lighted up with an indescribable self-importance and good-humour; the askance glances which they cast at the little street-boys and foot-passengers who eye their shiny boots; the dainty manner in which they trip over the pavement on those boots, eschewing the mud-pools and dirty crossings; the refreshing whiteness of their linen; the coaxing twiddle which they give to the ties of their white chokers—the caress of a fond parent to an innocent child.

I like walking myself; those who go in cabs or broughams, I have remarked, have not the same radiant expression which the pedestrian exhibits. A man in his own brougham has

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anxieties about the stepping of his horse, or the squaring of the groom's elbows, or a doubt whether Jones's turn-out is not better; or whether something is not wrong in the springs; or whether he shall have the brougham out if the night is rainy. They always look tragical behind the glasses. A cab diner-out has commonly some cares, lest his sense of justice should be injured by the overcharge of the driver (these fellows are not uncommonly exorbitant in their demands upon gentlemen whom they set down at good houses); lest the smell of tobacco left by the last occupants of the vehicle (five medical students, let us say, who have chartered the vehicle, and smoked cheroots from the London University to the play-house in the Haymarket) should infest the clothes of Tom Lavender who is going to Lady Rosemary's; lest straws should stick unobserved to the glutinous lustre of his boots—his shiny ones, and he should appear in Dives's drawing-room like a poet with a *tenui avenâ*, or like Mad Tom in the play. I hope, my dear Bob, if a straw should ever enter a drawing-room in the wake of your boot, you will not be much disturbed in mind. Hark ye, in confidence: I have seen ——* in a hack-cab. There is no harm in employing one. There is no harm in anything natural, any more.

I cannot help here parenthetically relating a story which occurred in my own youth, in the year 1815, at the time when I first made my own *entrée* into society (for everything must have a beginning, Bob; and though we have been gentlemen long before the Conqueror, and have always consorted with gentlemen, yet we had not always attained that *haute volée* of fashion which has distinguished some of us subsequently); I recollect, I say, in 1815, when the Marquis of Sweetbread was good enough to ask me and the late Mr. Ruffles to dinner, to meet Prince Schwartzenberg and the Hetman Platoff. Ruffles was a man a good deal about town in those days, and certainly in very good society.

I was myself a young one, and thought Ruffles was rather inclined to patronise me; which I did not like. "I would have you to know, Mr. Ruffles," thought I, "that, after all, a

* Mr. Brown's MS. here contains a name of such prodigious dignity out of the "P—r-ge," that we really do not dare to print it.

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gentleman can but be a gentleman; that though we Browns have no handles to our names, we are quite as well-bred as some folks who possess those ornaments"—and in fine I determined to give him a lesson. So when he called for me in the hackney-coach at my lodgings in Swallow Street, and we had driven under the *porte-cochère* of Sweetbread House, where two tall and powdered domestics in the uniform of the Sweetbreads, viz. a spinach-coloured coat, with waistcoat and the rest of delicate yellow or melted-butter colour, opened the doors of the hall—what do you think, sir, I did? In the presence of these gentlemen, who were holding on at the door, I offered to toss up with Ruffles, heads or tails, who should pay for the coach; and then purposely had a dispute with the poor Jarvey about the fare. Ruffles's face of agony during this transaction I shall never forget. Sir, it was like the Laocoon. Drops of perspiration trembled on his pallid brow, and he flung towards me looks of imploring terror that would have melted an ogre. A better fellow than Ruffles never lived—he is dead long since, and I don't mind owning to this harmless little deceit.

A person of some note—a favourite Snob of mine—I am told, when he goes to dinner, adopts what he considers a happy artifice, and sends his cab away at the corner of the street; so that the gentleman in livery may not behold its number, or that the lord with whom he dines, and about whom he is always talking, may not be supposed to know that Mr. Smith came in a hack-cab.

A man who is troubled with a shame like this, Bob, is unworthy of any dinner at all. Such a man must needs be a sneak and a humbug, anxious about the effect which he is to produce: uneasy in his mind: a donkey in a lion's skin: a small pretender—distracted by doubts and frantic terrors of what is to come next. Such a man can be no more at ease in his chair at dinner than a man is in the fauteuil at the dentist's (unless indeed he go to the admirable Mr. Gilbert in Suffolk Street, who is dragged into this essay for the benefit of mankind alone, and who, I vow, removes a grinder with so little pain, that all the world should be made aware of him)—a fellow, I say, ashamed of the original from which he sprung, of the cab in which he drives, awkward,

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therefore affected and unnatural, can never hope or deserve to succeed in society.

The great comfort of the society of great folks is, that they do not trouble themselves about your twopenny little person, as smaller persons do, but take you for what you are —a man kindly and good-natured, or witty and sarcastic, or learned and eloquent, or a good *raconteur*, or a very handsome man (and in '15 some of the Browns were—but I am speaking of five-and-thirty years ago), or an excellent gourmand and judge of wines—or what not. Nobody sets you so quickly at your ease as a fine gentleman. I have seen more noise made about a knight's lady than about the Duchess of Fitzbattleaxe herself: and Lady Mountararat, whose family dates from the Deluge, enters and leaves a room, with her daughters, the lovely Ladies Eve and Lilith D'Arc, with much less pretension and in much simpler capotes and what-do-you-call-'ems, than Lady de Mogyns or Mrs. Shindy, who quit an assembly in a whirlwind as it were, with trumpets and alarums like a stage king and queen.

But my pen can run no further, for my paper is out, and it is time to dress for dinner.

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ON SOME OLD CUSTOMS OF THE DINNER-TABLE.

F all the sciences which have made a progress in late years, I think, dear Bob (to return to the subject from which I parted with so much pleasure last week), that the art of dinner-giving has made the most delightful and rapid advances. Sir, I maintain, even now, with a matured age and appetite, that the dinners of this present day are better than those we had in our youth, and I can't but be thankful at least once in every day for this decided improvement in our civilisation. Those who remember the usages of five-and-twenty years back will be ready, I am sure, to acknowledge this progress. I was turning over at the Club yesterday a queer little book written at that period, which, I believe, had some authority at the time, and which records some of those customs which obtained, if

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not in good London society, at least in some companies, and parts of our islands. Sir, many of these practices seem as antiquated now as the usages described in the accounts of Homeric feasts, or Queen Elizabeth's banquets and breakfasts. Let us be happy to think they are gone.

The book in question is called "The Maxims of Sir Morgan O'Doherty," a queer baronet, who appears to have lived in the first quarter of the century, and whose opinions the antiquarian may examine, not without profit—a strange barbarian indeed it is, and one wonders that such customs should ever have been prevalent in our country.

Fancy such opinions as these having ever been holden by any set of men among us. Maxim 2.—"It is laid down in fashionable life that you must drink Champagne after white cheeses, water after red. . . . Ale is to be avoided, in case a wet night is to be expected, as should cheese also." Maxim 4.—"A fine singer, after dinner, is to be avoided, for he is a great bore, and stops the wine. . . . One of the best rules (to put him down) is to applaud him most vociferously as soon as he has sung the first verse, as if all was over, and say to the gentleman farthest from you at table that you admire the conclusion of this song very much." Maxim 25.—"You meet people occasionally who tell you it is bad taste to give Champagne at dinner—Port and Teneriffe being such superior drinking," &c. &c. I am copying out of a book printed three months since, describing ways prevalent when you were born. Can it be possible, I say, that England was ever in such a state?

Was it ever a maxim in "fashionable life" that you were to drink champagne after white cheeses? What was that maxim in fashionable life about drinking and about cheese? The maxim in fashionable life is to drink what you will. It is too simple now to trouble itself about wine or about cheese. Ale again is to be avoided, this strange Doherty says, if you expect a wet night—and in another place he says "the English drink a pint of porter at a draught."—What English? gracious powers! Are we a nation of coalheavers? Do we ever have a wet night! Do we ever meet people occasionally who say that to give champagne at dinner is bad taste, and that port

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and Teneriffe are such superior drinking? Fancy Teneriffe, my dear boy—I say fancy a man asking you to drink Teneriffe at dinner; the mind shudders at it—he might as well invite you to swallow the Peak.

And then consider the maxim about the fine singer who is to be avoided. What! was there a time in most people's memory, when folks at dessert began to sing? I have heard such a thing at a tenants' dinner in the country; but the idea of a fellow beginning to perform a song at a dinner-party in London fills my mind with terror and amazement; and I picture to myself any table which I frequent, in Mayfair, in Bloomsbury, in Belgravia, or where you will, and the pain which would seize upon the host and the company if some wretch were to commence a song.

We have passed that savage period of life. We do not want to hear songs from guests, we have the songs done for us; as we don't want our ladies to go down into the kitchen and cook the dinner any more. The cook can do it better and cheaper. We do not desire feats of musical or culinary skill—but simple, quiet, easy, unpretending conversation.

In like manner, there was a practice once usual, and which still lingers here and there, of making complimentary speeches after dinner: that custom is happily almost entirely discontinued. Gentlemen do not meet to compliment each other profusely, or to make fine phrases. Simplicity gains upon us daily. Let us be thankful that the florid style is disappearing.

I once shared a bottle of sherry with a commercial traveller at Margate who gave a toast or a sentiment as he filled every glass. He would not take his wine without this queer ceremony before it. I recollect one of his sentiments, which was as follows: "Year is to 'er that doubles our joys, and divides our sorrows—I give you woman, sir,"—and we both emptied our glasses. These lumbering ceremonials are passing out of our manners, and were found only to obstruct our free intercourse. People can like each other just as much without orations, and be just as merry without being forced to drink against their will.

And yet there are certain customs to which one clings still; for instance, the practice of drinking wine with your neighbour,

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though wisely not so frequently indulged in as of old, yet still obtains, and I trust will never be abolished. For though, in the old time, when Mr. and Mrs. Fogy had sixteen friends to dinner, it became an unsupportable *corvée* for Mr. F. to ask sixteen persons to drink wine, and a painful task for Mrs. Fogy to be called upon to bow to ten gentlemen, who desired to have the honour to drink her health, yet, employed in moderation, that ancient custom of challenging your friends to drink is a kindly and hearty old usage, and productive of many most beneficial results.

I have known a man of a modest and reserved turn (just like your old uncle, dear Bob, as no doubt you were going to remark), when asked to drink by the host, suddenly lighten up, toss off his glass, get confidence, and begin to talk right and left. He wanted but the spur to set him going. It is supplied by the butler at the back of his chair.

It sometimes happens, again, that a host's conversational powers are not brilliant. I own that I could point out a few such whom I have the honour to name among my friends—gentlemen, in fact, who wisely hold their tongues because they have nothing to say which is worth the hearing or the telling, and properly confine themselves to the carving of the mutton and the ordering of the wines. Such men, manifestly, should always be allowed, nay encouraged, to ask their guests to take wine. In putting that question, they show their good will, and cannot possibly betray their mental deficiency. For example, let us suppose Jones, who has been perfectly silent all dinner-time, oppressed, doubtless, by that awful Lady Tiara, who sits swelling on his right hand, suddenly rallies, singles me out, and with a loud cheering voice cries, "Brown my boy, a glass of wine." I reply, "With pleasure, my dear Jones." He responds as quick as thought, "Shall it be hock or champagne, Brown?" I mention the wine which I prefer. He calls to the butler, and says, "Some champagne or hock" (as the case may be, for I don't choose to commit myself),—"some champagne or hock to Mr. Brown;" and finally he says, "Good health!" in a pleasant tone. Thus you see, Jones, though not a conversationist, has had the opportunity of making no less than four observations, which, if not brilliant

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or witty, are yet manly, sensible, and agreeable. And I defy any man in the metropolis, be he the most accomplished, the most learned, the wisest, or the most eloquent, to say more than Jones upon a similar occasion.

If you have had a difference with a man, and are desirous to make it up, how pleasant it is to take wine with him. Nothing is said but that simple phrase which has just been uttered by my friend Jones; and yet it means a great deal. The cup is a symbol of reconciliation. The other party drinks up your good will as you accept his token of returning friendship—and thus the liquor is hallowed which Jones has paid for: and I like to think that the grape which grew by Rhine or Rhone was born and ripened under the sun there, so as to be the means of bringing two good fellows together. I once heard the head physician of a Hydropathic establishment on the sunny banks of the first-named river, give the health of His Majesty the King of Prussia, and, calling upon the company to receive that august toast with a "donnerndes Lebehoch," toss off a bumper of sparkling water. It did not seem to me a genuine enthusiasm. No, no, let us have toast and wine, not toast and water. It was not in vain that grapes grew on the hills of Father Rhine.

One seldom asks ladies now to take wine,—except when, in a confidential whisper to the charming creature whom you have brought down to dinner, you humbly ask permission to pledge her, and she delicately touches her glass, with a fascinating smile, in reply to your glance,—a smile, you rogue, which goes to your heart. I say, one does not ask ladies any more to take wine: and I think, this custom being abolished, the contrary practice should be introduced, and that the ladies should ask the gentlemen. I know one who did, *une grande dame de par le monde*, as honest Brantôme phrases it, and from whom I deserved no such kindness; but, sir, the effect of that graceful act of hospitality was such, that she made a grateful slave for ever of one who was an admiring rebel previously, who would do anything to show his gratitude, and who now knows no greater delight than when he receives a card which bears her respected name.*

* Upon my word, Mr. Brown, this is too broad a hint.—*Punch.*

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A dinner of men is well now and again, but few well-regulated minds relish a dinner without women. There are some wretches who, I believe, still meet together for the sake of what is called "the spread," who dine each other round and round, and have horrid delights in turtle, early peas, and other culinary luxuries—but I pity the condition as I avoid the banquets of those men. The only substitute for ladies at dinners, or consolation for want of them, is—smoking. Cigars, introduced with the coffee, do, if anything can, make us forget the absence of the other sex. But what a substitute is that for her who doubles our joys, and divides our griefs—for woman! as my friend the Traveller said.

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GREAT AND LITTLE DINNERS.

IT has been said, dear Bob, that I have seen the mahoganies of many men, and it is with no small feeling of pride and gratitude that I am enabled to declare also, that I hardly remember in my life to have had a bad dinner. Would to Heaven that all mortal men could say likewise! Indeed, and in the presence of so much want and misery as pass under our ken daily, it is with a feeling of something like shame and humiliation that I make the avowal; but I have robbed no man of his meal that I know of, and am here speaking of very humble as well as very grand banquets, the which I maintain are, when there is a sufficiency, almost always good.

Yes, all dinners are good, from a shilling upwards. The plate of boiled beef which Mary, the neat-handed waitress, brings or used to bring you in the Old Bailey—I say used, for, ah me! I speak of years long past, when the cheeks of Mary were as blooming as the carrots which she brought up with the beef, and she may be a grandmother by this time, or a pallid ghost, far out of the regions of beef;—from the shilling dinner of beef and carrots to the grandest banquet of the

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season—everything is good. There are no degrees in eating. I mean that mutton is as good as venison—beefsteak, if you are hungry, as good as turtle—bottled ale, if you like it, to the full as good as champagne;—there is no delicacy in the world which Monsieur Francatelli or Monsieur Soyer can produce, which I believe to be better than toasted cheese. I have seen a dozen of epicures at a grand table forsake every French and Italian delicacy for boiled leg of pork and pease-pudding. You can but be hungry, and eat and be happy.

What is the moral I would deduce from this truth, if truth it be? I would have a great deal more hospitality practised than is common among us—more hospitality and less show. Properly considered, the quality of dinner is twice blest: it blesses him that gives, and him that takes: a dinner with friendliness is the best of all friendly meetings—a pompous entertainment, where no love is, the least satisfactory.

Why, then, do we of the middle classes persist in giving entertainments so costly, and beyond our means? This will be read by many mortals, who are aware that they live on leg of mutton themselves, or, worse than this, have what are called meat teas, than which I cannot conceive a more odious custom; that ordinarily they are very sober in their way of life; that they like in reality that leg of mutton better than the condiments of that doubtful French artist who comes from the pastrycook's, and presides over the mysterious stewpans in the kitchen; why, then, on their company dinners, should they flare up in the magnificent manner in which they universally do?

Everybody has the same dinner in London, and the same soup, saddle of mutton, boiled fowls and tongue, *entrées*, champagne, and so forth. I own myself to being no better nor worse than my neighbours in this respect, and rush off to the confectioners' for sweets, &c.; hire sham butlers and attendants; have a fellow going round the table with still and dry champagne, as if I knew his name, and it was my custom to drink those wines every day of my life. I am as bad as my neighbours: but why are we so bad, I ask?—why are we not more reasonable?

If we receive very great men or ladies at our houses, I will

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lay a wager that they will select mutton and gooseberry tart for their dinner: forsaking the *entrées* which the men in white Berlin gloves are handing round in the Birmingham plated dishes. Asking lords and ladies, who have great establishments of their own, to French dinners and delicacies, is like inviting a grocer to a meal of figs, or a pastrycook to a banquet of raspberry tarts. They have had enough of them. And great folks, if they like you, take no count of your feasts, and grand preparations, and can but eat mutton like men.

One cannot have sumptuary laws nowadays, or restrict the gastronomical more than any other trade: but I wish a check could be put upon our dinner extravagances by some means, and am confident that the pleasures of life would greatly be increased by moderation. A man might give two dinners for one, according to the present pattern. Half your money is swallowed up in a dessert, which nobody wants in the least, and which I always grudge to see arriving at the end of plenty. Services of culinary kickshaws swallow up money, and give nobody pleasure, except the pastrycook, whom they enrich. Everybody entertains as if he had three or four thousand a year.

Someone with a voice potential should cry out against this overwhelming luxury. What is mere decency in a very wealthy man is absurdity—nay, wickedness—in a poor one; a frog by nature, I am an insane silly creature to attempt to swell myself to the size of the ox, my neighbour. Oh that I could establish in the middle classes of London an Anti-*entrée* and Anti-Dessert movement! I would go down to posterity not ill deserving of my country in such a case, and might be ranked among the social benefactors. Let us have a meeting at Willis's Rooms, Ladies and Gentlemen, for the purpose, and get a few philanthropists, philosophers, and bishops or so, to speak! As people, in former days, refused to take sugar, let us get up a society which shall decline to eat dessert and made dishes.*

In this way, I say, every man who now gives a dinner

* Mr. Brown here enumerates three *entrées*, which he confesses he can-*not* resist, and likewise preserved cherries at dessert: but the principle is good, though the man is weak.

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might give two; and take in a host of poor friends and relatives, who are now excluded from his hospitality. For dinners are given mostly in the middle classes by way of revenge; and Mr. and Mrs. Thompson ask Mr. and Mrs. Johnson, because the latter have asked them. A man at this rate who gives four dinners of twenty persons in the course of the season, each dinner costing him something very near upon thirty pounds, receives in return, we will say, forty dinners from the friends whom he has himself invited. That is, Mr. and Mrs. Johnson pay a hundred and twenty pounds, as do all their friends, for forty-four dinners of which they partake. So that they may calculate that every time they dine with their respective friends, they pay about twenty-eight shillings per *tête*. What a sum this is, dear Johnson, for you and me to spend upon our waistcoats! What does poor Mrs. Johnson care for all these garish splendours, who has had her dinner at two with her dear children in the nursery? Our custom is not hospitality or pleasure, but to be able to cut off a certain number of acquaintance from the dining list.

One of these dinners of twenty, again, is scarcely ever pleasant as far as regards society. You may chance to get near a pleasant neighbour and neighbouress, when your corner of the table is possibly comfortable. But there can be no general conversation. Twenty people cannot engage together in talk. You would want a speaking-trumpet to communicate from your place by the lady of the house (for I wish to give my respected reader the place of honour) to the lady at the opposite corner at the right of the host. If you have a joke or a *mot* to make, you cannot utter it before such a crowd. A joke is nothing which can only get a laugh out of a third part of the company. The most eminent wags of my acquaintance are dumb in these great parties; and your *raconteur* or story-teller, if he is prudent, will invariably hold his tongue. For what can be more odious than to be compelled to tell a story at the top of your voice, to be called on to repeat it for the benefit of a distant person who has only heard a part of the anecdote? There are stories of mine which would fail utterly were they narrated in any but an

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undertone; others in which I laugh, am overcome by emotion, and so forth—what I call my *intimes* stories. Now it is impossible to do justice to these except in the midst of a general hush, and in a small circle; so that I am commonly silent. And as no anecdote is positively new in a party of twenty, the chances are so much against you that somebody should have heard the story before, in which case you are done.

In these large assemblies, a wit, then, is of no use, and does not have a chance: a *raconteur* does not get a fair hearing, and both of these real ornaments of a dinner-table are thus utterly thrown away. I have seen Jack Jolliffe, who can keep a table of eight or ten persons in a roar of laughter for four hours, remain utterly mute in a great entertainment, smothered by the numbers and the dowager on each side of him: and Tom Yarnold, the most eminent of conversationists, sit through a dinner as dumb as the footman behind him. They do not care to joke, unless there is a sympathising society, and prefer to be silent rather than throw their good things away.

What I would recommend, then, with all my power, is, that dinners should be more simple, more frequent, and should comprise fewer persons. Ten is the utmost number that a man of moderate means should ever invite to his table; although in a great house, managed by a great establishment, the case may be different. A man and woman may look as if they were glad to see ten people: but in a great dinner they abdicate their position as host and hostess,—are mere creatures in the hands of the sham butlers, sham footmen, and tall confectioners' emissaries who crowd the room,—and are guests at their own table, where they are helped last, and of which they occupy the top and bottom. I have marked many a lady watching with timid glances the large artificial major-domo, who officiates for that night only, and thought to myself. "Ah, my dear madam, how much happier might we all be if there were but half the splendour, half the made dishes, and half the company assembled."

If any dinner-giving person who reads this shall be induced by my representations to pause in his present career,

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to cut off some of the luxuries of his table, and instead of giving one enormous feast to twenty persons to have three simple dinners for ten, my dear Nephew will not have been addressed in vain. Everybody will be bettered; and while the guests will be better pleased, and more numerous, the host will actually be left with money in his pocket.

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ON LOVE, MARRIAGE, MEN, AND WOMEN.

I.

OB BROWN is in love, then, and undergoing the common lot! And so, my dear lad, you are this moment enduring the delights and tortures, the jealousy and wakefulness, the longing and raptures, the frantic despair and elation, attendant upon the passion of love. In the year 1812 (it was before I contracted my alliance with your poor dear Aunt, who never caused me any of the disquietudes above enumerated), I myself went through some of those miseries and pleasures which you now, O my Nephew, are enduring. I pity and sympathise with you. I am an old cock now, with a feeble strut and a faltering crow. But I was young once: and remember the time very well. Since that time, *amavi amantes*: if I see two young people happy, I like it, as I like to see children enjoying a pantomime. I have been the confidant of numbers of honest fellows, and the secret

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watcher of scores of little pretty intrigues in life. Miss Y., I know why you go so eagerly to balls now; and, Mr. Z., what has set you off dancing at your mature age. Do you fancy, Mrs. Alpha, that I believe you walk every day at half-past eleven by the Serpentine for nothing, and that I don't see young O'Mega in Rotten Row? . . . . And so, my poor Bob, you are shot.

If you lose the object of your desires, the loss won't kill you: you may set that down as a certainty. If you win, it is possible that you will be disappointed: that point also is to be considered. But hit or miss, good luck or bad—I should be sorry, my honest Bob, that thou didst not undergo the malady. Every man ought to be in love a few times in his life, and to have a smart attack of the fever. You are the better for it when it is over: the better for your misfortune if you endure it with a manly heart; how much the better for success if you win it and a good wife into the bargain! Ah! Bob—there is a stone in the burying-ground at Funchal which I often and often think of—many hopes and passions lie beneath it, along with the fairest and gentlest creature in the world—it's not Mrs. Brown that lies there. After life's fitful fever, she sleeps in Marylebone burying-ground, poor dear soul! Emily Blenkinsop *might* have been Mrs. Brown, but—but let us change the subject.

Of course you will take advice, my dear Bob, about your flame. All men and women do. It is notorious that they listen to the opinions of all their friends, and never follow their own counsel. Well, tell us about this girl. What are her qualifications, expectations, belongings, station in life, and so forth?

About beauty I do not argue. I take it for granted. A man sees beauty, or that which he likes, with eyes entirely his own. I don't say that plain women get husbands as readily as the pretty girls—but so many handsome girls are unmarried, and so many of the other sort wedded, that there is no possibility of establishing a rule, or of setting up a standard. Poor dear Mrs. Brown was a far finer woman than Emily Blenkinsop, and yet I loved Emily's little finger more than the whole hand which your Aunt Martha gave me

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—I see the plainest women exercising the greatest fascinations over men—in fine, a man falls in love with a woman because it is fate, because she is a woman; Bob, too, is a man, and endowed with a heart and a beard.

Is she a clever woman? I do not mean to disparage you, my good fellow, but you are not a man that is likely to set the Thames on fire; and I should rather like to see you fall to the lot of a clever woman. A set has been made against clever women in all times. Take all Shakspeare's heroines—they all seem to me pretty much the same—affectionate, motherly, tender, that sort of thing. Take Scott's ladies, and other writers'—each man seems to draw from one model—an exquisite slave is what we want for the most part; a humble, flattering, smiling, child-loving, tea-making, pianoforte-playing being, who laughs at our jokes, however old they may be, coaxes and wheedles us in our humours, and fondly lies to us through life. I never could get your poor Aunt into this system, though I confess I should have been a happier man had she tried it.

There are many more clever women in the world than men think for. Our habit is to despise them; we believe they do not think because they do not contradict us; and are weak because they do not struggle and rise up against us. A man only begins to know women as he grows old; and for my part my opinion of their cleverness rises every day.

When I say I know women, I mean I know that I don't know them. Every single woman I ever knew is a puzzle to me, as I have no doubt she is to herself. Say they are not clever? Their hypocrisy is a perpetual marvel to me, and a constant exercise of cleverness of the finest sort. You see a demure-looking woman perfect in all her duties, constant in house-bills and shirt-buttons, obedient to her lord, and anxious to please him in all things; silent when you and he talk politics, or literature, or balderdash together, and if referred to, saying, with a smile of perfect humility, "Oh, women are not judges upon such and such matters; we leave learning and politics to men." "Yes, poor Polly," says Jones, patting the back of Mrs. J.'s head good-naturedly, "attend to the house, my dear; that's the best thing you can do, and leave

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the rest to us." Benighted idiot! She has long ago taken your measure and your friends'; she knows your weaknesses, and ministers to them in a thousand artful ways. She knows your obstinate points, and marches round them with the most curious art and patience, as you will see an ant on a journey turn round an obstacle. Every woman manages her husband: every person who manages another is a hypocrite. Her smiles, her submission, her good-humour, for all which we value her,—what are they but admirable duplicity? We expect falseness from her, and order and educate her to be dishonest. Should he upbraid, I'll own that he prevail; say that he frown, I'll answer with a smile;—what are these but lies, that we exact from our slaves?—lies, the dexterous performance of which we announce to be the female virtues; brutal Turks that we are! I do not say that Mrs. Brown ever obeyed me—on the contrary: but I should have liked it, for I am a Turk like my neighbour.

I will instance your mother now. When my brother comes in to dinner after a bad day's sport, or after looking over the bills of some of you boys, he naturally begins to be surly with your poor dear mother, and to growl at the mutton. What does she do? She may be hurt, but she doesn't show it. She proceeds to coax, to smile, to turn the conversation, to stroke down Bruin, and get him in a good-humour. She sets him on his old stories, and she and all the girls—poor dear little Sapphiras!—set off laughing; there is that story about the Goose walking into church, which your father tells, and your mother and sisters laugh at, until I protest I am so ashamed that I hardly know where to look. On he goes with that story time after time: and your poor mother sits there and knows that I know she is a humbug, and laughs on; and teaches all the girls to laugh too. Had that dear creature been born to wear a nose-ring and bangles instead of a muff and bonnet; and had she a brown skin in the place of that fair one with which Nature has endowed her, she would have done Suttee, after your brown Brahmin father had died, and thought women very irreligious too, who refused to roast themselves for their masters and lords. I do not mean to say that the late Mrs. Brown would

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have gone through the process of incremation for me—far from it: by a timely removal she was spared from the grief which her widowhood would have doubtless caused her, and I acquiesce in the decrees of Fate in this instance, and have not the least desire to have preceded her.

I hope the ladies will not take my remarks in ill part. If I die for it, I must own that I don't think they have fair play. In the bargain we make with them I don't think they get their rights. And as a labourer notoriously does more by the piece than he does by the day, and a free man works harder than a slave, so I doubt whether we get the most out of our women by enslaving them as we do by law and custom. There are some folks who would limit the range of women's duties to little more than a kitchen range—others who like them to administer to our delectation in a ball-room, and permit them to display dimpled shoulders and flowing ringlets —just as you have one horse for a mill, and another for the Park. But in whatever way we like them, it is for our use somehow that we have women brought up: to work for us, or to shine for us, or to dance for us, or what not? It would not have been thought shame of our fathers fifty years ago, that they could not make a custard or a pie, but our mothers would have been rebuked had they been ignorant on these matters. Why should not you and I be ashamed now because we cannot make our own shoes, or cut out our own breeches? We know better: we can get cobblers and tailors to do that—and it was we who made the laws for women, who, we are in the habit of saying, are not so clever as we are.

My dear Nephew, as I grow old and consider these things, I know which are the stronger, men or women: but which are the cleverer, I doubt.

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ON LOVE, MARRIAGE, MEN, AND WOMEN.

II.

ONG years ago, indeed it was at the Peace of Amiens, when with several other young bucks I was making the grand tour, I recollect how sweet we all of us were upon the lovely Duchess of Montepulciano at Naples, who, to be sure, was not niggardly of her smiles in return. There came a man amongst us, however, from London, a very handsome young fellow, with such an air of fascinating melancholy in his looks, that he cut out all the other suitors of the Duchess in the course of a week, and would have married her very likely, but that war was declared while this youth was still hankering about his Princess, and he was sent off to Verdun, whence he did not emerge for twelve years, and until he was as fat as a porpoise, and the Duchess was long since married to General Count Raff, one of the Emperor's heroes.

I mention poor Tibbits to show the curious difference of manner which exists amongst us; and which, though not

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visible to foreigners, is instantly understood by English people. Brave, clever, tall, slim, dark, and sentimental-looking, he passed muster in a foreign saloon, and, as I must own to you, cut us fellows out: whereas we English knew instantly that the man was not well bred, by a thousand little signs, not to be understood by the foreigner. In his early youth, for instance, he had been cruelly deprived of his *h's* by his parents, and though he tried to replace them in after life, they were no more natural than a glass eye, but stared at you as it were in a ghastly manner out of the conversation, and pained you by their horrid intrusions. Not acquainted with these refinements of our language, foreigners did not understand what Tibbits's errors were, and doubtless thought it was from envy that we conspired to slight the poor fellow.

I mention Mr. Tibbits, because he was handsome, clever, honest, and brave, and in almost all respects our superior; and yet laboured under disadvantages of manner which unfitted him for certain society. It is not Tibbits the man, it is not Tibbits the citizen, of whom I would wish to speak lightly: his morals, his reading, his courage, his generosity, his talents are undoubted—it is the social Tibbits of whom I speak; and as I do not go to balls because I do not dance, or to meetings of the Political Economy Club, or other learned associations, because taste and education have not fitted me for the pursuits for which other persons are adapted, so Tibbits's sphere is not in drawing-rooms, where the *h*, and other points of etiquette, are rigorously maintained.

I say thus much because one or two people have taken some remarks of mine in ill part, and hinted that I am a Tory in disguise: and an aristocrat that should be hung up to a lamp-post. Not so, dear Bob;—there is nothing like the truth, about whomsoever it may be. I mean no more disrespect towards any fellow-man by saying that he is not what is called in Society well bred, than by stating that he is not tall or short, or that he cannot dance, or that he does not know Hebrew, or whatever the case may be. I mean that if a man works with a pickaxe or shovel all day, his hands will be harder than those of a lady of fashion, and that his opinion about Madame Sontag's singing, or the last new novel, will not

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probably be of much value. And though I own my conviction that there are some animals which frisk advantageously in ladies' drawing-rooms, whilst others pull stoutly at the plough, I do not most certainly mean to reflect upon a horse for not being a lap-dog, or see that he has any cause to be ashamed that he is other than a horse.

And, in a word, as you are what is called a gentleman yourself, I hope that Mrs. Bob Brown, whoever she may be, is not only by nature, but by education, a gentlewoman. No man ought ever to be called upon to blush for his wife. I see good men rush into marriage with ladies of whom they are afterwards ashamed; and in the same manner charming women linked to partners whose vulgarity they try to screen. Poor Mrs. Botibol, what a constant hypocrisy your life is, and how you insist upon informing everybody that Botibol is the best of men! Poor Jack Jinkins! what a female is that you brought back from Bagnigge Wells to introduce to London society! a handsome, tawdry, flaunting, watering-place belle; a boarding-house beauty: tremendous in brazen ornaments and cheap finery.

If you marry, dear Bob, I hope Mrs. Robert B. will be a lady not very much above or below your own station.

I would sooner that you should promote your wife, than that she should advance you. And though every man can point you out instances where his friends have been married to ladies of superior rank, who have accepted their new position with perfect grace, and made their husbands entirely happy; as there are examples of maid-servants decorating coronets, and sempstresses presiding worthily over Baronial Halls; yet I hope Mrs. Robert Brown will not come out of a palace or a kitchen: but out of a house something like yours, out of a family something like yours, with a snug jointure something like that modest portion which I dare say you will inherit.

I remember when Arthur Rowdy (who I need not tell you belongs to the firm of Stumpy, Rowdy, & Co., of Lombard Street, bankers) married Lady Cleopatra: what a grand match it was thought by the Rowdy family; and how old Mrs. Rowdy in Portman Square was elated at the idea of her son's

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new connection. Her daughters were to go to all the parties in London; and her house was to be filled with the very greatest of great folks. We heard of nothing but dear Lady Stonehenge from morning till night; and the old frequenters of the house were perfectly pestered with stories of dear Lady Zenobia and dear Lady Cornelia, and of the dear Marquis, whose masterly translation of Cornelius Nepos had placed him among the most learned of our nobility.

When Rowdy went to live in Mayfair, what a wretched house it was into which he introduced such of his friends as were thought worthy of presentation to his new society! The rooms were filled with young dandies of the Stonehenge connection—beardless bucks from Downing Street, gay young sprigs of the Guards—their sisters and mothers, their kith and kin. They overdrew their accounts at Rowdy's bank, and laughed at him in his drawing-room; they made their bets and talked their dandy talk over his claret, at which the poor fellow sat quite silent. Lady Stonehenge invaded his nursery, appointed and cashiered his governess and children's maids; established her apothecary in permanence over him: quarrelled with old Mrs. Rowdy, so that the poor old body was only allowed to see her grandchildren by stealth, and have secret interviews with them in the garden of Berkeley Square; made Rowdy take villas at Tunbridge, which she filled with her own family; massacred her daughter's visiting-book, in the which Lady Cleopatra, a good-natured woman, at first admitted some of her husband's relatives and acquaintance; and carried him abroad upon excursions, in which all he had to do was to settle the bills with the courier. And she went so far as to order him to change his side of the House and his politics, and adopt those of Lord Stonehenge, which were of the age of the Druids, his Lordship's ancestors; but here the honest British merchant made a stand and conquered his mother-in-law, who would have smothered him the other day for voting for Rothschild. If it were not for the Counting House in the morning, and the House of Commons at night, what would become of Rowdy? They say he smokes there, and drinks when he smokes. He has been known to go to Vauxhall, and has even been seen, with a comforter over his nose, listening to Sam Hall at the

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Cider Cellars. All this misery and misfortune came to the poor fellow for marrying out of his degree. The clerks at Lombard Street laugh when Lord Mistletoe steps out of his cab and walks into the bank-parlour; and Rowdy's private account invariably tells tales of the visit of his young scapegrace of a brother-in-law.

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ON LOVE, MARRIAGE, MEN, AND WOMEN.

III.

ET us now, beloved and ingenuous youth, take the other side of the question, and discourse a little while upon the state of that man who takes unto himself a wife inferior to him in degree. I have before me in my acquaintance many most pitiable instances of individuals who have made this fatal mistake.

Although old fellows are as likely to be made fools as young in love matters, and Dan Cupid has no respect for the most venerable age, yet I remark that it is generally the young men who marry vulgar wives. They are on a reading tour for the Long Vacation, they are quartered at Ballinafad, they see Miss Smith or Miss O'Shaughnessy every day, healthy, lively, jolly girls with red cheeks, bright eyes, and high spirits—they come away at the end of the vacation, or when the regiment changes its quarters, engaged men; family rows ensue, mothers cry out, papas grumble, Miss pines and loses her health at Baymouth or Ballinafad—consent is got at last, Jones takes his degree, Jenkins gets his company; Miss Smith and Miss O'Shaughnessy become Mrs. Jones and Mrs. Jenkins.

For the first year it is all very well. Mrs. Jones is a great bouncing handsome creature, lavishly fond of her adored Jones,

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and caring for no other company but his. They have a cottage at Bayswater. He walks her out every evening. He sits and reads the last new novel to her whilst she works slippers for him, or makes some little tiny caps, and—dear Julia, dear Edward!—they are all in all to one another.

Old Mrs. Smith of course comes up from Swansea at the time when the little caps are put into requisition, and takes possession of the cottage at Bayswater. Mrs. Jones Senior calls upon Mrs. Edward Jones's mamma, and, of course, is desirous to do everything that is civil to the family of Edward's wife.

Mrs. Jones finds in the mother-in-law of her Edward a large woman with a cotton umbrella, who dines in the middle of the day, and has her beer, and who calls Mrs. Jones Mum. What a state they are in in Pocklington Square about this woman! How can they be civil to her? Whom can they ask to meet her? How the girls, Edward's sisters, go on about her! Fanny says she ought to be shown to the housekeeper's room when she calls; Mary proposes that Mrs. Shay, the washerwoman, should be invited on the day when Mrs. Smith comes to dinner; and Emma (who was Edward's favourite sister, and who considers herself jilted by his marriage with Julia) points out the most dreadful thing of all, that Mrs. Smith and Julia are exactly alike, and that in a few years Mrs. Edward Jones will be the very image of that great enormous unwieldy horrid old woman.

Closeted with her daughter, of whom and of her baby she has taken possession, Mrs. Smith gives her opinion about the Joneses:—They may be very good, but they are too fine ladies for *her*; and they evidently think she is not good enough for *them*: they are sad worldly people, and have never sat under a good minister, that is clear: they talked French before her on the day she called in Pocklington Gardens, "and though they were laughing at me, I'm sure I can pardon them," Mrs. Smith says. Edward and Julia have a little altercation about the manner in which his family has treated Mrs. Smith, and Julia, bursting into tears as she clasps her child to her bosom, says, "My child, my child, will you be taught to be ashamed of your mother?"

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Edward flings out of the room in a rage. It is true that Mrs. Smith is not fit to associate with his family, and that her manners are not like theirs; that Julia's eldest brother, who is a serious tanner at Cardiff, is not a pleasant companion after dinner: and that it is not agreeable to be called "Ned" and "Old Cove" by her younger brother, who is an attorney's clerk in Gray's Inn, and favours Ned by asking him to lend him a "sov," and by coming to dinner on Sundays. It is true that the appearance of that youth at the first little party the Edward Joneses gave after their marriage, when Natty disgracefully inebriated himself, caused no little scandal amongst his friends, and much wrath on the part of old Jones, who said, "That little scamp call my daughters by their Christian names!—a little beggar that is not fit to sit down in my hall. If ever he dares to call at my house, I'll tell Jobbins to fling a pail of water over him. And it is true that Natty called many times in Pocklington Square, and complained to Edward that he, Nat, could neither see his Mar nor the Gurls, and that the old gent cut up uncommon stiff.

So you see Edward Jones has had his way, and got a handsome wife, but at what expense? He and his family are separated. His wife brought him nothing but good looks. Her stock of brains is small. She is not easy in the new society into which she has been brought, and sits quite mum both at the grand parties which the old Joneses give in Pocklington Square, and at the snug little entertainments which poor Edward Jones tries on his own part. The women of the Jones' set try her in every way, and can get no good from her: Jones's male friends, who are civilised beings, talk to her, and receive only monosyllables in reply. His house is a stupid one; his acquaintances drop off; he has no circle at all at last, except, to be sure, that increasing family circle which brings up old Mrs. Smith from Swansea every year.

What is the lot of a man at the end of a dozen years who has a wife like this? She is handsome no longer, and she never had any other merit. He can't read novels to her all through his life, while she is working slippers—it is absurd. He can't be philandering in Kensington Gardens with a lady

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who does not walk out now except with two nursemaids and the twins in a go-cart. He is a young man still, when she is an old woman. Love is a mighty fine thing, dear Bob, but it is not the life of a man. There are a thousand other things for him to think of besides the red lips of Lucy, or the bright eyes of Eliza. There is business, there is friendship, there is society, there are taxes, there is ambition, and the manly desire to exercise the talents which are given us by Heaven, and reap the prize of our desert. There are other books in a man's library besides Ovid; and after dawdling ever so long at a woman's knee, one day he gets up and is free. We have all been there: we have all had the fever: the strongest and the smallest, from Samson, Hercules, Rinaldo, downwards; but it burns out, and you get well.

Ladies who read this, and who know what a love I have for the whole sex, will not, I hope, cry out at the above observations, or be angry because I state that the ardour of love declines after a certain period. My dear Mrs. Hopkins, you would not have Hopkins to carry on the same absurd behaviour which he exhibited when he was courting you? or in place of going to bed and to sleep comfortably, sitting up half the night to write to you bad verses? You would not have him racked with jealousy if you danced or spoke with anyone else at a ball; or neglect all his friends, his business, his interest in life, in order to dangle at your feet? No, you are a sensible woman; you know that he must go to his counting-house, that he must receive and visit his friends, and that he must attend to his and your interest in life. You are no longer his goddess, his fairy, his peerless paragon, whose name he shouted as Don Quixote did that of Dulcinea. You are Jane Hopkins, you are thirty years old, you have got a parcel of children, and Hop loves you and them with all his heart. He would be a helpless driveller and ninny were he to be honeymooning still, whereas he is a good honest fellow, respected on 'Change, liked by his friends, and famous for his port-wine.

Yes, Bob, the fever goes, but the wife doesn't. Long after your passion is over, Mrs. Brown will be at your side, good soul, still; and it is for that, as I trust, long subsequent period of my worthy Bob's life, that I am anxious. How will she

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look when the fairy brilliancy of the honeymoon has faded into the light of common day.

You are of a jovial and social turn, and like to see the world, as why should you not? It contains a great number of kind and honest folks, from whom you may hear a thousand things wise and pleasant. A man ought to like his neighbours, to mix with his neighbours, to be popular with his neighbours. It is a friendly heart that has plenty of friends. You can't be talking to Mrs. Brown for ever and ever: you will be a couple of old geese if you do.

She ought then to be able to make your house pleasant to your friends. She ought to attract them to it by her grace, her good-breeding, her good-humour. Let it be said of her, "What an uncommonly nice woman Mrs. Brown is!" Let her be, if not a clever woman, an appreciator of cleverness in others, which, perhaps, clever folks like better. Above all, let her have a sense of humour, my dear Bob, for a woman without a laugh in her (like the late excellent Mrs. Brown) is the greatest bore in existence. Life without laughing is a dreary blank. A woman who cannot laugh is a wet blanket on the kindly nuptial couch. A good laugh is sunshine in a house. A quick intelligence, a brightening eye, a kind smile, a cheerful spirit,—these, I hope, Mrs. Bob will bring to you in her *trousseau*, to be used afterwards for daily wear. Before all things, my dear Nephew, try and have a cheerful wife.

What, indeed, does not that word "cheerfulness" imply? It means a contented spirit; it means a pure heart; it means a kind and loving disposition; it means humility and charity; it means a generous appreciation of others, and a modest opinion of self. Stupid people, people who do not know how to laugh, are always pompous and self-conceited: that is, bigoted; that is, cruel; that is, ungentle, uncharitable, unchristian. Have a good, jolly, laughing, kind woman, then, for your partner, you who are yourself a kind and jolly fellow; and when you go to sleep, and when you wake, I pray there may be a smile under each of your honest nightcaps.

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OUT OF TOWN.

I.

I HAVE little news, my dear Bob, wherewith to entertain thee from this city, from which almost everybody has fled within the last week, and which lies in a state of torpor. I wonder what the newspapers find to talk about day after day, and how they come out every morning. But for a little distant noise of cannonading from the Danube and the Theiss, the whole world is silent, and London seems to have hauled down her flag, as Her Majesty has done at Pimlico, and the Queen of Cities has gone out of town.

You, in pursuit of Miss Kicklebury, are probably by this time at Spa or Homburg. Watch her well, Bob, and see what her temper is like. See whether she flirts with the foreigners much, examine how she looks of a morning (you will have a hundred opportunities of familiarity, and can drop in and out of a friend's apartments at a German watering-place as you never can hope to do here), examine her conduct with her little sisters, if they are of the party, whether she is good and playful with them, see whether she is cheerful and obedient to old Lady Kick (I acknowledge a hard task)—in fine, try her manners and temper, and see whether she wears them

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all day, or only puts on her smiles with her fresh bonnet, to come out on the parade at music time. I, meanwhile, remain behind, alone in our airy and great Babylon.

As an old soldier when he gets to his ground begins straightway *à se caser*, as the French say, makes the most of his circumstances, and himself as comfortable as he can, an old London man, if obliged to pass the dull season in town, accommodates himself to the time, and forages here and there in the deserted city, and manages to make his own tent snug. A thousand means of comfort and amusement spring up, whereof a man has no idea of the existence, in the midst of the din and racket of the London season. I, for my part, am grown to that age, sir, when I like the quiet time the best: the gaiety of the great London season is too strong and noisy for me; I like to talk to my beloved metropolis when she has done dancing at crowded balls, and squeezing at concerts, and chattering at conversaziones, and gorging at great dinners—when she is calm, contemplative, confidential, and at leisure.

Colonel Padmore of our Club being out of town, and too wise a man to send his favourite old cob to grass, I mounted him yesterday, and took a ride in Rotten Row, and in various parts of the city, where but ten days back all sorts of life, hilarity, and hospitality were going on. What a change it is now in the Park, from that scene which the modern Pepys, and that ingenious youth who signs his immortal drawings with a D surmounted by a dickey-bird, depicted only a few weeks ago! Where are the thousands of carriages that crawled along the Serpentine shore, and which give an observant man a happy and wholesome sense of his own insignificance—for you shall be a man long upon the town, and pass five hundred equipages without knowing the owners of one of them? Where are the myriads of horsemen who trampled the Row?—the splendid dandies whose boots were shiny, whose chins were tufted, whose shirts were astounding, whose manners were frank and manly, whose brains were somewhat small? Where are the stout old capitalists and bishops on their cobs (the Bench, by the way, cuts an uncommonly good figure on horseback)? Where are the dear rideresses, above all? Where is she the gleaming of whose red neck-ribbon in the distance

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made your venerable uncle's heart beat, Bob? He sees her now prancing by, severe and beautiful—a young Diana, with pure bright eyes! Where is Fanny, who wore the pretty grey hat and feather, and rode the pretty grey mare? Fanny changed her name last week, without ever so much as sending me a piece of cake. The gay squadrons have disappeared: the ground no longer thrills with the thump of their countless hoofs. Watteau-like groups in shot silks no longer compose themselves under the green boughs of Kensington Gardens: the scarlet trumpeters have blown themselves away thence; you don't behold a score of horsemen in the course of an hour's ride; and Mrs. Catherine Highflyer, whom a fortnight since you never saw unaccompanied by some superb young Earl and *roué* of the fashion, had yesterday so little to do with her beautiful eyes, that she absolutely tried to kill your humble servant with them as she cantered by me in at the barriers of the Row, and looked round firing Parthian shots behind her. But Padmore's cob did not trot, nor did my blood run, any the quicker, Mr. Bob; man and beast are grown too old and steady to be put out of our pace by any Mrs. Highflyer of them all; and though I hope, if I live to be a hundred, never to be unmoved by the sight of a pretty girl, it is not thy kind of beauty, O ogling and vain Delilah, that can set me cantering after thee.

By the way, one of the benefits I find in the dull season is at my own lodgings. When I ring the bell now, that uncommonly pretty young woman, the landlady's daughter, condescends to come in and superintend my comfort, and whisk about amongst the books and tea-things, and wait upon me in general: whereas in the full season, when young Lord Claude Lollypop is here attending to his arduous duties in Parliament, and occupying his accustomed lodgings on the second-floor, the deuce a bit will Miss Flora ever deign to bring a message or a letter to old Mr. Brown on the first, but sends me in Muggins, my old servant, whose ugly face I have known any time these thirty years, or the blowsy maid-of-all-work with her sandy hair in papers.

Again, at the Club, how many privileges does a man lingering in London enjoy, from which he is precluded in the full season? Every man in every Club has three or four special

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aversions—men who somehow annoy him, as I have no doubt but that you and I, Bob, are hated by some particular man, and for that excellent reason for which the poet disliked Dr. Fell—the appearance of old Banquo, in the same place, in the same arm-chair, reading the newspaper day after day and evening after evening; of Mr. Plodder threading among the coffee-room tables and taking note of every man's dinner; of old General Hawkshaw, who makes that constant noise in the Club, sneezing, coughing, and blowing his nose—all these men, by their various defects or qualities, have driven me half mad at times, and I have thought to myself, Oh that I could go to the Club without seeing Banquo—Oh that Plodder would not come and inspect my mutton-chop—Oh that fate would remove Hawkshaw and his pocket-handkerchief for ever out of my sight and hearing! Well, August arrives, and one's three men of the sea are off one's shoulders. Mr. and Mrs. Banquo are at Leamington, the paper says; Mr. Plodder is gone to Paris to inspect the dinners at the "Trois Frères;" and Hawkshaw is coughing away at Brighton, where the sad sea waves murmur before him. The Club is your own. How pleasant it is! You can get the *Globe* and *Standard* now without a struggle; you may see all the Sunday papers; when you dine it is not like dining in a street dinned by the tramp of waiters perpetually passing with clanking dishes of various odours, and jostled by young men who look scowlingly down upon your dinner as they pass with creaking boots. They are all gone—you sit in a vast and agreeable apartment with twenty large servants at your orders—if you were a Duke with a thousand pounds a day you couldn't be better served or lodged. Those men, having nothing else to do, are anxious to prevent your desires and make you happy—the butler bustles about with your pint of wine—if you order a dish, the *chef* himself will probably cook it: what mortal can ask more?

I once read in a book purporting to give descriptions of London, and life and manners, an account of a family in the lower ranks of genteel life, who shut up the front windows of their house, and lived in the back rooms, from which they only issued for fresh air surreptitiously at midnight, so that their friends might suppose that they were out of town. I

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suppose that there is some foundation for this legend. I suppose that some people *are* actually afraid to be seen in London, when the persons who form their society have quitted the metropolis: and that Mr. and Mrs. Higgs being left at home at Islington, when Mr. and Mrs. Biggs, their next-door neighbours, have departed for Margate or Gravesend, feel pangs of shame at their own poverty, and envy at their friends' better fortune. I have seen many men and cities, my dear Bob, and noted their manners: and for servility I will back a free-born Englishman of the respectable classes against any man of any nation in the world. In the competition for social rank between Higgs and Biggs, think what a strange standard of superiority is set up!—a shilling steamer to Gravesend, and a few shrimps more or less on one part or the other, settle the claim. Perhaps in what is called high life, there are disputes as paltry, aims as mean, and distinctions as absurd: but my business is with this present folly of being ashamed to be in London. Ashamed, sir! I like being in London at this time, and have so much to say regarding the pleasures of the place in the dead season, that I hope to write you another letter regarding it next week.

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OUT OF TOWN.

II.

CAREERING during the season from one party to another, from one great dinner of twenty covers to another of eighteen guests; from Lady Hustlebury's rout to Mrs. Packington's *soirée*—friendship, to a man about town, becomes impossible from February to August: it is only his acquaintances he can cultivate during those six months of turmoil.

In the last fortnight, one has had leisure to recur to more tender emotions: in other words, as nobody has asked me to dinner, I have been about seeking dinners from my old friends. And very glad are they to see you: very kindly and hospitable are they disposed to be, very pleasant are those little calm *réunions* in the quiet summer evenings, when the beloved friend of your youth and you sip a bottle of claret together leisurely without candles, and ascend to the drawing-room where the friend of your youth's wife sits blandly presiding over the teapot. What matters that it is the metal teapot, the silver utensils being packed off to the banker's? What matters that the hangings are down, and the lustre in a brown-holland bag? Intimacy increases by this artless

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confidence—you are admitted to a family *en déshabille*. In an honest man's house, the wine is never sent to the banker's: he can always go to the cellar for that. And so we drink and prattle in quiet—about the past season, about our sons at College, and what not? We become intimate again, because Fate, which has long separated us, throws us once more together. I say the dull season is a kind season: gentle and amiable, friendly and full of quiet enjoyment.

Among these pleasant little meetings, for which the present season has given time and opportunity, I shall mention one, sir, which took place last Wednesday, and which during the very dinner itself I vowed I would describe, if the venerable *Mr. Punch* would grant me leave and space, in the columns of a journal which has for its object the promotion of mirth and good-will.

In the year eighteen hundred and something, sir, there lived at a villa, at a short distance from London, a certain gentleman and lady who had many acquaintances and friends, among whom was your humble servant. For to become acquainted with this young woman was to be her friend, so friendly was she, so kind, so gentle, so full of natural genius, and graceful feminine accomplishment. Whatever she did, she did charmingly; her life was decorated with a hundred pretty gifts, with which, as one would fancy, kind fairies had endowed her cradle; music and pictures seemed to flow naturally out of her hand, as she laid it on the piano or the drawing-board. She sang exquisitely, and with a full heart, and as if she couldn't help it any more than a bird. I have an image of this fair creature before me now, a calm sunshiny evening, a green lawn flaring with roses and geraniums, and a half-dozen gentlemen sauntering thereon in a state of great contentment, or gathered under the verandah, by the open French window: near by she sits singing at the piano. She is in a pink dress: she has *gigot* sleeves; a little child in a prodigious sash is playing about at her mother's knee. She sings song after song; the sun goes down behind the black fir-trees that belt the lawn, and Missy in the blue sash vanishes to the nursery; the room darkens in the twilight; the stars appear in the heaven—and the tips of the cigars glow in the balcony:

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she sings song after song, in accents soft and low, tender and melodious—we are never tired of hearing her. Indeed, Bob, I can hear her still—the stars of those calm nights still shine in my memory, and I have been humming one of her tunes with my pen in my mouth, to the surprise of Mr. Dodder, who is writing at the opposite side of the table, and wondering at the lackadaisical expression which pervades my venerable mug.

You will naturally argue from the above pathetic passage, that I was greatly smitten by Mrs. Nightingale (as we will call this lady, if you will permit me). You are right, sir. For what is an amiable woman made, but that we should fall in love with her? I do not mean to say that you are to lose your sleep, or give up your dinner, or make yourself unhappy in her absence; but when the sun shines (and it is not too hot) I like to bask in it: when the bird sings, to listen: and to admire that which is admirable with an honest and hearty enjoyment. There were a half-dozen men at the period of which I speak who wore Mrs. Nightingale's colours, and we used to be invited down from London of a Saturday and Sunday, to Thornwood, by the hospitable host and hostess there, and it seemed like going back to school, when we came away by the coach of a Monday morning: we talked of her all the way back to London, to separate upon our various callings when we got into the smoky city. Salvator Rodgers, the painter, went to his easel; Woodward, the barrister, to his chambers; Piper, the doctor, to his patient (for he then had only one), and so forth. Fate called us each to his business, and has sent us upon many a distant errand since that day. But from that day to this, whenever we meet, the remembrance of the holidays at Thornwood has been always a bond of union between us: and we have always had Mrs. Nightingale's colours put away amongst the cherished relics of old times.

N. was a West India merchant, and his property went to the bad. He died at Jamaica. Thornwood was let to other people, who knew us not. The widow with a small jointure retired, and educated her daughter abroad. We had not heard of her for years and years, nor until she came to town about a legacy a few weeks since.

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In those years and years what changes have taken place! Sir Salvator Rodgers is a Member of the Royal Academy; Woodward, the barrister, has made a fortune at the Bar; and in seeing Doctor Piper in his barouche, as he rolls about Belgravia and Mayfair, you at once know what a man of importance he has become.

On last Monday week, sir, I received a letter in a delicate female handwriting, with which I was not acquainted, and which Miss Flora, the landlady's daughter, condescended to bring me, saying that it had been left at the door by two ladies in a brougham.

"—Why did you not let them come upstairs?" said I in a rage, after reading the note.

"We don't know what sort of people goes about in broughams," said Miss Flora, with a toss of her head; "we don't want no ladies in *our* house." And she flung her impertinence out of the room.

The note was signed Frances Nightingale,—whereas *our* Nightingale's name was Louisa. But this Frances was no other than the little thing in the large blue sash, whom we remembered at Thornwood ever so many years ago. The writer declared that she recollected me quite well, that her mamma was most anxious to see an old friend, and that they had apartments at No. 166 Clarges Street, Piccadilly, whither I hastened off to pay my respects to Mrs. Nightingale.

When I entered the room, a tall and beautiful young woman with blue eyes, and a serene and majestic air, came up to shake hands with me: and I beheld in her, without in the least recognising, the little Fanny of the blue sash. Mamma came out of the adjoining apartment presently. We had not met since—since all sorts of events had occurred—her voice was not a little agitated. Here was that fair creature whom we had admired so. Sir, I shall not say whether she was altered or not. The tones of her voice were as sweet and kind as ever:—and we talked about Miss Fanny as a subject in common between us, and I admired the growth and beauty of the young lady, though I did not mind telling her to her face (at which to be sure the girl was delighted) that she never in my eyes would be half so pretty as her mother.

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Well, sir, upon this day arrangements were made for the dinner which took place on Wednesday last, and to the remembrance of which I determined to consecrate this present page.

It so happened that everybody was in town of the old set of whom I have made mention, and everybody was disengaged. Sir Salvator Rodgers (who has become such a swell since he was knighted and got the cordon of the order of the George and Blue Boar of Russia, that we like to laugh at him a little) made his appearance at eight o'clock, and was perfectly natural and affable. Woodward, the lawyer, forgot his abominable law and his money about which he is always thinking: and finally, Doctor Piper, of whom we despaired because his wife is mortally jealous of every lady whom he attends, and will hardly let him dine out of her sight, had pleaded Lady Rackstraw's situation as a reason for not going down to Wimbledon Common till night—and so we six had a meeting.

The door was opened to us by a maid, who looked us hard in the face as we went upstairs, and who was no other than little Fanny's nurse in former days, come like us to visit her old mistress. We all knew her except Woodward, the lawyer, and all shook hands with her except him. Constant study had driven her out of the lawyer's memory. I don't think he ever cared for Mrs. Nightingale as much as the rest of us did, or indeed that it is in the nature of that learned man to care for any but one learned person.

And what do you think, sir, this dear and faithful widow had done to make us welcome? She remembered the dishes that we used to like ever so long ago, and she had every man's favourite dish for him. Rodgers used to have a passion for herrings—there they were; the lawyer, who has an enormous appetite, which he gratifies at other people's expense, had a shoulder of mutton and onion sauce, which the lean and hungry man devoured almost entirely: mine did not come till the second course—it was baked plum-pudding—I was affected when I saw it, sir—I choked almost when I ate it. Piper made a beautiful little speech, and made an ice compound, for which he was famous, and we drank it just as we used to drink it in old times, and to the health of the widow.

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How should we have had this dinner, how could we all have assembled together again, if everybody had not been out of town, and everybody had not been disengaged? Just for one evening, the scattered members of an old circle of friendship returned and met round the old table again—round this little green island we moor for the night at least,—to-morrow we part company, and each man for himself sails over the *ingens æquor.*

Since I wrote the above, I find that everybody really *is* gone away. The widow left town on Friday. I have been on my round just now, and have been met at every step by closed shutters and the faces of unfamiliar charwomen. No. 9 is gone to Malvern. No. 37, 15, 25, 48, and 36A are gone to Scotland. The solitude of the Club begins to be unbearable, and I found Muggins this morning preparing a mysterious apparatus of travelling boot-trees, and dusting the portmanteaus.

If you are not getting on well with the Kickleburys at Homburg, I recommend you to go to Spa. Mrs. Nightingale is going thither, and will be at the Hôtel d'Orange; where you may use my name and present yourself to her; and I may hint to you in confidence that Miss Fanny will have a very pretty little fortune.

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THE PROSER.

ESSAYS AND DISCOURSES BY DR. SOLOMON PACIFICO.

I.

ON A LADY IN AN OPERA-BOX.

GOING the other night to the Conservatoire at Paris, where there was a magnificent assemblage of rank and fashion gathered together to hear the delightful performance of Madame Sontag, the friend who conferred upon me the polite favour of a ticket to the stalls, also pointed out to me who were the most remarkable personages round about us. There were ambassadors, politicians, and gentlemen, military and literary; there were beauties, French, Russian, and English: there were old ladies who had been beauties once, and who, by the help of a little distance and politeness (and if you didn't use your opera-glass, which is a cruel detector of paint and wrinkles), looked young and handsome still: and plenty

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of old bucks in the stalls and boxes, well wigged, well gloved, and brilliantly waistcoated, very obsequious to the ladies, and satisfied with themselves and the world.

Up in the second tier of boxes I saw a very stout, jolly, good-humoured-looking lady, whose head-dress and ringlets and general appurtenances were unmistakably English—and whom, were you to meet her at Timbuctoo, or in the Seraglio of the Grand Sultan amongst a bevy of beauties collected from all the countries of the earth, one would instantly know to be a British female. I do not mean to say that, were I the Padishah, I would select that moon-faced houri out of all the lovely society, and make her the Empress or Grand Signora of my dominions; but simply that there *is* a character about our countrywomen which leads one to know, recognise, and admire, and wonder at them among all women of all tongues and countries. We have our British Lion; we have our Britannia ruling the waves; we have our British female—the most respectable, the most remarkable, of the women of this world. And now we have come to the woman who gives the subject, though she is not herself the subject, of these present remarks.

As I looked at her with that fond curiosity and silent pleasure and wonder which she (I mean the Great-British Female) always inspires in my mind, watching her smiles, her ways and motions, her allurements and attractive gestures—her head bobbing to this friend whom she recognised in the stalls—her jolly fat hand wagging a welcome to that acquaintance in a neighbouring box—my friend and guide for the evening caught her eye, and made her a respectful bow, and said to me with a look of much meaning, "That is Mrs. Trotter-Walker." And from that minute I forgot Madame Sontag, and thought only of Mrs. T.-W.

"So that," said I, "is Mrs. Trotter-Walker! You have touched a chord in my heart. You have brought back old times to my memory, and made me recall some of the griefs and disappointments of my early days."

"Hold your tongue, man!" says Tom, my friend. "Listen to the Sontag; how divinely she is singing! how fresh her voice is still!"

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I looked up at Mrs. Walker all the time with unabated interest. "Madam," thought I, "you look to be as kind and good-natured a person as eyes ever lighted upon. The way in which you are smiling to that young dandy with the double eyeglass, and the *empressement* with which he returns the salute, show that your friends are persons of rank and elegance, and that you are esteemed by them—giving them, as I am sure from your kind appearance you do, good dinners and pleasant balls. But I wonder what would you think if you knew that I was looking at you? I behold you for the first time: there are a hundred pretty young girls in the house, whom an amateur of mere beauty would examine with much greater satisfaction than he would naturally bestow upon a lady whose prime is past; and yet the sight of you interests me, and tickles me, so to speak, and my eyeglass can't remove itself from the contemplation of your honest face."

What is it that interests me so? What do you suppose interests a man the most in this life? Himself, to be sure. It is at himself he is looking through his opera-glass—himself who is concerned, or he would not be watching you so keenly. And now let me confess why it is that the lady in the upper box excites me so, and why I say, "That is Mrs. Trotter-Walker, is it?" with an air of such deep interest.

Well then. In the year eighteen hundred and thirty odd, it happened that I went to pass the winter at Rome, as we will call the city. Major-General and Mrs. Trotter-Walker were also there; and until I heard of them there, I had never heard that there were such people in existence as the General and the lady—the lady yonder with the large fan in the upper boxes. Mrs. Walker, as became her station in life, took, I dare say, very comfortable lodgings, gave dinners and parties to her friends, and had a night in the week for receptions.

Much as I have travelled and lived abroad, these evening *réunions* have never greatly fascinated me. Man cannot live upon lemonade, wax candles, and weak tea. Gloves and white neckcloths cost money, and those plaguy shiny boots are always so tight and hot. Am I made of money, that I can hire a coach to go to one of these *soirées* on a rainy Roman night; or can I come in goloshes, and take them off in the

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ante-chamber? I am too poor for cabs, and too vain for goloshes. If it had been to see the girl of my heart (I mean at the time when there were girls, and I had a heart), I couldn't have gone in goloshes. Well, not being in love, and not liking weak tea and lemonade, I did not go to evening-parties that year at Rome: nor, of later years, at Paris, Vienna, Copenhagen, Islington, or wherever I may have been.

What, then, were my feelings when my dear and valued friend, Mrs. Coverlade (she is a daughter of that venerable peer, the Right Honourable the Lord Commandine), who was passing the winter too at Rome, said to me, "My dear Doctor Pacifico, what have you done to offend Mrs. Trotter-Walker?"

"I know no person of that name," I said. "I knew Walker of the Post Office, and poor Trotter who was a captain in our regiment, and died under my hands at the Bahamas. But with the Trotter-Walkers I haven't the honour of an acquaintance."

"Well, it is not likely that you will have that honour," Mrs. Coverlade said. "Mrs. Walker said last night that she did not wish to make your acquaintance, and that she did not intend to receive you."

"I think she might have waited until I asked her, madam," I said. "What have I done to her? I have never seen or heard of her: how should I want to get into her house? or attend at her Tuesdays—confound her Tuesdays!" I am sorry to say I said, "Confound Mrs. Walker's Tuesdays," and the conversation took another turn, and it so happened that I was called away from Rome suddenly, and never set eyes upon Mrs. Walker, or indeed thought about her from that day to this.

Strange endurance of human vanity! a million of much more important conversations have escaped one since then, most likely—but the memory of this little mortification (for such it is, after all) remains quite fresh in the mind, and unforgotten, though it is a trifle, and more than half a score of years old. We forgive injuries, we survive even our remorse for great wrongs that we ourselves commit; but I doubt if we ever forgive slights of this nature put upon us, or forget circumstances in which our self-love had been made to suffer.

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Otherwise, why should the remembrance of Mrs. Trotter-Walker have remained so lively in this bosom? Why should her appearance have excited such a keen interest in these eyes? Had Venus or Helen (the favourite beauty of Paris) been at the side of Mrs. T.-W., I should have looked at the latter more than at the Queen of Love herself. Had Mrs. Walker murdered Mrs. Pacifico, or inflicted some mortal injury upon me, I might forgive her—but for a slight? Never, Mrs. Trotter-Walker; never, by Nemesis, never!

And now, having allowed my personal wrath to explode, let us calmly moralise for a minute or two upon this little circumstance; for there is no circumstance, however little, that won't afford a text for a sermon. Why was it that Mrs. General Trotter-Walker refused to receive Doctor S. Pacifico at her parties? She had noticed me probably somewhere where I had not remarked her; she did not like my aquiline countenance, my manner of taking snuff, my Blucher-boots or what not; or she had seen me walking with my friend Jack Raggett, the painter, on the Pincio—a fellow with a hat and beard like a bandit, a shabby paletot, and a great pipe between his teeth. I was not genteel enough for her circle—I assume that to be the reason; indeed, Mrs. Coverlade, with a good-natured smile at my coat, which I own was somewhat shabby, gave me to understand as much.

You little know, my worthy kind lady, what a loss you had that season at Rome, in turning up your amiable nose at the present writer. I could have given you appropriate anecdotes (with which my mind is stored) of all the Courts of Europe (besides of Africa, Asia, and St. Domingo), which I have visited. I could have made the General die of laughing after dinner with some of my funny stories, of which I keep a book, without which I never travel. I am content with my dinner: I can carve beautifully, and make jokes upon almost any dish at table. I can talk about wine, cookery, hotels all over the Continent:—anything you will. I have been familiar with Cardinals, Red Republicans, Jesuits, German princes, and Carbonari; and, what is more, I can listen and hold my tongue to admiration. Ah, madam! what did you lose in refusing to make the acquaintance of Solomon Pacifico, M.D.!

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And why? Because my coat was a trifle threadbare; because I dined at the "Lepre" with Raggett and some of those other bandits of painters, and had not the money to hire a coach and horses.

Gentility is the death and destruction of social happiness amongst the middle classes in England. It destroys naturalness (if I may coin such a word) and kindly sympathies. The object of life, as I take it, is to be friendly with everybody. As a rule, and to a philosophical cosmopolite, every man ought to be welcome. I do not mean to your intimacy or affection, but to your society; as there is, if we would or could but discover it, something notable, something worthy of observation, of sympathy, of wonder and amusement, in every fellow-mortal. If I had been Mr. Pacifico, travelling with a courier and a carriage, would Mrs. Walker have made any objection to me? I think not. It was the Blucher-boots and the worn hat and the homely companion of the individual which were unwelcome to this lady. If I had been the disguised Duke of Pacifico, and not a retired army-surgeon, would she have forgiven herself for slighting me? What stores of novels, what *foison* of plays, are composed upon this theme—the queer old character in the wig and cloak throws off coat and spectacles, and appears suddenly with a star and crown—a Haroun Alraschid, or other Merry Monarch. And straightway we clap our hands and applaud—what?—the star and garter.

But disguised emperors are not common nowadays. You don't turn away monarchs from your door, any more than angels, unawares. Consider, though, how many a good fellow you may shut out and sneer upon! what an immense deal of pleasure, frankness, kindness, good-fellowship, we forego for the sake of our confounded gentility, and respect for outward show! Instead of placing our society upon an honest footing, we make our aim almost avowedly sordid. Love is of necessity banished from your society when you measure all your guests by a money-standard.

I think of all this—a harmless man—seeing a good-natured-looking jolly woman in the boxes yonder, who thought herself once too great a person to associate with the likes of me. If

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I give myself airs to my neighbour, may I think of this too, and be a little more humble! And you, honest friend, who read this—have you ever pooh-poohed a man as good as you? If you fall into the society of people whom you are pleased to call your inferiors, did you ever sneer? If so, change I into U, and the fable is narrated for your own benefit, by your obedient servant,

SOLOMON PACIFICO.

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II.

ON THE PLEASURES OF BEING A FOGY.

WHILST I was riding the other day by the beautiful Serpentine River upon my excellent friend Heaviside's grey cob, and in company of the gallant and agreeable Augustus Toplady, a carriage passed from which looked out a face of such remarkable beauty, that Augustus and myself quickened our pace to follow the vehicle, and to keep for awhile those charming features in view. My beloved and unknown young friend who peruses these lines, it was very likely your face which attracted your humble servant; recollect whether you were not in the Park upon the day I allude to, and if you were, whom else could I mean but you? I don't know your name; I have forgotten the arms on the carriage, or whether there were any; and as for women's dresses, who can remember them? but your dear kind countenance was so pretty and good-humoured and pleasant to look at, that it remains to this day faithfully engraven on my heart, and I feel sure that you are as good as you are handsome. Almost all handsome women are good: they cannot choose but be good and gentle with those sweet features and

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that charming graceful figure. A day in which one sees a *very* pretty woman should always be noted as a holyday with a man, and marked with a white stone. In this way, and at this season in London, to be sure, such a day comes seven times in the week, and our calendar, like that of the Roman Catholics, is all Saints' days.

Toplady, then, on his chestnut horse, with his glass in his eye, and the tips of his shiny boots just touching the stirrup, and your slave, the present writer, rode after your carriage, and looked at you with such notes of admiration expressed in their eyes, that you remember you blushed, you smiled, and then began to talk to that very nice-looking elderly lady in the front seat, who of course was your mamma. You turned out of the ride—it was time to go home and dress for dinner,—you were gone. Good luck go with you, and with all fair things which thus come and pass away!

Top caused his horse to cut all sorts of absurd capers and caracoles by the side of your carriage. He made it dance upon two legs, then upon other two, then as if he would jump over the railings and crush the admiring nursery-maids and the rest of the infantry. I should think he got his animal from Batty's, and that, at a crack of Widdicomb's whip, he could dance a quadrille. He ogled, he smiled, he took off his hat to a Countess's carriage that happened to be passing in the other line, and so showed his hair; he grinned, he kissed his little finger-tips and flung them about as if he would shake them off; whereas the other party on the grey cob—the old gentleman—pounded along at a resolute trot, and never once took his respectful eyes off you while you continued in the ring.

When you were gone (you see by the way in which I linger about you still, that I am unwilling to part with you) Toplady turned round upon me with a killing triumphant air, and stroked that impudent little tuft he has on his chin, and said —"I say, old boy, it was the chestnut she was looking at, and not the *gway*." And I make no doubt he thinks you are in love with him to this minute.

"You silly young jackanapes," said I, "what do I care whether she was looking at the grey or the chestnut? I was

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thinking about the girl; you were thinking about yourself, and be hanged to your vanity!" And with this thrust in his little chest, I flatter myself I upset young Toplady, that triumphant careering rider.

It was natural that he should wish to please; that is, that he should wish other people to admire him. Augustus Toplady is young (still) and lovely. It is not until a late period of life that a genteel young fellow, with a Grecian nose and a suitable waist and whiskers, begins to admire other people besides himself.

That, however, is the great advantage which a man possesses whose morning of life is over, whose reason is not taken prisoner by any kind of blandishments, and who knows and feels that he is a FOGY. As an old buck is an odious sight, absurd, and ridiculous before gods and men; cruelly, but deservedly, quizzed by you young people, who are not in the least duped by his youthful airs or toilette artifices, so an honest, good-natured, straightforward, middle-aged, easily pleased Fógy is a worthy and amiable member of society, and a man who gets both respect and liking.

Even in the lovely sex, who has not remarked how painful is that period of a woman's life when she is passing out of her bloom, and thinking about giving up her position as a beauty? What sad injustice and stratagems she has to perpetrate during the struggle! She hides away her daughters in the schoolroom, she makes them wear cruel pinafores, and dresses herself in the garb which they ought to assume. She is obliged to distort the calendar, and to resort to all sorts of schemes and arts to hide, in her own person, the august and respectable marks of time. Ah! what is this revolt against nature but impotent blasphemy? Is not Autumn beautiful in its appointed season, that we are to be ashamed of her and paint her yellowing leaves pea-green? Let us, I say, take the fall of the year as it was made, serenely and sweetly, and await the time when Winter comes and the nights shut in. I know, for my part, many ladies who are far more agreeable and more beautiful too, now that they are no longer beauties; and, by converse, I have no doubt that Toplady, about whom we were speaking just now, will be a far pleasanter person

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when he has given up the practice, or desire, of killing the other sex, and has sunk into a mellow repose as an old bachelor or a married man.

The great and delightful advantage that a man enjoys in the world, after he has abdicated all pretensions as a conqueror and enslaver of females, and both formally, and of his heart, acknowledges himself to be a Fogy, is that he now comes for the first time to enjoy and appreciate duly the society of women. For a young man about town, there is only one woman in the whole city—(at least very few indeed of the young Turks, let us hope, dare to have two or three strings to their wicked bows)—he goes to ball after ball in pursuit of that one person; he sees no other eyes but hers; hears no other voice; cares for no other petticoat but that in which his charmer dances; he pursues her—is refused—is accepted and jilted; breaks his heart, mends it of course, and goes on again after some other beloved being, until in the order of fate and nature he marries and settles, or remains unmarried, free, and a Fogy. Until then we know nothing of women—the kindness and refinement and wit of the elders; the artless prattle and dear little chatter of the young ones; all these are hidden from us until we take the Fogy's degree: nay, even perhaps from married men, whose age and gravity entitle them to rank amongst Fogies; for every woman, who is worth anything, will be jealous of her husband up to seventy or eighty, and always prevent his intercourse with other ladies. But an old bachelor, or better still, an old widower, has this delightful *entrée* into the female world: he is free to come; to go; to listen; to joke; to sympathise; to talk with Mamma about her plans and troubles; to pump from Miss the little secrets that gush so easily from her pure little well of a heart; the ladies do not *gêner* themselves before him, and he is admitted to their mysteries like the Doctor, the Confessor, or the Kislar Aga.

What man, who can enjoy this pleasure and privilege, ought to be indifferent to it? If the society of one woman is delightful, as the young fellows think, and justly, how much more delightful is the society of a thousand! One woman, for instance, has brown eyes, and a geological or musical turn; another has

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sweet blue eyes, and takes, let us say, the Gorham side of the controversy at present pending; a third darling, with long fringed lashes hiding eyes of hazel, lifts them up ceiling-wards in behalf of Miss Sellon, thinks the Lord Chief Justice has hit the poor young lady very hard in publishing her letters, and proposes to quit the Church next Tuesday or Wednesday, or whenever Mr. Oriel is ready—and, of course, a man may be in love with one or the other of these. But it is manifest that brown eyes will remain brown eyes to the end, and that, having no other interest but music or geology, her conversation on those points may grow more than sufficient. Sapphira, again, when she has said her say with regard to the Gorham affair, and proved that the other party are but Romanists in disguise, and who is interested on no other subject, may possibly tire you—so may Hazelia, who is working altar-cloths all day, and would desire no better martyrdom than to walk barefoot in a night procession up Sloane Street and home by Wilton Place, time enough to get her poor *meurtris* little feet into white satin slippers for the night's ball—I say, if a man can be wrought up to rapture, and enjoy bliss in the company of any one of these young ladies, or any other individuals in the infinite variety of Miss-kind—how much real sympathy, benevolent pleasure, and kindly observation may he enjoy, when he is allowed to be familiar with the whole charming race, and behold the brightness of all their different eyes, and listen to the sweet music of their various voices!

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III.

ON THE BENEFITS OF BEING A FOGY.

IN possession of the right and privilege of garrulity which is accorded to old age, I cannot allow that a single side of paper should contain all that I have to say in respect to the manifold advantages of being a Fogy. I am a Fogy, and have been a young man. I see twenty women in the world constantly to whom I would like to have given a lock of my hair in days when my pate boasted of that ornament; for whom my heart felt tumultuous emotions, before the victorious and beloved Mrs. Pacifico subjugated it. If I had any feelings now, Mrs. P. would order them and me to be quiet: but I have none; I am tranquil—yes, really tranquil (though as my dear Leonora is sitting opposite to me at this minute, and has an askance glance from her novel to my paper as I write—even if I were *not* tranquil, I should say that I was; but I *am* quiet): I have passed the hot stage: and I do not know a pleasanter and calmer feeling of mind than that of a respectable person of the middle age, who can still be heartily and generously fond of all the women about whom he was in a passion and a fever in early life. If you cease liking a woman when you cease loving her, depend on it that one of you is a bad one. You are

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parted, never mind with what pangs on either side, or by what circumstances of fate, choice, or necessity—you have no money or she has too much, or she likes somebody else better, and so forth; but an honest Fogy should always, unless reason be given to the contrary, think well of the woman whom he has once thought well of, and remember her with kindness and tenderness, as a man remembers a place where he has been very happy.

A proper management of his recollections thus constitutes a very great item in the happiness of a Fogy. I, for my part, would rather remember ——, and ——, and —— (I dare not mention names, for isn't my Leonora pretending to read "The Initials," and peeping over my shoulder?), than be in love over again. It is because I have suffered prodigiously from that passion that I am interested in beholding others undergoing the malady. I watch it in all ballrooms (over my cards, where I and the old ones sit) and dinner-parties. Without sentiment, there would be no flavour in life at all. I like to watch young folks who are fond of each other, be it the housemaid furtively engaged smiling and glancing with John through the area railings; be it Miss and the Captain whispering in the embrasure of the drawing-room window—*Amant* is interesting to me because of *Amavi*—of course it is Mrs. Pacifico I mean.

All Fogies of good breeding and kind condition of mind, who go about in the world much, should remember to efface themselves—if I may use a French phrase—they should not, that is to say, thrust in their old mugs on all occasions. When the people are marching out to dinner, for instance, and the Captain is sidling up to Miss, Fogy, because he is twenty years older than the Captain, should not push himself forward to arrest that young fellow, and carry off the disappointed girl on his superannuated rheumatic old elbow. When there is anything of this sort going on (and a man of the world has possession of the *carte du pays* with half an eye), I become interested in a picture, or have something particular to say to pretty Polly the parrot, or to little Tommy, who is not coming in to dinner, and while I am talking to him, Miss and the Captain make their little arrangement. In this way I managed

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only last week to let young Billington and the lovely Blanche Pouter get together; and walked downstairs with my hat for the only partner of my arm. Augustus Toplady now, because he was a Captain of Dragoons almost before Billington was born, would have insisted upon his right of precedence over Billington, who only got his troop the other day.

Precedence! Fiddlestick! Men squabble about precedence because they are doubtful about their condition, as Irishmen will insist upon it that you are determined to insult and trample upon their beautiful country, whether you are thinking about it or no; men young to the world mistrust the bearing of others towards them, because they mistrust themselves. I have seen many sneaks and much cringing of course in the world; but the fault of gentlefolk is generally the contrary—an absurd doubt of the intentions of others towards us, and a perpetual assertion of our twopenny dignity, which nobody is thinking of wounding.

As a young man, if the lord I knew did not happen to notice me, the next time I met him I used to envelop myself in my dignity, and treat his Lordship with such a tremendous *hauteur* and killing coolness of demeanour, that you might have fancied I was an Earl at least, and he a menial upon whom I trampled. Whereas he was a simple good-natured creature who had no idea of insulting or slighting me, and, indeed, scarcely any idea about any subject, except racing and shooting. Young men have this uneasiness in society, because they are thinking about themselves: Fogies are happy and tranquil, because they are taking advantage of, and enjoying, without suspicion, the good-nature and good offices of other well-bred people.

Have you not often wished for yourself, or some other dear friend, ten thousand a year? It is natural that you should like such a good thing as ten thousand a year; and all the pleasures and comforts which it brings. So also it is natural that a man should like the society of people well-to-do in the world; who make their houses pleasant, who gather pleasant persons about them, who have fine pictures on their walls, pleasant books in their libraries, pleasant parks and town and country houses, good cooks and good cellars; if I were coming

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to dine with you, I would rather have a good dinner than a bad one; if So-and-so is as good as you and possesses these things, he, in so far, is better than you who do not possess them: therefore I had rather go to his house in Belgravia than to your lodgings in Kentish Town. That is the rationale of living in good company. An absurd, conceited, high-and-mighty young man hangs back, at once insolent and bashful; an honest, simple, quiet, easy, clear-sighted Fogy steps in and takes the goods which the gods provide, without elation as without squeamishness.

It is only a few men who attain simplicity in early life. This man has his conceited self-importance to be cured of; that has his conceited bashfulness to be "taken out of him," as the phrase is. You have a disquiet which you try to hide, and you put on a haughty guarded manner. You are suspicious of the good-will of the company round about you, or of the estimation in which they hold you. You sit mum at table. It is not your place to "put yourself forward." You are thinking about yourself, that is; you are suspicious about that personage and everybody else: that is, you are not frank; that is, you are not well bred; that is, you are not agreeable. I would instance my young friend Mumford as a painful example —one of the wittiest, cheeriest, cleverest, and most honest of fellows in his own circle; but having the honour to dine the other day at Mr. Hobanob's, where his Excellency the Crimean Minister and several gentlemen of humour and wit were assembled, Mumford did not open his mouth once for the purposes of conversation, but sat and ate his dinner as silently as a brother of La Trappe.

He was thinking with too much distrust of himself (and of others by consequence), as Toplady was thinking of himself in the little affair in Hyde Park to which I have alluded in the former chapter. When Mumford is an honest Fogy, like some folks, he will neither distrust his host, nor his company, nor himself; he will make the best of the hour and the people round about him; he will scorn tumbling over head and heels for his dinner, but he will take and give his part of the good things, join in the talk and laugh unaffectedly, nay, actually tumble over head and heels, perhaps, if he has the talent that

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way; not from a wish to show off his powers, but from a sheer good-humour and desire to oblige. Whether as guest or as entertainer, your part and business in society is to make people as happy and as easy as you can; the master gives you his best wine and welcome—you give, in your turn, a smiling face, a disposition to be pleased and to please; and my good young friend who read this, don't doubt about yourself, or think about your precious person. When you have got on your best coat and waistcoat, and have your dandy shirt and tie arranged—consider these as so many settled things, and go forward and through your business.

That is why people in what is called the great world are commonly better bred than persons less fortunate in their condition: not that they are better in reality, but from circumstances they are never uneasy about their position in the world: therefore they are more honest and simple: therefore they are better bred than Growler, who scowls at the great man a defiance and a determination that he will *not* be trampled upon: or poor Fawner, who goes quivering down on his knees, and licks my Lord's shoes. But I think in our world—at least in my experience—there are even more Growlers than Fawners.

It will be seen by the above remark, that a desire to shine or to occupy a marked place in society does not constitute my idea of happiness, or become the character of a discreet Fogy. Time, which has dimmed the lustre of his waistcoats, allayed the violence of his feelings, and sobered down his head with grey, should give to the whole of his life a quiet neutral tinge; out of which calm and reposeful condition an honest old Fogy looks on the world, and the struggle there of women and men. I doubt whether this is not better than struggling yourself, for you preserve your interest and do not lose your temper. Succeeding? What is the great use of succeeding? Failing? Where is the great harm? It seems to you a matter of vast interest at one time of your life whether you shall be a lieutenant or a colonel—whether you shall or shall not be invited to the Duchess's party—whether you shall get the place you and a hundred other competitors are trying for—whether Miss will have you or not: what the deuce does it all matter a few years afterwards? Do you, Jones, mean to intimate a desire

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that History should occupy herself with your paltry personality? The Future does not care whether you were a captain or a private soldier. You get a card to the Duchess's party: it is no more or less than a ball, or a breakfast, like other balls or breakfasts. You are half-distracted because Miss won't have you and takes the other fellow, or you get her (as I did Mrs. Pacifico) and find that she is quite a different thing from what you expected. Psha! These things appear as nought—when Time passes—Time the consoler—Time the anodyne—Time the grey calm satirist, whose sad smile seems to say, Look, O man, at the vanity of the objects you pursue, and of yourself who pursue them!

But on the one hand, if there is an alloy in all success, is there not a something wholesome in all disappointment? To endeavour to regard them both benevolently, is the task of a philosopher; and he who can do so is a very lucky Fogy.

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IV.

ON A GOOD-LOOKING YOUNG LADY.

OME time ago I had the fortune to witness at the house of Erminia's brother a rather pretty and affecting scene: whereupon, as my custom is, I would like to make a few moral remarks. I must premise that I knew Erminia's family long before the young lady was born. Victorina her mother, Boa her aunt, Chinchilla her grandmother—I have been intimate with every one of these ladies: and at the table of Sabilla, her married sister, with whom Erminia lives, have a cover laid for me whenever I choose to ask for it.

Everybody who has once seen Erminia remembers her. Fate is beneficent to a man before whose eyes at the parks, or churches, or theatres, or public or private assemblies it throws Erminia. To see her face is a personal kindness for which one ought to be thankful to Fortune: who might have shown you Caprella, with her whiskers, or Felissa, with her savage

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eyes, instead of the calm and graceful, the tender and beautiful Erminia. When she comes into the room, it is like a beautiful air of Mozart breaking upon you: when she passes through a ballroom, everybody turns and asks who is that Princess, that fairy lady? Even the women, especially those who are the most beautiful themselves, admire her. By one of those kind freaks of favouritism which Nature takes, she has endowed this young lady with almost every kind of perfection: has given her a charming face, a perfect form, a pure heart, a fine perception and wit, a pretty sense of humour, a laugh and a voice that are as sweet as music to hear, for innocence and tenderness ring in every accent, and a grace of movement which is a curiosity to watch, for in every attitude of motion or repose her form moves or settles into beauty, so that a perpetual grace accompanies her. I have before said that I am an old Fogy. On the day when I leave off admiring, I hope I shall die. To see Erminia is not to fall in love with her: there are some women too handsome, as it were, for that: and I would as soon think of making myself miserable because I could not marry the moon, and make the silver-bowed Goddess Diana Mrs. Pacifico, as I should think of having any personal aspirations towards Miss Erminia.

Well then, it happened the other day that this almost peerless creature, on a visit to the country, met that great poet, Timotheus, whose habitation is not far from the country house of Erminia's friend, and who, upon seeing the young lady, felt for her that admiration which every man of taste experiences upon beholding her, and which, if Mrs. Timotheus had not been an exceedingly sensible person, would have caused a jealousy between her and the great bard her husband. But, charming and beautiful herself, Mrs. Timotheus can even pardon another woman for being so; nay, with perfect good sense, though possibly with a *little* factitious enthusiasm, she professes to share to its fullest extent the admiration of the illustrious Timotheus for the young beauty.

After having made himself well acquainted with Erminia's perfections, the famous votary of Apollo and leader of the tuneful choir did what might be expected from such a poet under such circumstances, and began to sing. This is the

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way in which Nature has provided that poets should express their emotions. When they see a beautiful creature they straightway fall to work with their ten syllables and eight syllables, with duty rhyming to beauty, vernal to eternal, riddle to fiddle, or what you please, and turn out to the best of their ability, and with great pains and neatness on their own part, a copy of verses in praise of the adorable object. I myself may have a doubt about the genuineness of the article produced, or of the passion which vents itself in this way, for how can a man who has to assort carefully his tens and eights, to make his epithets neat and melodious, to hunt here and there for rhymes, and to bite the tip of his pen, or pace the gravel walk in front of his house searching for ideas—I doubt, I say, how a man who must go through the above process before turning out a decent set of verses, can be actuated by such strong feelings as you and I, when, in the days of our youth, with no particular preparation, but with our hearts full of manly ardour, and tender and respectful admiration, we went to the Saccharissa for the time being, and poured out our souls at her feet. That sort of eloquence comes spontaneously; that poetry doesn't require rhyme-jingling and metre-sorting, but rolls out of you you don't know how, as much, perhaps, to your own surprise as to that of the beloved object whom you address. In my time, I know whenever I began to make verses about a woman, it was when my heart was no longer very violently smitten about her, and the verses were a sort of mental dram and artificial stimulus with which a man worked himself up to represent enthusiasm and perform passion. Well, well; I see what you mean; I *am* jealous of him. Timotheus's verses were beautiful, that's the fact—confound him!—and I wish I could write as well, or half as well indeed, or do anything to give Erminia pleasure. Like an honest man and faithful servant, he went and made the best thing he could, and laid this offering at Beauty's feet. What can a gentleman do more? My dear Mrs. Pacifico here remarks that I never made *her* a copy of verses. Of course not, my love. I am not a verse-making man, nor are you that sort of object—that sort of target, I may say—at which, were I a poet, I would choose to discharge those winged shafts of Apollo.

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When Erminia got the verses and read them, she laid them down, and with one of the prettiest and most affecting emotions which I ever saw in my life, she began to cry a little. The verses of course were full of praises of her beauty. "They all tell me that," she said; "nobody cares for anything but that," cried the gentle and sensitive creature, feeling within that she had a thousand accomplishments, attractions, charms, which her hundred thousand lovers would not see, whilst they were admiring her mere outward figure and head-piece.

I once heard of another lady, "de par le monde," as honest Des Bourdeilles says, who after looking at her plain face in the glass, said, beautifully and pathetically, "I am sure I should have made a good wife to any man, if he could but have got over my face!" and bewailing her maidenhood in this touching and artless manner, saying that she had a heart full of love, if anybody would accept it, full of faith and devotion, could she but find some man on whom to bestow it, she but echoed the sentiment which I have mentioned above, and which caused in the pride of her beauty the melancholy of the lonely and victorious beauty. "We are full of love and kindness, ye men!" each says; "of truth and purity. We don't care about *your* good looks. Could we but find the right man, the man who loved us for ourselves, we would endow him with all the treasures of our hearts, and devote our lives to make him happy." I admire and reverence Erminia's tears, and the simple heart-stricken plaint of the other forsaken lady. She is Jephthah's daughter condemned by no fault of her own, but doomed by Fate to disappear from among women. The other is a Queen in her splendour to whom all the Lords and Princes bow down and pay worship. "Ah!" says she, "it is to the Queen you are kneeling, all of you. I am a woman under this crown and this ermine. I want to be loved, and not to be worshipped: and to be allowed to love is given to everybody but me."

How much finer a woman's nature is than a man's (by an Ordinance of Nature, for the purpose no doubt devised), how much purer and less sensual than ours, is seen in that fact so consoling to misshapen men, to ugly men, to little men, to giants, to old men, to poor men, to men scarred with the

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small-pox, or ever so ungainly or unfortunate—that their ill-looks or mishaps don't influence women regarding them, and that the awkwardest fellow has a chance for a prize. Whereas, when we, brutes that we are, enter a room, we sidle up naturally towards the prettiest woman: it is the pretty face and figure which attracts us; it is not virtue, or merit, or mental charms, be they ever so great. When one reads the fairy tale of Beauty and the Beast, no one is at all surprised at Beauty's being moved by Beast's gallantry, and devotion, and true-heartedness, and rewarding him with her own love at last. There was hardly any need to make him a lovely young Prince in a gold dress under his horns and bearskin. Beast as he was, but good Beast, loyal Beast, brave, affectionate, upright, generous, enduring Beast, she would have loved his ugly mug without any attraction at all. It is her nature to do so, God bless her! It was a man made the story, one of those two-penny-halfpenny men-milliner moralists, who think that to have a handsome person and a title are the greatest gifts of fortune, and that a man is not complete unless he is a lord and has glazed boots. Or it may have been that the transformation alluded to did not actually take place, but was only spiritual, and in Beauty's mind, and that, seeing before her loyalty, bravery, truth, and devotion, they became in her eyes lovely, and that she hugged her Beast with a perfect contentment to the end.

When ugly Wilkes said that he was only a quarter of an hour behind the handsomest man in England; meaning that the charms of his conversation would make him in that time at a lady's side as agreeable and fascinating as a beau, what a compliment he paid the whole sex! How true it is (not of course applicable to *you*, my dear reader and lucky dog who possess both wit and the most eminent personal attractions, but of the world in general), *We* look for Beauty: women for Love. So, fair Erminia, dry your beautiful eyes and submit to your lot, and to that adulation which all men pay you; in the midst of which court of yours the sovereign must perforce be lonely. That solitude is a condition of your life, my dear young lady, which many would like to accept, nor will your dominion last much longer than my Lord Farncombe's, let us

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say, at the Mansion House, whom Time and the inevitable November will depose. Another potentate will ascend his throne; the toast-master will proclaim another name than his, and the cup will be pledged to another health. As with Xerxes and all his courtiers and army at the end of a few years, as with the flowers of the field, as with Lord Farncombe, so with Erminia: were I Timotheus of the tuneful quire, I might follow out this simile between Lord Mayors and Beauties, and with smooth rhymes and quaint antithesis make a verse-offering to my fair young lady. But, madam, your faithful Pacifico is not a poet, only a proser; and it is in truth, and not in numbers, that he admires you.

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V.

ON THE PRESS AND THE PUBLIC.

MY rising young friend Hitchings, the author of "Randolph the Robber," "The Murderers of Mayfair," and other romances, and one of the chief writers in the *Lictor* newspaper —a highly Liberal, nay, seven-leagued-boots progressional journal, was discoursing with the writer of the present lines upon the queer decision to which the French Assembly has come, and which enforces a signature henceforth to all the leading articles in the French papers. As an act of government, Hitchings said he thought the measure most absurd and tyrannous, but he was not sorry for it, as it would infallibly increase the importance of the profession of letters, to which we both belonged. The man of letters will no longer be the anonymous slave of the newspaper-press proprietor, Hitchings said; the man of letters will no longer be used and flung aside in his old days; he will be rewarded according to his merits, and have the chance of

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making himself a name. And then Hitchings spoke with great fervour regarding the depressed condition of literary men, and said the time was coming when their merits would get them their own.

On this latter subject, which is a favourite one with many gentlemen of our profession, I, for one, am confessedly incredulous. I am resolved not to consider myself a martyr. I never knew a man who had written a good book (unless, indeed, it were a Barrister with Attorneys) hurt his position in society by having done so. On the contrary, a clever writer, with decent manners and conduct, makes more friends than any other man. And I do not believe (parenthetically) that it will make much difference to my friend Hitchings whether his name is affixed to one, twenty, or two thousand articles of his composition. But what would happen in England if such a regulation as that just passed in France were to become law; and the House of Commons omnipotent, which can shut up our parks for us, which can shut up our Post Office for us, which can do anything it will, should take a fancy to have the signature of every writer of a newspaper article?

Have they got any secret ledger at the *Times* in which the names of the writers of all the articles in that journal are written down? That would be a curious book to see. Articles in that paper have been attributed to every great man of the day: at one time it was said Brougham wrote regularly, at another Canning was a known contributor, at some other time it was Sir Robert Peel, Lord Aberdeen. It would be curious to see the real names. The Chancellor's or the Foreign Secretary's articles would most likely turn out to be written by Jones or Smith. I mean no disrespect to the latter, but the contrary—to be a writer for a newspaper requires more knowledge, genius, readiness, scholarship, than you want in St. Stephen's. Compare a good leading article and a speech in the House of Commons: compare a House of Commons orator with a writer, psha!

Would Jones or Smith, however, much profit by the publication of their names to their articles? That is doubtful. When the *Chronicle* or the *Times* speaks now, it is "we" who are speaking, we the Liberal-Conservatives, we the Conservative

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Sceptics: when Jones signs the article, it is we no more, but Jones. It goes to the public with no authority. The public does not care very much what Jones's opinions are. They don't purchase the Jones organ any more—the paper droops; and, in fact, I can conceive nothing more wearisome than to see the names of Smith, Brown, Jones, Robinson, and so forth, written in capitals every day, day after day, under the various articles of the paper. The public would begin to cry out at the poverty of the literary *dramatis personæ*. We have had Brown twelve times this month it would say. That Robinson's name is always coming up—as soon as there is a finance question, or a foreign question, or what not, it is Smith who signs the article. Give us somebody else.

Thus Brown and Robinson would get a doubtful and precarious bread instead of the comfortable and regular engagement which they now have. The paper would not be what it is. It would be impossible to employ men on trial, and see what their talents were worth. Occasion is half a public writer's battle. To sit down in his study and compose an article that *might* be suitable, is a hard work for him: twice as hard as the real work; and yet not the real work; which is to fight the battle at two hours' notice, at the given place and time. The debate is over at twelve o'clock at night, let us say. Mr. Editor looks round, and fixes on his man. "Now's your time, Captain Smith," says he, "charge the enemy, and rout them,"—or "advance, Colonel Jones, with your column and charge."

Now there may be men who are Jones's or Robinson's superiors in intellect, and who—give them a week or ten days to prepare—would turn out such an article as neither of the two men named could ever have produced—that is very likely. I have often, for my part, said the most brilliant thing in the world, and one that would utterly upset that impudent Jenkins, whose confounded jokes and puns spare nobody—but then it has been three hours after Jenkins's pun, when I was walking home very likely—and so it is with writers; some of them possess the amazing gift of the impromptu, and can always be counted upon in a moment of necessity—whilst others, slower coaches or leaders, require to get all their heavy

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guns into position, and laboriously to fortify their camp, before they begin to fire.

Now, saying that Robinson is the fellow chiefly to be entrusted with the quick work of the paper, it would be a most unkind and unfair piece of tyranny on the newspaper proprietor to force him to publish Robinson's name as the author of all the articles *d'occasion*. You have no more right to call for this publicity from the newspaper owner, who sells you three yards of his printed fabric, than to demand from the linen-draper, from what wholesale house he got his calico; who spun it; who owned the cotton, and who cropped it in America. It is the article, and not the name and pedigree of the artificer, which a newspaper or any other dealer has a right to sell to the public. If I get a letter (which Heaven forbid!) from Mr. Tapes my attorney, I know it is not in Tapes's own handwriting; I know it is a clerk writes it—so, a newspaper is a composite work got up by many hireling hands, of whom it is necessary to know no other name than the printer's or proprietor's.

It is not to be denied that men of signal ability will write for years in papers and perish unknown—and in so far their lot is a hard one: and the chances of life are against them. It is hard upon a man, with whose work the whole town is ringing, that not a soul should know or care who is the author who so delights the public.

But, on the other hand, if your article is excellent, would you have had any great renown from it, supposing the paper had not published it? Would you have had a chance at all but for that paper? Suppose you had brought out that article on a broad-sheet, who would have bought it? Did you ever hear of an unknown man making a fortune by a pamphlet?

Again, it may so happen to a literary man that the stipend which he receives from one publication is not sufficient to boil his family pot, and that he must write in some other quarter. If Brown writes articles in the daily papers, and articles in the weekly and monthly periodicals too, and signs the same, he surely weakens his force by extending his line. It would be better for him to write incognito, than to placard his name in so many quarters—as actors understand, who do not perform

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in too many pieces on the same night; and painters, who know that it is not worth their while to exhibit more than a certain number of pictures.

Besides, if to some men the want of publicity is an evil: to many others the privacy is most welcome. Many a young barrister is a public writer, for instance, to whose future prospects his fame as a literary man would give no possible aid, and whose intention it is to put away the pen, when the attorneys begin to find out his juridical merits. To such a man it would only be a misfortune to be known as a writer of leading articles. *His* battle for fame and fortune is to be made with other weapons than the pen. Then again, a man without ambition—and there are very many such sensible persons, or whose ambition does not go beyond his *pot au feu*, is happy to have the opportunity of quietly and honourably adding to his income: of occupying himself: of improving himself: of paying for Tom at College, or for Mamma's carriage—and what not. Take away this modest mask—force every man upon the public stage to appear with his name placarded, and we lose some of the best books, some of the best articles, some of the pleasantest wit that we have ever had.

On the whole, then, in this controversy I am against Hitchings; and although he insists upon it that he is a persecuted being, I do not believe it; and although he declares that I ought to consider myself trampled on by the world, I decline to admit that I am persecuted, and protest that it treats me and my brethren kindly in the main.

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CHILD'S PARTIES:

AND A REMONSTRANCE CONCERNING THEM.*

I.

SIR,—As your publication finds its way to almost every drawing-room table in this metropolis, and is read by the young and old in every family, I beseech you to give admission to the remonstrance of an unhappy parent, and to endeavour to put a stop to a practice which appears to me to be increasing daily, and is likely to operate most injuriously upon the health, morals, and comfort of society in general.

The awful spread of Juvenile Parties, sir, is the fact to which I would draw your attention. There is no end to those entertainments, and if the custom be not speedily checked, people will be obliged to fly from London at Christmas, and hide their children during the holidays. I gave mine warning in a speech at breakfast this day, and said with tears in my eyes, that if the Juvenile Party system went on, I would take

* Addressed to *Mr. Punch.*

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a house at Margate next winter, for that, by heavens! I could not bear another Juvenile Season in London.

If they would but transfer Innocents' Day to the summer holidays, and let the children have their pleasures in May or June, we might get on. But now in this most ruthless and cut-throat season of sleet, thaw, frost, wind, snow, mud, and sore throats, it is quite a tempting of fate to be going much abroad; and this is the time of all others that is selected for the amusement of our little darlings.

As the first step towards the remedying of the evil of which I complain, I am obliged to look *Mr. Punch* himself in his venerable beard, and say, "You sir, have, by your agents, caused not a little of the mischief. I desire that, during Christmas time at least, Mr. Leech should be abolished, or sent to take a holiday. Judging from his sketches, I should say that he must be endowed with a perfectly monstrous organ of philoprogenitiveness: he revels in the delineation of the dearest and most beautiful little boys and girls in turn-down collars and broad sashes, and produces in your *Almanack* a picture of a child's costume ball, in which he has made the little wretches in the dresses of every age, and looking so happy, beautiful, and charming, that I have carefully kept the picture from the sight of the women and children of my own household, and—I will not say burned it, for I had not the heart to do that—but locked it away privately, lest they should conspire to have a costume ball themselves, and little Polly should insist upon appearing in the dress of Anne Boleyn, or little Jacky upon turning out as an Ancient Briton."

An odious, revolting, and disagreeable practice, sir, I say, ought not to be described in a manner so atrociously pleasing. The real satirist has no right to lead the public astray about the Juvenile *Fête* nuisance, and to describe a child's ball as if it was a sort of Paradise, and the little imps engaged as happy and pretty as so many cherubs. They should be drawn, one and all, as hideous—disagreeable—distorted—affected—jealous of each other—dancing awkwardly—with shoes too tight for them—overeating themselves at supper—very unwell (and deservedly so) the next morning, with Mamma administering a mixture made after the Doctor's prescription, and which should

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be painted awfully black, in an immense large teacup, and (as might be shown by the horrible expression on the little patient's face) of the most disgusting flavour. Banish, I say, that Mr. Leech during Christmas time, at least; for, by a misplaced kindness and absurd fondness for children, he is likely to do them and their parents an incalculable quantity of harm.

As every man, Sir, looks at the world out of his own eyes or spectacles, or, in other words, speaks of it as he finds it himself, I will lay before you my own case, being perfectly sure that many another parent will sympathise with me. My family, already inconveniently large, is yet constantly on the increase, and it is out of the question that Mrs. Spec * should go to parties, as that admirable woman has the best of occupations at home; where she is always nursing the baby. Hence it becomes the father's duty to accompany his children abroad, and to give them pleasure during the holidays.

Our own place of residence is in South Carolina Place, Clapham Road North, in one of the most healthy of the suburbs of this great City. But our relatives and acquaintances are numerous; and they are spread all over the town and its outskirts. Mrs. S. has sisters married, and dwelling respectively in Islington, Haverstock Hill, Bedford Place, Upper Baker Street, and Tyburn Gardens; besides the children's grandmother, Kensington Gravel Pits, whose parties we are all of course obliged to attend. A *very* great connection of ours, and *nearly related* to a B–r–n–t and M.P., lives not a hundred miles from B–lg—ve Square. I could enumerate a dozen more places where our kinsmen or intimate friends are—heads of families every one of them, with their quivers more or less full of little arrows.

What is the consequence? I herewith send it to you in the shape of these eighteen enclosed notes, written in various styles more or less correct and corrected, from Miss Fanny's, aged seven, who hopes, in round hand, that her dear cousins will come and drink tea with her on New Year's Eve, her birthday,—to that of the Governess of the B–r–n–t in question, who requests the pleasure of our company at a ball, a conjuror, and a Christmas Tree. Mrs. Spec, for the valid reason above

* A name sometimes assumed by the writer in his contributions to *Punch*.

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stated, cannot frequent these meetings: I am the deplorable chaperon of the young people. I am called upon to conduct my family five miles to tea at six o'clock. No count is taken of our personal habits, hours of dinner, or intervals of rest. We are made the victims of an infantile conspiracy, nor will the lady of the house hear of any revolt or denial.

"Why," says she, with the spirit which becomes a woman and mother, "you go to your *man's* parties eagerly enough: what an unnatural wretch you must be to grudge your children their pleasures!" She looks round, sweeps all six of them into her arms, whilst the baby on her lap begins to bawl, and you are assailed by seven pairs of imploring eyes, against which there is no appeal. You must go. If you are dying of lumbago, if you are engaged to the best of dinners, if you are longing to stop at home and read Macaulay, you must give up all and go.

And it is not to one party or two, but to almost all. You must go to the Gravel Pits, otherwise the grandmother will cut the children out of her will, and leave her property to her *other* grandchildren. If you refuse Islington, and accept Tyburn Gardens, you sneer at a poor relation, and acknowledge a rich one readily enough. If you decline Tyburn Gardens, you fling away the chances of the poor dear children in life, and the hopes of the cadetship for little Jacky. If you go to Hampstead, having declined Bedford Place, it is because you never refuse an invitation to Hampstead, where they make much of you, and Miss Maria is pretty (as *you* think, though your wife doesn't), and do not care for the Doctor in Bedford Place. And if you accept Bedford Place, you dare not refuse Upper Baker Street, because there is a coolness between the two families, and you must on no account seem to take part with one or the other.

In this way many a man besides myself, I dare say, finds himself miserably tied down, and a helpless prisoner, like Gulliver in the hands of the Lilliputians. Let us just enumerate a few of the miseries of the pitiable parental slave.

In the first place, examine the question in a pecuniary point of view. The expenses of children's toilets at this present time are perfectly frightful.

My eldest boy, Gustavus, at home from Dr. Birch's Aca-

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demy, Rodwell Regis, wears turquoise studs, fine linen shirts, white waistcoats, and shiny boots: and, when I proposed that he should go to a party in Berlin gloves, asked me if I wished that he should be mistaken for a footman? My second, Augustus, grumbles about getting his elder brother's clothes, nor could he be brought to accommodate himself to Gustavus's waistcoats at all, had not his mother coaxed him by the loan of her chain and watch, which latter the child broke after many desperate attempts to wind it up. As for the little fellow, Adolphus, his mother has him attired in a costume partly Scotch, partly Hungarian, mostly buttons, and with a Louis Quatorze hat and scarlet feather, and she curls this child's hair with her own blessed tongs every night.

I wish she would do as much for the girls, though: but no, Monsieur Floridor must do that: and accordingly, every day this season, that abominable little Frenchman, who is, I have no doubt, a Red Republican, and smells of cigars and hair-oil, comes over, and, at a cost of eighteenpence *par tête*, figs out my little creatures' heads with fixature, bandoline, crinoline—the deuce knows what.

The bill for silk stockings, sashes, white frocks, is so enormous, that I have not been able to pay my own tailor these three years.

The bill for flys to 'Amstid and back, to Hizzlington and take up, &c., is fearful. The drivers, in this extra weather, must be paid extra, and they drink extra. Having to go to Hackney in the snow, on the night of the 5th of January, our man was so hopelessly inebriated, that I was compelled to get out and drive myself; and I am now, on what is called Twelfth Day (with, of course, another child's party before me for the evening), writing this from my bed, Sir, with a severe cold, a violent toothache, and a most acute rheumatism.

As I hear the knock of our medical man, whom an anxious wife has called in, I close this letter; asking leave, however, if I survive, to return to this painful subject next week. And, wishing you a *merry!* New Year, I have the honour to be, dear *Mr. Punch*,

Your constant reader,

SPEC.

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CHILD'S PARTIES.

II.

ONCEIVE, Sir, that in spite of my warning and entreaty we were invited to no less than three Child's Parties last Tuesday; to two of which a lady in this house, who shall be nameless, desired that her children should be taken. On Wednesday we had Dr. Lens's microscope; and on Thursday you were good enough to send me your box for the Haymarket Theatre; and of course Mrs. S. and the children are extremely obliged to you for the attention. I did not mind the theatre so much. I sat in the back of the box, and fell asleep. I wish there was a room with easy-chairs and silence enjoined, whither parents might retire, in the houses where Children's Parties are given. But no—it would be of no use: the fiddling and pianoforte-playing and scuffling and laughing of the children would keep you awake.

I am looking out in the papers for some eligible schools where there shall be no vacations—I can't bear these festivities much longer. I begin to hate children in their evening dresses: when children are attired in those absurd best clothes, what can you expect from them but affectation and airs of fashion? One day last year, Sir, having to conduct the two young ladies who then frequented juvenile parties, I found them, upon entering the fly, into which they had preceded

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me under convoy of their maid—I found them—in what a condition, think you? Why, with the skirts of their stiff muslin frocks actually thrown over their heads, so that they should not crumple in the carriage! A child who cannot go into society but with a muslin frock in this position, I say, had best stay in the nursery in her pinafore. If you are not able to enter the world with your dress in its proper place, I say stay at home. I blushed, Sir, to see that Mrs. S. *didn't* blush when I informed her of this incident, but only laughed in a strange indecorous manner, and said that the girls must keep their dresses neat.—Neatness as much as you please; but I should have thought Neatness would wear her frock in the natural way.

And look at the children when they arrive at their place of destination: what processes of coquetry they are made to go through! They are first carried into a room where there are pins, combs, looking-glasses, and lady's-maids, who shake the children's ringlets out, spread abroad their great immense sashes and ribbons, and finally send them full sail into the dancing-room. With what a monstrous precocity they ogle their own faces in the looking-glasses; I have seen my boys, Gustavus and Adolphus, grin into the glass, and arrange their curls or the ties of their neckcloths with as much eagerness as any grown-up man could show, who was going to pay a visit to the lady of his heart. With what an abominable complacency they get out their little gloves, and examine their silk stockings! How can they be natural or unaffected when they are so preposterously conceited about their fine clothes? The other day we met one of Gus's schoolfellows, Master Chaffers, at a party, who entered the room with a little gibus hat under his arm, and to be sure made his bow with the *aplomb* of a dancing-master of sixty; and my boys, who I suspect envied their comrade the gibus hat, began to giggle and sneer at him; and, further to disconcert him, Gus goes up to him and says, "Why, Chaffers, you consider yourself a deuced fine fellow, but there's a straw on your trousers." Why shouldn't there be? And why should that poor little boy be called upon to blush because he came to a party in a hack-cab? I, for my part, ordered the children to walk home

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on that night, in order to punish them for their pride. It rained. Gus wet and spoiled his shiny boots, Dol got a cold, and my wife scolded me for cruelty.

As to the airs which the wretches give themselves about dancing, I need not enlarge upon them here, for the dangerous artist of the "Rising Generation" has already taken them in hand. Not that his satire does the children the least good: *they* don't see anything absurd in courting pretty girls, or in asserting the superiority of their own sex over the female. A few nights since, I saw Master Sultan at a juvenile ball, standing at the door of the dancing-room egregiously displaying his muslin pocket-handkerchief, and waving it about as if he was in doubt to which of the young beauties he should cast it. "Why don't you dance, Master Sultan?" says I. "My good sir," he answered, "just look round at those girls and say if I *can* dance?" *Blasé* and selfish now, what will that boy be, sir, when his whiskers grow?

And when you think how Mrs. Mainchance seeks out rich partners for her little boys—how my own admirable Eliza has warned her children—"My dears, I would rather you should dance with your Brown cousins than your Jones cousins," who are a little rough in their manners (the fact being, that our sister Maria Jones lives at Islington, while Fanny Brown is an Upper Baker Street lady);—when I have heard my dear wife, I say, instruct our boy, on going to a party at the Baronet's, by no means to neglect his cousin Adeliza, but to dance with her as soon as ever he can engage her—what can I say, Sir, but that the world of men and boys is the same—that society is poisoned at its source—and that our little chubby-cheeked cherubim are instructed to be artful and egotistical, when you would think by their faces they were just fresh from heaven.

Among the *very* little children, I confess I get a consolation as I watch them, in seeing the artless little girls walking after the boys to whom they incline, and courting them by a hundred innocent little wiles and caresses, putting out their little hands and inviting them to dances, seeking them out to pull crackers with them, and begging them to read the mottoes, and so forth—this is as it should be—this is natural and

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kindly. The women, by rights, ought to court the men; and they would if we but left them alone.*

And, absurd as the games are, I own I like to see some thirty or forty of the creatures on the floor in a ring, playing at *petits jeux*, of all ages and sexes, from the most insubordinate infanthood of Master Jacky, who will crawl out of the circle, and talks louder than anybody in it, though he can't speak, to blushing Miss Lily, who is just conscious that she is sixteen —I own, I say, that I can't look at such a circlet or chaplet of children, as it were, in a hundred different colours, laughing and happy, without a sort of pleasure. How they laugh, how they twine together, how they wave about, as if the wind was passing over the flowers! Poor little buds, shall you bloom long?—(I then say to myself, by way of keeping up a proper frame of mind)—shall frosts nip you, or tempests scatter you, drought wither you, or rain beat you down? And oppressed with my feelings, I go below and get some of the weak negus with which Children's Parties are refreshed.

At those houses where the magic lantern is practised, I still sometimes get a degree of pleasure, by hearing the voices of the children in the dark, and the absurd remarks which they make as the various scenes are presented—as, in the dissolving views, Cornhill changes into Grand Cairo; as Cupid comes down with a wreath, and pops it on to the head of the Duke of Wellington; as Saint Peter's at Rome suddenly becomes illuminated, and fireworks, not the least like real fireworks, begin to go off from Fort St. Angelo—it is certainly not unpleasant to hear the "o-o-o's" of the audience, and the little children chattering in the darkness. But I think I used to like the "Pull devil, pull baker," and the Doctor Syntax of our youth, much better than all your new-fangled dissolving views and pyrotechnic imitations.

As for the conjuror, I am sick of him. There is one conjuror I have met so often during this year and the last, that the man looks quite guilty when the folding doors are opened, and he sees my party of children, and myself amongst the seniors in the back rows. He forgets his jokes when he

* On our friend's manuscript there is written, in a female handwriting, "Vulgar, immodest.—E. S."

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beholds me: his wretched claptraps and waggeries fail him: he trembles, falters, and turns pale.

I on my side too feel reciprocally uneasy. What right have we to be staring that creature out of his silly countenance? Very likely he has a wife and family dependent for their bread upon his antics. I should be glad to admire them if I could; but how do so? When I see him squeeze an orange or a cannon-ball right away into nothing, as it were, or multiply either into three cannon-balls or oranges, I know the others are in his pocket somewhere. I know that he doesn't put out his eye when he sticks the penknife into it: or that after swallowing (as the miserable humbug pretends to do) a pocket-handkerchief, he cannot by any possibility convert it into a quantity of coloured wood-shavings. These flimsy articles may amuse children, but not *us*. I think I shall go and sit down below amongst the servants whilst this wretched man pursues his idiotic delusions before the children.

And the supper, sir, of which our darlings are made to partake. Have they dined? I ask. Do they have a supper at home, and why do not they? Because it is unwholesome. If it is unwholesome, why do they have supper at all? I have mentioned the wretched quality of the negus. How they can administer such stuff to children I can't think. Though only last week I heard a little boy, Master Swilby, at Miss Waters's, say that he had drunk nine glasses of it, and eaten I don't know how many tasteless sandwiches and insipid cakes; after which feats he proposed to fight my youngest son.

As for that Christmas Tree, which we have from the Germans—anybody who knows what has happened to *them* may judge what will befall us from following their absurd customs. Are we to put up pine-trees in our parlours, with wax-candles and *bonbons*, after the manner of the ancient Druids? Are we——?

. . . My dear Sir, my manuscript must here abruptly terminate. Mrs. S. has just come into my study, and my daughter enters grinning behind her, with twenty-five little notes, announcing that Master and Miss Spec request the pleasure of Miss Brown, Miss F. Brown, and M. A. Brown's

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company on the 25th instant. There is to be a conjuror in the back drawing-room, a magic lantern in my study, a Christmas Tree in the dining-room, dancing in the drawing-room—"And, my dear, we can have whist in our bedroom," my wife says. "You know we must be civil to those who have been so kind to our darling children."

SPEC.

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THE CURATE'S WALK.

I.

IT was the third out of the four bell-buttons at the door at which my friend the Curate pulled; and the summons was answered after a brief interval.

I must premise that the house before which we stopped was No. 14 Sedan Buildings, leading out of Great Guelph Street, Dettingen Street, Culloden Street, Minden Square; and Upper and Lower Caroline Row form part of the same quarter—a very queer and solemn quarter to walk in, I think, and one which always suggests Fielding's novels to me. I can fancy Captain Booth strutting out of the very door at which we were standing, in tarnished lace, with his hat cocked over his eye, and his hand on his hanger; or Lady Bellaston's chair and bearers coming swinging down Great Guelph Street, which we have just quitted to enter Sedan Buildings.

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Sedan Buildings is a little flagged square, ending abruptly with the huge walls of Bluck's Brewery. The houses, by many degrees smaller than the large decayed tenements in Great Guelph Street, are still not uncomfortable, although shabby. There are brass-plates on the doors, two on some of them: or simple names, as "Lunt," "Padgemore," &c. (as if no other statement about Lunt and Padgemore were necessary at all) under the bells. There are pictures of mangles before two of the houses, and a gilt arm with a hammer sticking out from one. I never saw a Goldbeater. What sort of a being is he that he always sticks out his ensign in dark, mouldy, lonely, dreary, but somewhat respectable places? What powerful Mulciberian fellows they must be, those Goldbeaters, whacking and thumping with huge mallets at the precious metals all day. I wonder what is Goldbeaters' skin? and do they get impregnated with the metal? and are their great arms under their clean shirts on Sundays, all gilt and shining?

It is a quiet, kind, respectable place somehow, in spite of its shabbiness. Two pewter pints and a jolly little half-pint are hanging on the railings in perfect confidence, basking in what little sun comes into the court. A group of small children are making an ornament of oyster-shells in one corner. Who has that half-pint? Is it for one of those small ones, or for some delicate female recommended to take beer? The windows in the court, upon some of which the sun glistens, are not cracked, and pretty clean; it is only the black and dreary look behind which gives them a poverty-stricken appearance. No curtains or blinds. A bird-cage and very few pots of flowers here and there. This—with the exception of a milkman talking to a whitey-brown woman, made up of bits of flannel and strips of faded chintz and calico seemingly, and holding a long bundle which cried—this was all I saw in Sedan Buildings while we were waiting until the door should open.

At last the door was opened, and by a porteress so small, that I wonder how she ever could have lifted up the latch. She bobbed a curtsey, and smiled at the Curate, whose face gleamed with benevolence too, in reply to that salutation.

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"Mother not at home?" says Frank Whitestock, patting the child on the head.

"Mother's out charing, sir," replied the girl; "but please to walk up, sir." And she led the way up one and two pair of stairs to that apartment in the house which is called the second-floor front; in which was the abode of the charwoman.

There were two young persons in the room, of the respective ages of eight and five, I should think. She of five years of age was hemming a duster, being perched on a chair at the table in the middle of the room. The elder, of eight, politely wiped a chair with a cloth for the accommodation of the good-natured Curate, and came and stood between his knees, immediately alongside of his umbrella, which also reposed there, and which she by no means equalled in height.

"These children attend my school at St. Timothy's," Mr. Whitestock said, "and Betsy keeps the house while her mother is from home."

Anything cleaner or neater than this house it is impossible to conceive. There was a big bed, which must have been the resting-place of the whole of this little family. There were three or four religious prints on the walls; besides two framed and glazed, of Prince Coburg and the Princess Charlotte. There were brass candlesticks, and a lamb on the chimney-piece, and a cupboard in the corner, decorated with near half-a-dozen plates, yellow bowls, and crockery. And on the table there were two or three bits of dry bread, and a jug with water, with which these three young people (it being then nearly three o'clock) were about to take their meal called tea.

That little Betsy who looks so small is nearly ten years old: and has been a mother ever since the age of about five. I mean to say, that her own mother having to go out upon her charing operations, Betsy assumes command of the room during her parent's absence: has nursed her sisters from babyhood up to the present time: keeps order over them, and the house clean as you see it; and goes out occasionally and transacts the family purchases of bread, moist sugar, and mother's tea. They dine upon bread, tea and breakfast upon bread when they have it, or go to bed without a morsel. Their holiday is Sunday, which they spend at Church and Sunday-

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school. The younger children scarcely ever go out, save on that day, but sit sometimes in the sun, which comes in pretty pleasantly; sometimes blue in the cold, for they very seldom see a fire except to heat irons by, when mother has a job of linen to get up. Father was a journeyman bookbinder, who died four years ago, and is buried among thousands and thousands of the nameless dead who lie crowding the black churchyard of St. Timothy's parish.

The Curate evidently took especial pride in Victoria, the youngest of these three children of the charwoman, and caused Betsy to fetch a book which lay at the window, and bade her read. It was a Missionary Register which the Curate opened haphazard, and this baby began to read out in an exceedingly clear and resolute voice about—

"The island of Raritongo is the least frequented of all the Caribbean Archipelago. Wankyfungo is at four leagues S.E. by E., and the peak of the crater of Shuagnahua is distinctly visible. The 'Irascible' entered Raritongo Bay on the evening of Thursday 29th, and the next day the Rev. Mr. Flethers, Mrs. Flethers, and their nine children, and Shangpooky, the native converted at Cacabawgo, landed and took up their residence at the house of Ratatatua, the Principal Chief, who entertained us with yams and a pig," &c. &c. &c.

"Raritongo, Wankyfungo, Archipelago." I protest this little woman read off each of these long words with an ease which perfectly astonished me. Many a lieutenant in Her Majesty's Heavies would be puzzled with words half the length. Whitestock, by way of reward for her scholarship, gave her another pat on the head; having received which present with a curtsey, she went and put the book back into the window, and clambering back into the chair, resumed the hemming of the blue duster.

I suppose it was the smallness of these people, as well as their singular, neat, and tidy behaviour, which interested me so. Here were three creatures not so high as the table, with all the labours, duties, and cares of life upon their little shoulders, working and doing their duty like the biggest of my readers; regular, laborious, cheerful—content with small pittances, practising a hundred virtues of thrift and order.

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Elizabeth, at ten years of age, might walk out of this house and take the command of a small establishment. She can wash, get up linen, cook, make purchases, and buy bargains. If I were ten years old and three feet in height, I would marry her, and we would go and live in a cupboard, and share the little half-pint pot for dinner. 'Melia, eight years of age, though inferior in accomplishments to her sister, is her equal in size, and can wash, scrub, hem, go errands, put her hand to the dinner, and make herself generally useful. In a word, she is fit to be a little housemaid, and to make everything but the beds, which she cannot as yet reach up to. As for Victoria's qualifications, they have been mentioned before. I wonder whether the Princess Alice can read off "Raritongo," &c. as glibly as this surprising little animal.

I asked the Curate's permission to make these young ladies a present, and accordingly produced the sum of sixpence to be divided amongst the three. "What will you do with it?" I said, laying down the coin.

They answered, all three at once, and in a little chorus, "We'll give it to Mother." This verdict caused the disbursement of another sixpence, and it was explained to them that the sum was for their own private pleasures, and each was called upon to declare what she would purchase.

Elizabeth says, "I would like twopenn'orth of meat, if you please, sir."

'Melia: "Ha'porth of treacle, three-farthings'-worth of milk, and the same of fresh bread."

Victoria, speaking very quick, and gasping in an agitated manner: "Ha'pny—aha—orange, and ha'pny—aha—apple, and ha'pny—aha—treacle, and—and——" here her imagination failed her. She did not know what to do with the rest of the money.

At this 'Melia actually interposed, "Suppose she and Victoria subscribed a farthing apiece out of their money, so that Betsy might have a quarter of a pound of meat?" She added that her sister wanted it, and that it would do her good. Upon my word, she made the proposal and the calculations in an instant, and all of her own accord. And before we left them, Betsy had put on the queerest little black shawl and

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bonnet, and had a mug and a basket ready to receive the purchases in question.

Sedan Buildings has a particularly friendly look to me since that day. Peace be with you, O thrifty, kindly, simple, loving little maidens! May their voyage in life prosper! Think of the great journey before them, and the little cock-boat manned by babies venturing over the great stormy ocean.

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THE CURATE'S WALK.

II.

FOLLOWING the steps of little Betsy with her mug and basket, as she goes pattering down the street, we watch her into a grocer's shop, where a startling placard with "DOWN AGAIN!" written on it announces that the Sugar Market is still in a depressed condition—and where she no doubt negotiates the purchase of a certain quantity of molasses. A little further on, in Lawfeldt Street, is Mr. Filch's fine silversmith's shop, where a man may stand for a half-hour and gaze with ravishment at the beautiful gilt cups and tankards, the stunning waistcoat-chains, the little white cushions laid out with delightful diamond-pins, gold horseshoes and splinter-bars, pearl owls, turquoise lizards and dragons, enamelled monkeys, and all sorts of agreeable monsters for your neckcloth. If I live to be a hundred, or if the girl of my heart were waiting for me at the corner of the street, I never could pass Mr. Filch's shop without having a couple of minutes' good stare at the window. I like to fancy myself dressed up in some of the jewellery. "Spec, you rogue," I say, "suppose you were to get leave to wear three or four of those rings on your fingers;

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to stick that opal, round which twists a brilliant serpent with a ruby head, into your blue satin neckcloth; and to sport that gold jack-chain on your waistcoat. You might walk in the Park with that black whalebone prize riding-whip, which has a head the size of a snuff-box, surmounted with a silver jockey on a silver race-horse; and what a sensation you would create, if you took that large ram's horn with the cairngorm top out of your pocket, and offered a pinch of rappee to the company round!" A little attorney's clerk is staring in at the window, in whose mind very similar ideas are passing. What would he not give to wear that gold pin next Sunday in his blue hunting neckcloth? The ball of it is almost as big as those which are painted over the side door of Mr. Filch's shop, which is down that passage which leads into Trotter's Court.

I have dined at a house where the silver dishes and covers came from Filch's, let out to their owner by Mr. Filch for the day, and in charge of the grave-looking man whom I mistook for the butler. Butlers and ladies'-maids innumerable have audiences of Mr. Filch in his back-parlour. There are suits of jewels which he and his shop have known for a half-century past, so often have they been pawned to him. When we read in the *Court Journal* of Lady Fitzball's head-dress of lappets and superb diamonds, it is because the jewels get a day rule from Filch's, and come back to his iron box as soon as the Drawing-room is over. These jewels become historical among pawnbrokers. It was here that Lady Prigsby brought her diamonds one evening of last year, and desired hurriedly to raise two thousand pounds upon them, when Filch respectfully pointed out to her Ladyship that she had pawned the stones already to his comrade, Mr. Tubal, of Charing Cross. And, taking his hat, and putting the case under his arm, he went with her Ladyship to the hack-cab in which she had driven to Lawfeldt Street, entered the vehicle with her, and they drove in silence to the back entrance of her mansion in Monmouth Square, where Mr. Tubal's young man was still seated in the hall, waiting until her Ladyship should be undressed.

We walked round the splendid shining shop and down the passage, which would be dark but that the gas-lit door is

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always swinging to and fro, as the people who come to pawn go in and out. You may be sure there is a gin-shop handy to all pawnbrokers'.

A lean man in a dingy dress is walking lazily up and down the flags of Trotter's Court. His ragged trousers trail in the slimy mud there. The doors of the pawnbroker's, and of the gin-shop on the other side, are banging to and fro: a little girl comes out of the former with a tattered old handkerchief, and goes up and gives something to the dingy man. It is ninepence, just raised on his waistcoat. The man bids the child to "cut away home," and when she is clear out of the court, he looks at us with a lurking scowl and walks into the gin-shop doors, which swing always opposite the pawnbroker's shop.

Why should he have sent the waistcoat wrapped in that ragged old cloth? Why should he have sent the child into the pawnbroker's box, and not have gone himself? He did not choose to let her see him go into the gin-shop—why drive her in at the opposite door? The child knows well enough whither he is gone. She might as well have carried an old waistcoat in her hand through the street as a ragged napkin. A sort of vanity, you see, drapes itself in that dirty rag; or is it a kind of debauched shame, which does not like to go naked? The fancy can follow the poor girl up the black alley, up the black stairs, into the bare room, where mother and children are starving, while the lazy ragamuffin, the family bully, is gone into the gin-shop to "try our celebrated Cream of the Valley," as the bill in red letters bids him.

"I waited in this court the other day," Whitestock said, "just like that man, while a friend of mine went in to take her husband's tools out of pawn—an honest man—a journeyman shoemaker, who lives hard by." And we went to call on the journeyman shoemaker—Randle's Buildings—two-pair back—over a blacking manufactory. The blacking was made by one manufacturer, who stood before a tub stirring up his produce, a good deal of which—and nothing else—was on the floor. We passed through this emporium, which abutted on a dank steaming little court, and up the narrow stair to the two-pair back.

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The shoemaker was at work with his recovered tools, and his wife was making woman's shoes (an inferior branch of the business) by him. A shrivelled child was lying on the bed in the corner of the room. There was no bedstead, and indeed scarcely any furniture, save the little table on which lay his tools and shoes—a fair-haired, lank, handsome young man, with a wife who may have been pretty once, in better times, and before starvation pulled her down. She had but one thin gown: it clung to a frightfully emaciated little body.

Their story was the old one. The man had been in good work, and had the fever. The clothes had been pawned, the furniture and bedstead had been sold, and they slept on the mattress; the mattress went, and they slept on the floor; the tools went, and the end of all things seemed at hand, when the gracious apparition of the Curate, with his umbrella, came and cheered those stricken-down poor folks.

The journeyman shoemaker must have been astonished at such a sight. He is not, or was not, a church-goer. He is a man of "advanced" opinions; believing that priests are hypocrites, and that clergymen in general drive about in coaches-and-four, and eat a tithe-pig a day. This proud priest got Mr. Crispin a bed to lie upon, and some soup to eat; and (being the treasurer of certain good folks of his parish, whose charities he administers) as soon as the man was strong enough to work, the Curate lent him money wherewith to redeem his tools, and which our friend is paying back by instalments at this day. And any man who has seen these two honest men talking together, would have said the shoemaker was the haughtier of the two.

We paid one more morning visit. This was with an order for work to a tailor of reduced circumstances and enlarged family. He had been a master, and was now forced to take work by the job. He who had commanded many men, was now fallen down to the ranks again. His wife told us all about his misfortunes. She is evidently very proud of them. "He failed for seven thousand pounds," the poor woman said, three or four times during the course of our visit. It gave her husband a sort of dignity to have been trusted for so much money.

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The Curate must have heard that story many times, to which he now listened with great patience in the tailor's house—a large, clean, dreary, faint-looking room, smelling of poverty. Two little stunted yellow-headed children, with lean pale faces and large protruding eyes, were at the window staring with all their might at Guy Fawkes, who was passing in the street, and making a great clattering and shouting outside, while the luckless tailor's wife was prating within about her husband's bygone riches. I shall not in a hurry forget the picture. The empty room in a dreary background; the tailor's wife in brown, stalking up and down the planks, talking endlessly; the solemn children staring out of the window as the sunshine fell on their faces, and honest Whitestock seated, listening, with the tails of his coat through the chair.

His business over with the tailor, we start again; Frank Whitestock trips through alley after alley, never getting any mud on his boots somehow, and his white neckcloth making a wonderful shine in those shady places. He has all sorts of acquaintance, chiefly amongst the extreme youth, assembled at the doors or about the gutters. There was one small person occupied in emptying one of these rivulets with an oyster-shell, for the purpose, apparently, of making an artificial lake in a hole hard by, whose solitary gravity and business air struck me much, while the Curate was very deep in conversation with a small-coalman. A half-dozen of her comrades were congregated round a scraper and on a grating hard by, playing with a mangy little puppy, the property of the Curate's friend.

I know it is wrong to give large sums of money away promiscuously, but I could not help dropping a penny into the child's oyster-shell, as she came forward holding it before her like a tray. At first her expression was one rather of wonder than of pleasure at this influx of capital, and was certainly quite worth the small charge of one penny, at which it was purchased.

For a moment she did not seem to know what steps to take; but, having communed in her own mind, she presently resolved to turn them towards a neighbouring apple-stall, in the direction of which she went without a single word of

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compliment passing between us. Now, the children round the scraper were witnesses to the transaction. "He's give her a penny," one remarked to another, with hopes miserably disappointed that they might come in for a similar present.

She walked on to the apple-stall meanwhile, holding her penny behind her. And what did the other little ones do? They put down the puppy as if it had been so much dross. And one after another they followed the penny-piece to the apple-stall.

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A DINNER IN THE CITY.

I.

OUT of a mere love of variety and contrast, I think we cannot do better, after leaving the wretched Whitestock among his starving parishioners, than transport ourselves to the City, where we are invited to dine with the Worshipful Company of Bellows-Menders, at their splendid Hall in Marrow-pudding Lane.

Next to eating good dinners, a healthy man with a benevolent turn of mind must like, I think, to read about them. When I was a boy, I had by heart the Barmecide's feast in the "Arabian Nights;" and the culinary passages in Scott's novels (in which works there is a deal of good eating) always were my favourites. The Homeric poems are full, as everybody knows, of roast and boiled: and every year I look forward with pleasure to the newspapers of the 10th of November for the *menu* of the Lord Mayor's feast, which is sure to appear in those journals. What student of history is there who does not remember the City dinner given to the Allied Sovereigns in 1814? It is good even now, and to read it ought to make a man hungry, had he had five meals that day. In a word, I had long long yearned in my secret heart to be present at a City festival. The last year's papers had a bill of fare commencing with "four hundred tureens of turtle, each containing five pints;" and concluding with the pine-apples and ices of the dessert. "Fancy two thousand pints of turtle, my love," I have often said to Mrs. Spec, "in a

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vast silver tank, smoking fragrantly, with lovely green islands of calipash and calipee floating about—why, my dear, if it had been invented in the time of Vitellius he would have bathed in it!"

"He would have been a nasty wretch," Mrs. Spec said, who thinks that cold mutton is the most wholesome food of man. However, when she heard what great company was to be present at the dinner, the Ministers of State, the Foreign Ambassadors, some of the bench of Bishops, no doubt the Judges, and a great portion of the Nobility, she was pleased at the card which was sent to her husband, and made a neat tie to my white neckcloth before I set off on the festive journey. She warned me to be very cautious, and obstinately refused to allow me the Chubb door-key.

The very card of invitation is a curiosity. It is almost as big as a tea-tray. It gives one ideas of a vast enormous hospitality. Gog and Magog in livery might leave it at your door. If a man is to eat up that card, Heaven help us, I thought; the Doctor must be called in. Indeed, it was a Doctor who procured me the placard of invitation. Like all medical men who have published a book upon diet, Pillkington is a great gourmand, and he made a great favour of procuring the ticket for me from his brother of the Stock Exchange, who is a Citizen and a Bellows-Mender in his corporate capacity.

We drove in Pillkington's brougham to the place of *mangezvous*, through the streets of the town, in the broad daylight, dressed out in our white waistcoats and ties; making a sensation upon all beholders by the premature splendour of our appearance. There is something grand in that hospitality of the citizens, who not only give you more to eat than other people, but who begin earlier than anybody else. Major Bangles, Captain Canterbury, and a host of the fashionables of my acquaintance, were taking their morning's ride in the Park as we drove through. You should have seen how they stared at us! It gave me a pleasure to be able to remark mentally, "Look on, gents, we too are sometimes invited to the tables of the great."

We fell in with numbers of carriages as we were approaching Citywards, in which reclined gentlemen with white

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neckcloths—grand equipages of foreign ambassadors, whose uniforms, and stars, and gold lace glistened within the carriages, while their servants with coloured cockades looked splendid without: these careered by the Doctor's brougham horse, which was a little fatigued with his professional journeys in the morning. General Sir Roger Bluff, K.C.B., and Colonel Tucker, were stepping into a cab at the United Service Club as we passed it. The veterans blazed in scarlet and gold lace. It seemed strange that men so famous, if they did not mount their chargers to go to dinner, should ride in any vehicle under a coach-and-six; and instead of having a triumphal car to conduct them to the City, should go thither in a rickety cab, driven by a ragged charioteer smoking a dhoodeen. In Cornhill we fell into a line, and formed a complete regiment of the aristocracy. Crowds were gathered round the steps of the old hall in Marrow-pudding Lane, and welcomed us nobility and gentry as we stepped out of our equipages at the door. The policemen could hardly restrain the ardour of these low fellows, and their sarcastic cheers were sometimes very unpleasant. There was one rascal who made an observation about the size of my white waistcoat, for which I should have liked to sacrifice him on the spot; but Pillkington hurried me, as the policemen did our little brougham, to give place to a prodigious fine equipage which followed, with immense grey horses, immense footmen in powder, and driven by a grave coachman in an episcopal wig.

A veteran officer in scarlet, with silver epaulets, and a profuse quantity of bullion and silver lace, descended from this carriage between the two footmen, and was nearly upset by his curling sabre, which had twisted itself between his legs, which were cased in duck trousers very tight except about the knees (where they bagged quite freely), and with rich long white straps. I thought he must be a great man by the oddness of his uniform.

"Who is the General?" says I, as the old warrior, disentangling himself from his scimitar, entered the outer hall. "Is it the Marquis of Anglesey, or the Rajah of Sarawak?"

I spoke in utter ignorance, as it appeared. "That! Pooh," says Pillkington; "that is Mr. Champignon, M.P., of

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Whitehall Gardens and Fungus Abbey, Citizen and Bellows-Mender. His uniform is that of a Colonel of the Diddlesex Militia." There was no end to similar mistakes on that day. A venerable man with a blue and gold uniform, and a large crimson sword-belt and brass-scabbarded sabre, passed presently, whom I mistook for a foreign ambassador at the least; whereas I found out that he was only a Billingsgate Commissioner—and a little fellow in a blue livery, which fitted him so badly that I thought he must be one of the hired waiters of the Company, who had been put into a coat that didn't belong to him, turned out to be a real right honourable gent, who had been a Minister once.

I was conducted upstairs by my friend to the gorgeous drawing-room, where the company assembled, and where there was a picture of George IV. I cannot make out what public Companies can want with a picture of George IV. A fellow with a gold chain, and in a black suit, such as the lamented Mr. Cooper wore preparatory to execution in the last act of "George Barnwell," bawled out our names as we entered the apartment. "If my Eliza could hear that gentleman," thought I, "roaring out the name of 'Mr. Spec!' in the presence of at least two hundred Earls, Prelates, Judges, and distinguished characters!" It made little impression upon them, however; and I slunk into the embrasure of a window, and watched the company.

Every man who came into the room was, of course, ushered in with a roar. "His Excellency the Minister of Topinambo!" the usher yelled; and the Minister appeared, bowing, and in tights. "Mr. Hoggin! The Right Honourable the Earl of Bareacres! Mr. Snog! Mr. Braddle! Mr. Alderman Moodle! Mr. Justice Bunker! Lieutenant-General Sir Roger Bluff! Colonel Tucker! Mr. Tims!" with the same emphasis and mark of admiration for us all as it were. The Warden of the Bellows-Menders came forward and made a profusion of bows to the various distinguished guests as they arrived. He, too, was in a Court dress, with a sword and bag. His lady must like so to behold him turning out in arms and ruffles, shaking hands with Ministers, and bowing over his wineglass to their Excellencies the Foreign Ambassadors.

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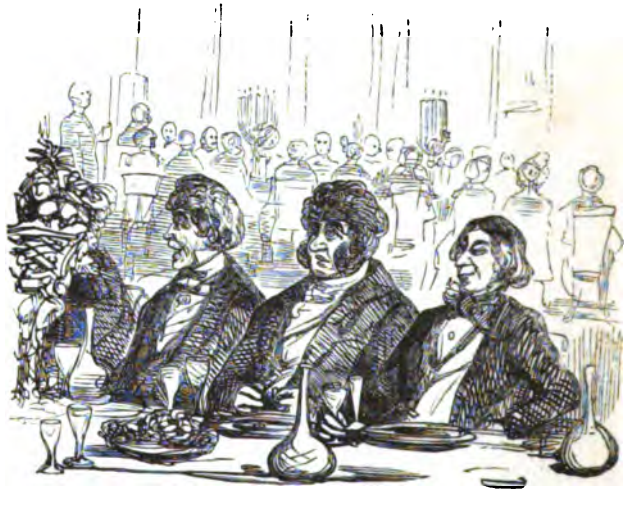
To be in a room with these great people gave me a thousand sensations of joy. Once, I am positive, the Secretary of the Tape and Sealing-Wax Office looked at me and, turning round to a noble lord in a red ribbon, evidently asked, "Who is that?" Oh, Eliza, Eliza! How I wish you had been there! —or if not there, in the ladies' gallery in the dining-hall, when the music began, and Mr. Shadrach, Mr. Meshech, and little Jack Oldboy (whom I recollect in the part of Count Almaviva any time these forty years), sang "Non nobis, Domine."

But I am advancing matters prematurely. We are not in the grand dining-hall as yet. The crowd grows thicker and



thicker, so that you can't see people bow as they enter any more. The usher in the gold chain roars out name after name: more ambassadors, more generals, more citizens, capitalists, bankers—among them Mr. Rowdy, my banker, from whom I shrank guiltily from private financial reasons—and, last and greatest of all, "The Right Honourable the Lord Mayor!"

That was a shock, such as I felt on landing at Calais for the first time; on first seeing an Eastern bazaar; on first catching a sight of Mrs. Spec; a new sensation, in a word. Till death I shall remember that surprise. I saw over the

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heads of the crowd, first a great sword borne up in the air: then a man in a fur cap of the shape of a flower-pot; then I heard the voice shouting the august name—the crowd separated. A handsome man with a chain and gown stood before me. It was he. He? What do I say? It was his Lordship. I cared for nothing till dinner-time after that.

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A DINNER IN THE CITY.

II.

THE glorious company of banqueteers were now pretty well all assembled; and I, for my part, attracted by an irresistible fascination, pushed nearer and nearer my Lord Mayor, and surveyed him, as the Generals, Lords, Ambassadors, Judges, and other bigwigs rallied round him as their centre, and, being introduced to his Lordship and each other, made themselves the most solemn and graceful bows; as if it had been the object of that General's life to meet that Judge; and as if that Secretary of the Tape and Sealing-Wax Office, having achieved at length a presentation to the Lord Mayor, had gained the end of his existence, and might go home singing a "Nunc dimittis." Don Geronimo de Mulligan y Guayaba, Minister of the Republic of Topinambo (and originally descended from an illustrious Irish ancestor, who hewed out with his pickaxe in the Topinambo mines the steps by which his family have ascended to their present eminence), holding his cocked hat with the yellow cockade close over his embroidered coat-tails, conversed with Alderman Codshead, that celebrated statesman, who was also in tights, with a sword and bag.

Of all the articles of the splendid Court-dress of our aristocracy, I think it is those little bags which I admire most.

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The dear crisp curly little black darlings! They give a gentleman's back an indescribable grace and air of chivalry. They are at once manly, elegant, and useful (being made of sticking-plaster, which can be applied afterwards to heal many a wound of domestic life). They are something extra appended to men, to enable them to appear in the presence of royalty. How vastly the idea of a Court increases in solemnity and grandeur when you think that a man cannot enter it without a tail!

These thoughts passed through my mind, and pleasingly diverted it from all sensations of hunger, while many friends around me were pulling out their watches, looking towards the great dining-room doors, rattling at the lock (the door gaped open once or twice, and the nose of a functionary on the other side peeped in among us and entreated peace), and vowing it was scandalous, monstrous, shameful. If you ask an assembly of Englishmen to a feast, and accident or the cook delays it, they show their gratitude in this way. Before the supper-rooms were thrown open at my friend Mrs. Perkins's ball, I recollect Liversage at the door, swearing and growling as if he had met with an injury. So I thought the Bellows-Menders' guests seemed heaving into mutiny, when the great doors burst open in a flood of light, and we rushed, a black streaming crowd, into the gorgeous hall of banquet.

Every man sprang for his place with breathless rapidity. We knew where those places were beforehand; for a cunning map had been put into the hands of each of us by an officer of the Company, where every plate of this grand festival was numbered, and each gentleman's place was ticked off. My wife keeps my card still in her album; and my dear eldest boy (who has a fine genius and appetite) will gaze on it for half-an-hour at a time, whereas he passes by the copies of verses and the flower-pieces with an entire indifference.

The vast hall flames with gas, and is emblazoned all over with the arms of bygone Bellows-Menders. August portraits decorate the walls. The Duke of Kent in scarlet, with a crooked sabre, stared me firmly in the face during the whole entertainment. The Duke of Cumberland, in a hussar uniform, was at my back, and I knew was looking down into my

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plate. The eyes of those gaunt portraits follow you everywhere. The Prince Regent has been mentioned before. He has his place of honour over the Great Bellows-Mender's chair, and surveys the high table glittering with plate, épergnes, candles, hock-glasses, moulds of blancmange stuck over with flowers, gold statues holding up baskets of barley-sugar, and a thousand objects of art. Piles of immense gold cans and salvers rose up in buffets behind this high table; towards which presently, and in a grand procession—the band in the gallery overhead blowing out the Bellows-Menders' march—a score of City tradesmen and their famous guests walked solemnly between our rows of tables.

Grace was said, not by the professional devotees who sang "Non nobis" at the end of the meal, but by a chaplain somewhere in the room, and the turtle began. Armies of waiters came rushing in with tureens of this broth of the City.

There was a gentleman near us—a very lean old Bellows-Mender—indeed who had three platefuls. His old hands trembled, and his plate quivered with excitement, as he asked again and again. That old man is not destined to eat much more of the green fat of this life. As he took it he shook all over like the jelly in the dish opposite to him. He gasped out a quick laugh once or twice to his neighbour, when his two or three old tusks showed, still standing up in those jaws which had swallowed such a deal of calipash. He winked at the waiters, knowing them from former banquets.

This banquet, which I am describing at Christmas, took place at the end of May. At that time the vegetables called peas were exceedingly scarce, and cost six-and-twenty shillings a quart.

"There are two hundred quarts of peas," said the old fellow, winking with bloodshot eyes, and a laugh that was perfectly frightful. They were consumed with the fragrant ducks, by those who were inclined: or with the venison, which now came in.

That was a great sight. On a centre table in the hall, on which already stood a cold Baron of Beef—a grotesque piece of meat—a dish as big as a dish in a pantomime, with a little Standard of England stuck into the top of it, as if it were

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round this we were to rally—on this centre table, six men placed as many huge dishes under cover; and at a given signal the master cook and five assistants in white caps and jackets marched rapidly up to the dish-covers, which being withdrawn, discovered to our sight six haunches, on which the six carvers, taking out six sharp knives from their girdles, began operating.

It was, I say, like something out of a Gothic romance, or a grotesque fairy pantomime. Feudal barons must have dined

so five hundred years ago. One of those knives may have been the identical blade which Walworth plunged into Wat Tyler's ribs, and which was afterwards caught up into the City Arms, where it blazes. (Not that any man can seriously believe that Wat Tyler was hurt by the dig of the jolly old Mayor in the red gown and chain, any more than that Pantaloon is singed by the great poker, which is always forthcoming at the present season.) Here we were practising the noble custom of the good old times, imitating our glorious forefathers, rallying round our old institutions, like true Britons. These

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very flagons and platters were in the room before us, ten times as big as any we use or want nowadays. They served us a grace-cup as large as a plate-basket, and at the end they passed us a rosewater dish, into which Pepys might have dipped his napkin. Pepys?—what do I say? Richard III., Cœur-de-Lion, Guy of Warwick, Gog and Magog. I don't know how antique the articles are.

Conversation, rapid and befitting the place and occasion, went on all round. "Waiter, where's the turtle-fins?"—Gobble, gobble. "Hice Punch or My deary, sir?" "Smelts or salmon, Jowler my boy?" "Always take cold beef after turtle."—Hobble-gobble. "These year peas have no taste." Hobble-gobble-obble. "Jones, a glass of 'Ock with you? Smith, jine us? Waiter, three 'Ocks. S., mind your manners! There's Mrs. S. a-looking at you from the gallery."—Hobble-obbl-gobble-gob-gob-gob. A steam of meats, a flare of candles, a rushing to and fro of waiters, a ceaseless clinking of glass and steel, a dizzy mist of gluttony, out of which I see my old friend of the turtle-soup making terrific play among the peas, his knife darting down his throat.

* * * * * *

It is all over. We can eat no more. We are full of Bacchus and fat venison. We lay down our weapons and rest. "Why, in the name of goodness," says I, turning round to Pillkington, who had behaved at dinner like a doctor; "why——?"

But a great rap, tap, tap proclaimed grace, after which the professional gentlemen sang out, "Non nobis," and then the dessert and the speeches began; about which we shall speak in the third course of our entertainment.

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A DINNER IN THE CITY.

III.

N the hammer having ceased its tapping, Mr. Chisel, the immortal toast-master, who presided over the President, roared out to my three professional friends, "Non nobis;" and what is called "the business of the evening" commenced.

First, the Warden of the Worshipful Society of the Bellows-Menders proposed "Her Majesty" in a reverential voice. We all stood up respectfully, Chisel yelling out to us to "Charge our glasses." The Royal health having been imbibed, the professional gentlemen ejaculated a part of the National Anthem; and I do not mean any disrespect to them personally, in mentioning that this eminently religious hymn was performed by Messrs. Shadrach and Meshech, two well-known melodists of the Hebrew persuasion. We clinked our glasses at the conclusion of the anthem, making more dents upon the time-worn old board, where many a man present had clinked for George III., clapped for George IV., rapped for William IV., and was rejoiced to bump the bottom of his glass as a token of reverence for our present Sovereign.

Here, as in the case of the Hebrew melophonists, I would insinuate no wrong thought. Gentlemen, no doubt, have the loyal emotions which exhibit themselves by clapping glasses on the tables. We do it at home. Let us make no doubt that the bellows-menders, tailors, authors, public characters, judges, aldermen, sheriffs, and what not, shout out a health

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for the Sovereign every night at their banquets, and that their families fill round and drink the same toast from the bottles of half-guinea Burgundy.

"His Royal Highness Prince Albert, and Albert Prince of Wales, and the rest of the Royal Family," followed, Chisel yelling out the august titles, and all of us banging away with our glasses, as if we were seriously interested in drinking healths to this Royal race: as if drinking healths could do anybody any good; as if the imprecations of a company of bellows-menders, aldermen, magistrates, tailors, authors, tradesmen, ambassadors, who did not care a twopenny-piece for all the Royal families in Europe, could somehow affect Heaven kindly towards their Royal Highnesses by their tipsy vows, under the presidence of Mr. Chisel.

The Queen Dowager's health was next prayed for by us Bacchanalians, I need not say with what fervency and efficacy. This prayer was no sooner put up by the Chairman, with Chisel as his Boanerges of a Clerk, than the elderly Hebrew gentlemen before mentioned began striking up a wild patriotic ditty about the "Queen of the Isles, on whose sea-girt shores the bright sun smiles, and the ocean roars; whose cliffs never knew, since the bright sun rose, but a people true, who scorned all foes. Oh, a people true, who scorn all wiles, inhabit you, bright Queen of the Isles. Bright Quee—Bright Quee—ee—ee—ee—ee—en awf the Isles!" or words to that effect, which Shadrach took up and warbled across his glass to Meshech, which Meshech trolled away to his brother singer, until the ditty was ended, nobody understanding a word of what it meant; not Oldboy—not the old or young Israelite minstrel his companion—not we, who were clinking our glasses—not Chisel, who was urging us and the Chairman on—not the Chairman and the guests in embroidery—not the kind, exalted, and amiable lady whose health we were making believe to drink, certainly, and in order to render whose name welcome to the Powers to whom we recommended her safety, we offered up, through the mouths of three singers, hired for the purpose, a perfectly insane and irrelevant song.

"Why," says I to Pillkington, "the Chairman and the grand guests might just as well get up and dance round the

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table, or cut off Chisel's head and pop it into a turtle-soup tureen, or go through any other mad ceremony as the last. Which of us here cares for Her Majesty the Queen Dowager, any more than for a virtuous and eminent lady, whose goodness and private worth appear in all her acts? What the deuce has that absurd song about the Queen of the Isles to do with Her Majesty, and how does it set us all stamping with our glasses on the mahogany?" Chisel bellowed out another toast—"The Army;" and we were silent in admiration, while Sir George Bluff, the greatest General present, rose to return thanks.

Our end of the table was far removed from the thick of the affair, and we only heard, as it were, the indistinct cannonading of the General, whose force had just advanced into action. We saw an old gentleman with white whiskers, and a flaring scarlet coat covered with stars and gilding, rise up with a frightened and desperate look, and declare that "this was the proudest—a-hem—moment of his—a-hem—unworthy as he was—a-hem—as a member of the British—a-hem—who had fought under the illustrious Duke of—a-hem—his joy was to come among the Bellows-Menders—a-hem—and inform the great merchants of the greatest City of the—hum—that a British—a-hem—was always ready to do his—hum. Napoleon—Salamanca—a-hem—had witnessed their—hum, haw—and should any other—hum—ho—casion which he deeply deprecated—haw—there were men now around him—a-haw—who, inspired by the Bellows-Menders' Company and the City of London—a-hum—would do their duty as—a-hum—a-haw—a-hah." Immense cheers, yells, hurrays, roars, glass-smackings, and applause followed this harangue, at the end of which the three Israelites, encouraged by Chisel, began a military cantata—"Oh, the sword and shield—on the battle-field—Are the joys that best we love, boys—Where the Grenadiers, with their pikes and spears, through the ranks of the foemen shove, boys—Where the bold hurray, strikes dread dismay, in the ranks of the dead and dyin'—and the baynet clanks in the Frenchmen's ranks, as they fly from the British Lion." (I repeat, as before, that I quote from memory.)

Then the Secretary of the Tape and Sealing-Wax Office

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rose to return thanks for the blessings which we begged upon the Ministry. He was, he said, but a humble—the humblest member of that body. The suffrages which that body had received from the nation were gratifying, but the most gratifying testimonial of all was the approval of the Bellows-Menders' Company. (*Immense applause.*) Yes, among the most enlightened of the mighty corporations of the City, the most enlightened was the Bellows-Menders'. Yes, he might say, in consonance with their motto, and in defiance of illiberality, "Afflavit veritas et dissipati sunt." (*Enormous applause.*) Yes, the thanks and pride that were boiling with emotion in his bosom, trembled to find utterance at his lip. Yes, the proudest moment of his life, the crown of his ambition, the meed of his early hopes and struggles and aspirations, was at that moment won in the approbation of the Bellows-Menders. Yes, his children should know that he too had attended at those great, those noble, those joyous, those ancient festivals, and that he too, the humble individual who from his heart pledged the assembled company in a bumper—that he too was a Bellows-Mender.

Shadrach, Meshech, and Oldboy, at this began singing, I don't know for what reason, a rustic madrigal, describing, "Oh, the joys of bonny May—bonny May—a-a-ay, when the birds sing on the spray," &c., which never, as I could see, had the least relation to that or any other Ministry, but which was, nevertheless, applauded by all present. And then the Judges returned thanks; and the Clergy returned thanks; and the Foreign Ministers had an innings (all interspersed by my friends' indefatigable melodies); and the distinguished foreigners present, especially Mr. Washington Jackson, were greeted, and that distinguished American rose amidst thunders of applause.

He explained how Broadway and Cornhill were in fact the same. He showed how Washington was in fact an Englishman, and how Franklin would never have been an American but for his education as a printer in Lincoln's Inn Fields. He declared that Milton was his cousin, Locke his ancestor, Newton his dearest friend, Shakspeare his grandfather, or more or less—he vowed that he had wept tears of briny anguish

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on the pedestal of Charing Cross—kissed with honest fervour the clay of Runnymede—that Ben Jonson and Samuel—that Pope and Dryden, and Dr. Watts and Swift were the darlings of *his* hearth and home, as of ours, and in a speech of about five-and-thirty minutes, explained to us a series of complimentary sensations very hard to repeat or to remember.

But I observed that, during his oration, the gentlemen who report for the daily papers were occupied with their wine instead of their note-books—that the three singers of Israel yawned and showed many signs of disquiet and inebriety, and that my old friend, who had swallowed the three plates of turtle, was sound asleep.

Pillkington and I quitted the banqueting-hall, and went into the tea-room, where gents were assembled still, drinking slops and eating buttered muffins, until the grease trickled down their faces. Then I resumed the query which I was just about to put when grace was called and the last chapter ended. "And, gracious goodness!" I said, "what can be the meaning of a ceremony so costly, so uncomfortable, so unsavoury, so unwholesome as this? Who is called upon to pay two or three guineas for my dinner now, in this blessed year 1847? Who is it that *can* want muffins after such a banquet? Are there no poor? Is there no reason? Is this monstrous belly-worship to exist for ever?"

"Spec," the Doctor said, "you had best come away. I make no doubt that you for one have had too much." And we went to his brougham. May nobody have such a headache on this happy New Year as befell the present writer on the morning after the Dinner in the City!

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WAITING AT THE STATION.

WE are amongst a number of people waiting for the Blackwall train at the Fenchurch Street Station. Some of us are going a little farther than Blackwall—as far as Gravesend; some of us are going even farther than Gravesend—to Port Phillip in Australia, leaving behind the *patriæ fines* and the pleasant fields of Old England. It is rather a queer sensation to be in the same boat and station with a party that is going upon so prodigious a journey. One speculates about them with more than an ordinary interest, thinking of the difference between your fate and theirs, and that we shall never behold these faces again.

Some eight-and-thirty women are sitting in the large Hall of the station, with bundles, baskets, and light baggage, waiting for the steamer, and the orders to embark. A few friends are taking leave of them, bonnets are laid together, and whispering going on. A little crying is taking place;—only a very little crying,—and among those who remain, as it seems to me, not those who are going away. They leave behind them little to weep for: they are going from bitter cold and hunger,

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constant want and unavailing labour. Why should they be sorry to quit a mother who has been so hard to them as our country has been? How many of these women will ever see the shore again, upon the brink of which they stand, and from which they will depart in a few minutes more? It makes one sad and ashamed too, that they should not be more sorry. But how are you to expect love where you have given such scanty kindness? If you saw your children glad at the thoughts of leaving you, and for ever: would you blame yourselves or them? It is not that the children are ungrateful, but the home was unhappy, and the parents indifferent or unkind. You are in the wrong, under whose government they only had neglect and wretchedness; not they, who can't be called upon to love such an unlovely thing as misery, or to make any other return for neglect but indifference and aversion.

You and I, let us suppose again, are civilised persons. We have been decently educated: and live decently every day, and wear tolerable clothes, and practise cleanliness: and love the arts and graces of life. As we walk down this rank of eight-and-thirty female emigrants, let us fancy that we are at Melbourne, and not in London, and that we have come down from our sheep-walks, or clearings, having heard of the arrival of forty honest well-recommended young women, and having a natural longing to take a wife home to the bush—which of these would you like? If you were an Australian Sultan, to which of these would you throw the handkerchief? I am afraid not one of them. I fear, in our present mood of mind, we should mount horse and return to the country, preferring a solitude, and to be a bachelor, than to put up with one of these for a companion. There is no girl here to tempt you by her looks (and, world-wiseacre as you are, it is by these you are principally moved)—there is no pretty, modest, red-cheeked rustic, no neat trim little grisette, such as what we call a gentleman might cast his eyes upon without too much derogating, and might find favour in the eyes of a man about town. No; it is a homely bevy of women with scarcely any beauty amongst them—their clothes are decent, but not the least picturesque—their faces are pale and careworn for the most part—how, indeed, should it be otherwise, seeing that they

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have known care and want all their days?—there they sit, upon bare benches, with dingy bundles, and great cotton umbrellas—and the truth is you are not a hardy colonist, a feeder of sheep, feller of trees, a hunter of kangaroos—but a London man, and my Lord the Sultan's cambric handkerchief is scented with Bond Street perfumery—you put it in your pocket, and couldn't give it to any one of these women.

They are not like you, indeed. They have not your tastes and feelings: your education and refinements. They would not understand a hundred things which seem perfectly simple to you. They would shock you a hundred times a day by as many deficiencies of politeness, or by outrages upon the Queen's English—by practices entirely harmless, and yet in your eyes actually worse than crimes—they have large hard hands and clumsy feet. The woman you love must have pretty soft fingers that you may hold in yours: must speak her language properly, and at least when you offer her your heart, must return hers with its *h* in the right place, as she whispers that it is yours, or you will have none of it. If she says, "O Hedward, I ham so unappy to think I shall never beold you agin,"—though her emotion on leaving you might be perfectly tender and genuine, you would be obliged to laugh. If she said, "Hedward, my art is yours for hever and hever" (and anybody heard her), she might as well stab you,—you couldn't accept the most faithful affection offered in such terms—you are a town-bred man, I say, and your handkerchief smells of Bond Street musk and millefleur. A sunburnt settler out of the Bush won't feel any of these exquisite tortures: or understand this kind of laughter: or object to Molly because her hands are coarse and her ankles thick: but he will take her back to his farm, where she will nurse his children, bake his dough, milk his cows, and cook his kangaroo for him.

But between you, an educated Londoner, and that woman, is not the union absurd and impossible? Would it not be unbearable for either? Solitude would be incomparably pleasanter than such a companion.—You might take her with a handsome fortune, perhaps, were you starving; but then it is because you want a house and carriage, let us say (*your* necessaries of life), and must have them even if you purchase

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them with your precious person. You do as much, or your sister does as much, every day. That, however, is not the point: I am not talking about the meanness to which your worship may be possibly obliged to stoop, in order, as you say, "to keep up your rank in society"—only stating that this immense social difference does exist. You don't like to own it: or don't choose to talk about it, and such things had much better not be spoken about at all. I hear your worship say, there must be differences in rank and so forth! Well! out with it at once: you don't think Molly is your equal—nor indeed is she in the possession of many artificial acquirements. She can't make Latin verses, for example, as you used to do at school; she can't speak French and Italian, as your wife very likely can, &c.—and in so far she is your inferior, and your amiable lady's.

But what I note, what I marvel at, what I acknowledge, what I am ashamed of, what is contrary to Christian morals, manly modesty and honesty, and to the national well-being, is that there should be that immense social distinction between the well-dressed classes (as, if you will permit me, we will call ourselves), and our brethren and sisters in the fustian jackets and pattens. If you deny it for your part, I say that you are mistaken, and deceive yourself wofully. I say that you have been educated to it through Gothic ages, and have had it handed down to you from your fathers (not that they were anybody in particular, but respectable well-dressed progenitors, let us say for a generation or two)—from your well-dressed fathers before you. How long ago is it, that our preachers were teaching the poor "to know their station"? that it was the peculiar boast of Englishmen, that any man, the humblest among us, could, by talent, industry, and good luck, hope to take his place in the aristocracy of his country, and that we pointed with pride to Lord This, who was the grandson of a barber; and to Earl That, whose father was an apothecary? What a multitude of most respectable folks pride themselves on these things still! The gulf is not impassable, because one man in a million swims over it, and we hail him for his strength and success. He has landed on the happy island. He is one of the aristocracy. Let us clap hands

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and applaud. There's no country like ours for rational freedom.

If you go up and speak to one of these women, as you do (and very good-naturedly, and you can't help that confounded condescension), she curtseys and holds down her head meekly, and replies with modesty, as becomes her station, to your honour with the clean shirt and the well-made coat. "And so she should," is what hundreds of thousands of us, rich and poor, say still. Both believe this to be bounden duty; and that a poor person should naturally bob her head to a rich one physically and morally.

Let us get her last curtsey from her as she stands here upon the English shore. When she gets into the Australian woods her back won't bend except to her labour; or, if it do, from old habit and the reminiscence of the old country, do you suppose her children will be like that timid creature before you? They will know nothing of that Gothic society, with its ranks and hierarchies, its cumbrous ceremonies, its glittering antique paraphernalia, in which we have been educated; in which rich and poor still acquiesce, and which multitudes of both still admire: far removed from these old-world traditions, they will be bred up in the midst of plenty, freedom, manly brotherhood. Do you think if your worship's grandson goes into the Australian woods, or meets the grandchild of one of yonder women by the banks of the Warrawarra, the Australian will take a hat off or bob a curtsey to the new-comer? He will hold out his hand, and say, "Stranger, come into my house and take a shakedown, and have a share of our supper. You come out of the old country, do you? There was some people were kind to my grandmother there, and sent her out to Melbourne. Times are changed since then—come in and welcome!"

What a confession it is that we have almost all of us been obliged to make! A clever and earnest-minded writer gets a commission from the *Morning Chronicle* newspaper, and reports upon the state of our poor in London; he goes amongst labouring people and poor of all kinds—and brings back what? A picture of human life so wonderful, so awful, so piteous and pathetic, so exciting and terrible, that readers of romances

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own they never read anything like to it; and that the griefs, struggles, strange adventures here depicted, exceed anything that any of us could imagine. Yes; and these wonders and terrors have been lying by your door and mine ever since we had a door of our own. We had but to go a hundred yards off and see for ourselves, but we never did. Don't we pay poor-rates, and are they not heavy enough in the name of patience? Very true; and we have our own private pensioners, and give away some of our superfluity, very likely. You are not unkind; not ungenerous. But of such wondrous and complicated misery as this you confess you had no idea. No. How should you?—you and I—we are of the upper classes; we have had hitherto no community with the poor. We never speak a word to the servant who waits on us for twenty years; we condescend to employ a tradesman, keeping him at a proper distance, mind, of course, at a proper distance—we laugh at his young men, if they dance, jig, and amuse themselves like their betters, and call them counter-jumpers, snobs, and what not; of his workmen we know nothing, how pitilessly they are ground down, how they live and die, here close by us at the backs of our houses—until some poet like Hood wakes and sings that dreadful "Song of the Shirt;" some prophet like Carlyle rises up and denounces woe; some clear-sighted energetic man like the writer of the *Chronicle* travels into the poor man's country for us, and comes back with his tale of terror and wonder.

Awful awful poor man's country! The bell rings, and these eight-and-thirty women bid adieu to it, rescued from it (as a few thousands more will be) by some kind people who are interested in their behalf. In two hours more, the steamer lies alongside the ship "Culloden," which will bear them to their new home. Here are the berths aft for the unmarried women, the married couples are in the midships, the bachelors in the fore-part of the ship. Above and below decks it swarms and echoes with the bustle of departure. The Emigration Commissioner comes and calls over their names: there are old and young, large families, numbers of children already accustomed to the ship, and looking about with amused unconsciousness. One was born but just now on board; he will not know how

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to speak English till he is fifteen thousand miles away from home. Some of these kind people whose bounty and benevolence organised the Female Emigration Scheme, are here to give a last word and shake of the hand to their *protégées*. They hang sadly and gratefully round their patrons. One of them, a clergyman, who has devoted himself to this good work, says a few words to them at parting. It is a solemn minute indeed—for those who (with the few thousands who will follow them) are leaving the country and escaping from the question between rich and poor: and what for those who remain? But, at least, those who go will remember that in their misery here they found gentle hearts to love and pity them, and generous hands to give them succour, and will plant in the new country this grateful tradition of the old.—May Heaven's good mercy speed them!

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A NIGHT'S PLEASURE.

I.

HAVING made a solemn engagement during the last Midsummer holidays with my young friend Augustus Jones, that we should go to a Christmas Pantomime together, and being accommodated by the obliging proprietors of Covent Garden Theatre with a private box for last Tuesday, I invited not only him, but some other young friends to be present at the entertainment. The two Miss Twiggs, the charming daughters of the Reverend Mr. Twigg, our neighbour; Miss Minny Twigg, their youngest sister, eight years of age; and their maternal aunt, Mrs. Captain Flather, as the chaperon of the young ladies, were the four other partakers of this amusement with myself and Mr. Jones.

It was agreed that the ladies, who live in Montpellier Square, Brompton, should take up myself and Master Augustus at the Sarcophagus Club, which is on the way to the theatre, and where we two gentlemen dined on the day appointed. Cox's most roomy fly, the mouldy green one, in which he insists on putting the roaring grey horse, was engaged for the

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happy evening. Only an intoxicated driver (as Cox's man always is) could ever, I am sure, get that animal into a trot. But the utmost fury of the whip will not drive him into a dangerous pace; and besides, the ladies were protected by Thomas, Mrs. Flather's page, a young man with a gold band to his hat, and a large gilt knob on the top, who ensured the safety of the cargo, and really gave the vehicle the dignity of one's own carriage.

The dinner-hour at the "Sarcophagus" being appointed for five o'clock, and a table secured in the strangers' room, Master Jones was good enough to arrive (under the guardianship of the Colonel's footman) about half-an-hour before the appointed time, and the interval was by him partly passed in conversation, but chiefly in looking at a large silver watch which he possesses, and in hoping that we shouldn't be late.

I made every attempt to pacify and amuse my young guest, whose anxiety was not about the dinner but about the play. I tried him with a few questions about Greek and Mathematics—a sort of talk, however, which I was obliged speedily to abandon, for I found he knew a great deal more upon these subjects than I did—(it is disgusting how preternaturally learned the boys of our day are, by the way). I engaged him to relate anecdotes about his schoolfellows and ushers, which he did, but still in a hurried, agitated, nervous manner—evidently thinking about that sole absorbing subject, the pantomime.

A neat little dinner, served in Botibol's best manner (our *chef* at the "Sarcophagus" knows when he has to deal with a connoisseur, and would as soon serve me up his own ears as a *réchauffé* dish), made scarcely any impression on young Jones. After a couple of spoonfuls, he pushed away the Palestine soup, and took out his large silver watch—he applied two or three times to the chronometer during the fish period—and it was not until I had him employed upon an omelette, full of apricot jam, that the young gentleman was decently tranquil.

With the last mouthful of the omelette he began to fidget again; and it still wanted a quarter of an hour to six. Nuts, almonds and raisins, figs (the almost never-failing soother of youth), I hoped might keep him quiet, and laid before him all

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those delicacies. But he beat the devil's tattoo with the nut-crackers, had out the watch time after time, declared that it stopped, and made such a ceaseless kicking on the legs of his chair, that there were moments when I wished he was back in the parlour of Mrs. Jones, his mamma.

I know oldsters who have a savage pleasure in making boys drunk—a horrid thought of this kind may, perhaps, have crossed my mind. "If I could get him to drink half-a-dozen glasses of that heavy port, it might soothe him and make him sleep," I may have thought. But he would only take a couple of glasses of wine. He said he didn't like more; that his father did not wish him to take more: and abashed by his frank and honest demeanour, I would not press him, of course, a single moment further, and so was forced to take the bottle to myself, to soothe me instead of my young guest.

He was almost frantic at a quarter to seven, by which time the ladies had agreed to call for us, and for about five minutes was perfectly dangerous. "We shall be late, I know we shall; I said we should! I am sure it's seven, past, and that the box will be taken!" and countless other exclamations of fear and impatience passed through his mind. At length we heard a carriage stop, and a Club servant entering and directing himself towards our table. Young Jones did not wait to hear him speak, but cried out,—"Hooray, here they are!" flung his napkin over his head, dashed off his chair, sprang at his hat like a kitten at a ball, and bounced out of the door, crying out, "Come along, Mr. Spec!" whilst the individual addressed much more deliberately followed. "Happy Augustus!" I mentally exclaimed. "O thou brisk and bounding votary of pleasure! When the virile toga has taken the place of the jacket and turned-down collar, that Columbine, who will float before you a goddess to-night, will only be a third-rate dancing female, with rouge and large feet. You will see the ropes by which the genii come down, and the dirty crumpled knees of the fairies—and you won't be in such a hurry to leave a good bottle of port as now at the pleasant age of thirteen."—[By the way, boys are made so abominably comfortable and odiously happy, nowadays, that when I look back to 1802, and my own youth, I get in a rage with the

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whole race of boys, and feel inclined to flog them all round.] Paying the bill, I say, and making these leisurely observations, I passed under the hall of the "Sarcophagus," where Thomas, the page, touched the gold-knobbed hat respectfully to me in a manner which I think must have rather surprised old General Growler, who was unrolling himself of his muffetees and wrappers, and issued into the street, where Cox's fly was in waiting: the windows up, and whitened with a slight frost: the silhouettes of the dear beings within dimly visible

against the chemist's light opposite the Club; and Master Augustus already kicking his heels on the box, by the side of the inebriated driver.

I caused the youth to descend from that perch, and the door of the fly being opened, thrust him in. Mrs. Captain Flather, of course, occupied the place of honour—an uncommonly capacious woman,—and one of the young ladies made a retreat from the front seat, in order to leave it vacant for myself; but I insisted on not incommoding Mrs. Captain F., and that the two darling children should sit beside her, while

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I occupied the place of back bodkin between the two Miss Twiggs.

They were attired in white, covered up with shawls, with bouquets in their laps, and their hair dressed evidently for the occasion; Mrs. Flather in her red velvet of course, with her large gilt state turban.

She saw that we were squeezed on our side of the carriage, and made an offer to receive me on hers.

Squeezed? I should think we *were*; but, O Emily, O Louisa, you mischievous little black-eyed creatures, who would dislike being squeezed by you? I wished it was to York we were going, and not to Covent Garden. How swiftly the moments passed. We were at the play-house in no time; and Augustus plunged instantly out of the fly over the shins of everybody.

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A NIGHT'S PLEASURE.

II.

WE took possession of the private box assigned to us: and Mrs. Flather seated herself in the place of honour—each of the young ladies taking it by turns to occupy the other corner. Miss Minny and Master Jones occupied the middle places; and it was pleasant to watch the young gentleman throughout the performance of the comedy—during which he was never quiet for two minutes—now shifting his chair, now swinging to and fro upon it, now digging his elbows into the capacious sides of Mrs. Captain Flather, now beating with his boots against the front of the box, or trampling upon the skirts of Mrs. Flather's velvet garment.

He occupied himself unceasingly, too, in working up and down Mrs. F.'s double-barrelled French opera-glass—not a little to the detriment of that instrument and the wrath of the owner; indeed I have no doubt, that had not Mrs. Flather reflected that Mrs. Colonel Jones gave some of the most elegant parties in London, to which she was very anxious to be invited,

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she would have boxed Master Augustus's ears in the presence of the whole audience of Covent Garden.

One of the young ladies was, of course, obliged to remain in the back row with Mr. Spec. We could not see much of the play over Mrs. F.'s turban; but I trust that we were not unhappy in our retired position. O Miss Emily! O Miss Louisa! there is one who would be happy to sit for a week close by either of you, though it were on one of those abominable little private-box chairs. I know, for my part, that every time the box-keeperess popped in her head, and asked if we would take any refreshment, I thought the interruption odious.

Our young ladies, and their stout chaperon and aunt, had come provided with neat little bouquets of flowers, in which they evidently took a considerable pride, and which were laid, on their first entrance, on the ledge in front of our box.

But, presently, on the opposite side of the house, Mrs. Cutbush, of Pocklington Gardens, appeared with her daughters, and bowed in a patronising manner to the ladies of our party, with whom the Cutbush family had a slight acquaintance.

Before ten minutes, the bouquets of our party were whisked away from the ledge of the box. Mrs. Flather dropped hers to the ground, where Master Jones's feet speedily finished it; Miss Louisa Twigg let hers fall into her lap, and covered it with her pocket-handkerchief. Uneasy signals passed between her and her sister. I could not, at first, understand what event had occurred to make these ladies so unhappy.

At last the secret came out. The Misses Cutbush had bouquets like little haystacks before them. Our small nosegays, which had quite satisfied the girls until now, had become odious in their little jealous eyes; and the Cutbushes triumphed over them.

I have joked the ladies subsequently on this adventure; but not one of them will acknowledge the charge against them. It was mere accident that made them drop the flowers—pure accident. *They* jealous of the Cutbushes—not they, indeed; and of course, each person on this head is welcome to his own opinion.

How different, meanwhile, was the behaviour of my young friend Master Jones, who is not as yet sophisticated by the

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world. He not only nodded to his father's servant, who had taken a place in the pit, and was to escort his young master home, but he discovered a schoolfellow in the pit likewise. "By Jove, there's Smith!" he cried out, as if the sight of Smith was the most extraordinary event in the world. He pointed out Smith to all of us. He never ceased nodding, winking, grinning, telegraphing, until he had succeeded in attracting the attention not only of Master Smith, but of the greater part of the house; and whenever anything in the play struck him as worthy of applause, he instantly made signals to Smith below, and shook his fist at him, as much as to say, "By Jove, old fellow, ain't it good? I say, Smith, isn't it *prime*, old boy?" He actually made remarks on his fingers to Master Smith during the performance.

I confess he was one of the best parts of the night's entertainment, to me. How Jones and Smith will talk about that play when they meet after holidays! And not only then will they remember it, but all their lives long. Why do you remember that play you saw thirty years ago, and forget the one over which you yawned last week? "Ah, my brave little boy," I thought in my heart, "twenty years hence you will recollect this, and have forgotten many a better thing. You will have been in love twice or thrice by that time, and have forgotten it; you will have buried your wife and forgotten her; you will have had ever so many friendships and forgotten them. You and Smith won't care for each other, very probably; but you'll remember all the actors and the plot of this piece we are seeing."

I protest I have forgotten it myself. In our back row we could not see or hear much of the performance (and no great loss)—fitful bursts of elocution only occasionally reaching us, in which we could recognise the well-known nasal twang of the excellent Mr. Stupor, who performed the part of the young hero; or the ringing laughter of Mrs. Belmore, who had to giggle through the whole piece.

It was one of Mr. Boyster's comedies of English Life: Frank Nightrake (Stupor) and his friend Bob Fitzoffley appeared in the first scene, having a conversation with that impossible valet of English Comedy, whom any gentleman

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would turn out of doors before he could get through half a length of the dialogue assigned. I caught only a glimpse of this act. Bob, like a fashionable young dog of the aristocracy (the character was played by Bulger, a meritorious man, but very stout, and nearly fifty years of age), was dressed in a rhubarb-coloured body-coat with brass buttons, a couple of under-waistcoats, a blue satin stock with a paste brooch in it, and an eighteenpenny cane, which he never let out of his hand, and with which he poked fun at everybody. Frank Nightrake, on the contrary, being at home, was attired in a very close-fitting chintz dressing-gown, lined with glazed red calico, and was seated before a large pewter teapot, at breakfast. And, as your true English Comedy is the representation of nature, I could not but think how like these figures on the stage, and the dialogue which they used, were to the appearance and talk of English gentlemen of the present day.

The dialogue went on somewhat in the following fashion:—

Bob Fitzoffley (*enters whistling*). The top of the morning to thee, Frank! What! at breakfast already? At chocolate and the *Morning Post*, like a dowager of sixty? Slang! (*he pokes the servant with his cane*) what has come to thy master, thou Prince of Valets! thou pattern of Slaveys! thou swiftest of Mercuries! Has the Honourable Francis Nightrake lost his heart, or his head, or his health?

Frank (*laying down the paper*). Bob, Bob, I have lost all three! I have lost my health, Bob, with thee and thy like, over the Burgundy at the Club; I have lost my head, Bob, with thinking how I shall pay my debts; and I have lost my heart, Bob, oh, to such a creature!

Frank. A Venus, of course?

Slang. With the presence of Juno.

Bob. And the modesty of Minerva.

Frank. And the coldness of Diana.

Bob. Pish! What a sigh is that about a woman! Thou shalt be Endymion, the nightrake of old: and conquer this shy goddess. Hey, Slang?

Herewith Slang takes the lead of the conversation, and propounds a plot for running away with the heiress; and I

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could not help remarking how like the comedy was to life—how the gentlemen always say "thou," and "prythee," and "go to," and talk about heathen goddesses to each other; how their servants are always their particular intimates; how when there is serious love-making between a gentleman and lady, a comic attachment invariably springs up between the valet and waiting-maid of each; how Lady Grace Gadabout, when she calls upon Rose Ringdove to pay a morning visit, appears in a low satin dress, with jewels in her hair; how Saucebox, her attendant, wears diamond brooches, and rings on all her fingers; while Mrs. Tallyho, on the other hand, transacts all the business of life in a riding-habit, and always points her jokes by a cut of the whip.

This playfulness produced a roar all over the house, whenever it was repeated, and always made our little friends clap their hands and shout in chorus.

Like that *bon-vivant* who envied the beggars staring into the cook-shop windows, and wished he could be hungry, I envied the boys, and wished I could laugh, very much. In the last act, I remember—for it is now very nearly a week ago—everybody took refuge either in a secret door, or behind a screen or curtain, or under a table, or up a chimney: and the house roared as each person came out from his place of concealment. And the old fellow in top-boots, joining the hands of the young couple (Fitzoffley, of course, pairing off with the widow), gave them his blessing, and thirty thousand pounds.

And ah, ye gods! if I wished before that comedies were like life, how I wished that life was like comedies! Whereon the drop fell; and Augustus, clapping to the opera-glass, jumped up, crying—"Hurrah! now for the Pantomime!"

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A NIGHT'S PLEASURE.

III.

THE composer of the Overture of the New Grand Comic Christmas Pantomime, "Harlequin and the Fairy of the Spangled Pocket-handkerchief, or the Prince of the Enchanted Nose," arrayed in a brand-new Christmas suit, with his wristbands and collar turned elegantly over his cuffs and embroidered satin tie, takes a place at his desk, waves his stick, and away the Pantomime Overture begins.

I pity a man who can't appreciate a Pantomime Overture. Children do not like it: they say, "Hang it, I wish the Pantomime would begin:" but for us it is always a pleasant moment of reflection and enjoyment. It is not difficult music to understand, like that of your Mendelssohns and Beethovens, whose symphonies and sonatas Mrs. Spec states must be heard a score of times before you can comprehend them. But of the proper Pantomime-music I am a delighted connoisseur. Perhaps it is because you meet so many old friends in these compositions consorting together in the queerest manner, and occasioning numberless pleasant surprises. Hark! there goes "Old Dan Tucker" wandering into the "Groves of Blarney;" our friends the

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"Scots wha hae wi' Wallace bled" march rapidly down "Wapping Old Stairs," from which the "Figlia del Reggimento" comes bounding briskly, when she is met, embraced, and carried off by "Billy Taylor," that brisk young fellow.

All this while you are thinking with a faint sickly kind of hope, that perhaps the Pantomime *may* be a good one; something like "Harlequin and the Golden Orange-Tree," which you recollect in your youth; something like "Fortunio," that marvellous and delightful piece of buffoonery, which realised the most gorgeous visions of the absurd. You may be happy, perchance: a glimpse of the old days may come back to you. Lives there the man with soul so dead, the being ever so *blasé* and travel-worn, who does not feel some shock and thrill still: just at that moment when the bell (the dear and familiar bell of your youth) begins to tinkle, and the curtain to rise, and the large shoes and ankles, the flesh-coloured leggings, the crumpled knees, the gorgeous robes and masks finally, of the actors ranged on the stage to shout the opening chorus?

All round the house you hear a great gasping a-ha-a from a thousand children's throats. Enjoyment is going to give place to Hope. Desire is about to be realised. Oh you blind little brats! Clap your hands, and crane over the boxes, and open your eyes with happy wonder! Clap your hands now. In three weeks more the Reverend Doctor Swishtail expects the return of his young friends to Sugarcane House.

* * * * * *

King Beak, Emperor of the Romans, having invited all the neighbouring Princes, Fairies, and Enchanters, to the feast at which he celebrated the marriage of his only son, Prince Aquiline, unluckily gave the liver wing of the fowl which he was carving to the Prince's godmother, the Fairy Bandanna, while he put the gizzard-pinion on the plate of the Enchanter Gorgibus, King of the Maraschino Mountains, and father of the Princess Rosolia, to whom the Prince was affianced.

The outraged Gorgibus rose from the table in a fury, smashed his plate of chicken over the head of King Beak's Chamberlain, and wished that Prince Aquiline's nose might grow on the instant as long as the sausage before him.

It did so; the screaming Princess rushed away from her

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bridegroom; and her father, breaking off the match with the House of Beak, ordered his daughter to be carried in his sedan by the two giant porters, Gor and Gogstay, to his castle in the Juniper Forest, by the side of the bitter waters of the Absinthine Lake, whither, after upsetting the marriage-tables, and flooring King Beak in a single combat, he himself repaired.

The latter monarch could not bear to see or even to hear his disfigured son.

When the Prince Aquiline blew his unfortunate and monstrous nose, the windows of his father's palace broke; the locks of the doors started; the dishes and glasses of the King's

banquet jingled and smashed as they do on board a steamboat in a storm; the liquor turned sour; the Chancellor's wig started off his head; and the Prince's Royal father, disgusted with his son's appearance, drove him forth from his palace, and banished him the kingdom.

Life was a burden to him on account of that nose. He fled from a world in which he was ashamed to show it, and would have preferred a perfect solitude, but that he was obliged to engage one faithful attendant to give him snuff (his only consolation) and to keep his odious nose in order.

But as he was wandering in a lonely forest, entangling his miserable trunk in the thickets, and causing the birds to fly

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scared from the branches, and the lions, stags, and foxes to sneak away in terror as they heard the tremendous booming which issued from the fated Prince whenever he had occasion to use his pocket-handkerchief, the Fairy of the Bandanna Islands took pity on him, and, descending in her car drawn by doves, gave him a kerchief which rendered him invisible whenever he placed it over his monstrous proboscis.

Having occasion to blow his nose (which he was obliged to do pretty frequently, for he had taken cold while lying out among the rocks and morasses in the rainy miserable nights, so that the peasants, when they heard him snoring fitfully,

thought that storms were abroad) at the gates of a castle by which he was passing, the door burst open, and the Irish Giant (afterwards Clown, indeed) came out, and wondering looked about, furious to see no one.

The Prince entered into the castle, and whom should he find there but the Princess Rosolia, still plunged in despair. Her father snubbed her perpetually. "I wish he would snub me!" exclaimed the Prince, pointing to his own monstrous deformity. In spite of his misfortune, she still remembered her Prince. "Even with his nose," the faithful Princess cried, "I love him more than all the world beside!"

At this declaration of unalterable fidelity, the Prince flung

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away his handkerchief, and knelt in rapture at the Princess's feet. She was a little scared at first by the hideousness of the distorted being before her—but what will not woman's faith overcome? Hiding her head on his shoulder (and so losing sight of his misfortune), she vowed to love him still (in those broken verses which only Princesses in Pantomimes deliver).

At this instant King Gorgibus, the Giants, the King's Household, with clubs and battleaxes, rushed in. Drawing his immense scimitar, and seizing the Prince by his too-prominent feature, he was just on the point of sacrificing him, when—when, I need not say, the Fairy Bandanna (Miss Bendigo), in her amaranthine car drawn by Paphian doves, appeared and put a stop to the massacre. King Gorgibus became Pantaloon,

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the two Giants first and second Clowns, and the Prince and Princess (who had been, all the time of the Fairy's speech, and actually while under their father's scimitar, unhooking their dresses) became the most elegant Harlequin and Columbine that I have seen for many a long day. The nose flew up to the ceiling, the music began a jig, and the two Clowns, after saying, "How are you?" went and knocked down Pantaloon.

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A NIGHT'S PLEASURE.

IV.

N the conclusion of the Pantomime, the present memorialist had the honour to conduct the ladies under his charge to the portico of the theatre, where the green fly was in waiting to receive them. The driver was not more inebriated than usual; the young page with the gold-knobbed hat was there to protect his mistresses; and though the chaperon of the party certainly invited me to return with them to Brompton and there drink tea, the proposal was made in terms so faint, and the refreshment offered was so moderate, that I declined to journey six miles on a cold night in order to partake of such a meal. The waterman of the coach-stand, who had made himself conspicuous by bawling out for Mrs. Flather's carriage, was importunate with me to give him sixpence for pushing the ladies into the vehicle. But it was my opinion that Mrs. Flather ought to settle that demand; and as, while the fellow was

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urging it, she only pulled up the glass, bidding Cox's man to drive on, I of course did not interfere. In vulgar and immoral language he indicated, as usual, his discontent. I treated the fellow with playful, and, I hope, gentlemanlike satire.

Master Jones, who would not leave the box in the theatre until the people came to shroud it with brown-holland (by the way, to be the last person in a theatre—to put out the last light—and then to find one's way out of the vast black lonely place, must require a very courageous heart)—Master Jones, I say, had previously taken leave of us, putting his arm under that of his father's footman, who had been in the pit, and who conducted him to Russell Square. I heard Augustus proposing to have oysters as they went home, though he had twice in the course of the performance made excursions to the cake-room of the theatre, where he had partaken of oranges, macaroons, apples, and ginger-beer.

As the altercation between myself and the linkman was going on, young Grigg (brother of Grigg of the Lifeguards, himself reading for the Bar) came up, and hooking his arm into mine, desired the man to leave off "chaffing" me; asked him if he would take a bill at three months for the money; told him if he would call at the "Horns Tavern," Kennington, next Tuesday week, he would find sixpence there, done up for him in a brown paper parcel; and quite routed my opponent. "I know *you*, Mr. Grigg," said he: "you're a gentleman, *you* are;" and so retired, leaving the victory with me.

Young Mr. Grigg is one of those young bucks about town, who goes every night of his life to two theatres, to the Casino, to Weippert's balls, to the Café de l'Haymarket, to Bob Slogger's, the boxing-house, to the Harmonic Meetings at the "Kidney Cellars," and other places of fashionable resort. He knows everybody at these haunts of pleasure; takes boxes for the actors' benefits; has the word from headquarters about the *venue* of the fight between Putney Sambo and the Tutbury Pet; gets up little dinners at their public-houses; shoots pigeons, fights cocks, plays fives, has a boat on the river, and a room at Rummer's in Conduit Street, besides his chambers at the Temple, where his parents, Sir John and Lady Grigg, of Portman Square, and Grigsby Hall, Yorkshire, believe that

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he is assiduously occupied in studying the Law. "Tom applies too much," her Ladyship says. "His father was obliged to remove him from Cambridge on account of a brain-fever brought on by hard reading, and in consequence of the jealousy of some of the collegians; otherwise, I am told, he must have been Senior Wrangler, and seated first of the Tripod."

"I'm going to begin the evening," said this ingenuous young fellow; "I've only been at the Lowther Arcade, Weippert's hop, and the billiard-rooms. I just toddled in for half an hour to see Brooke in 'Othello,' and looked in for a few minutes behind the scenes at the Adelphi. What shall be the next resort of pleasure, Spec, my elderly juvenile? Shall it be the 'Sherry-Cobbler-Stall,' or the 'Cave of Harmony'? There's some prime glee-singing there."

"What! is the old 'Cave of Harmony' still extant?" I asked. "I have not been there these twenty years." And memory carried me back to the days when Lightsides of Corpus, myself and little Oaks, the Johnian, came up to town in a chaise-and-four at the long vacation at the end of our freshman's year, ordered turtle and venison for dinner at the "Bedford," blubbered over "Black-eyed Susan" at the play, and then finished the evening at that very Harmonic Cave, where the famous English Improvisatore sang with such prodigious talent that we asked him down to stay with us in the country. Spurgin, and Hawker, the fellow-commoner of our College, I remember me, were at the Cave too, and Bardolph of Brasenose. Lord, lord! what a battle and struggle and wear and tear of life there has been since then! Hawker levanted, and Spurgin is dead these ten years; little Oaks is a whiskered Captain of Heavy Dragoons, who cut down no end of Sikhs at Sobraon; Lightsides, a Tractarian parson, who turns his head and walks another way when we meet; and your humble servant—well, never mind. But in my spirit I saw them—all those blooming and jovial young boys—and Lightsides, with a cigar in his face, and a bang-up white coat, covered with mother-of-pearl cheese-plates, bellowing out for "First and Second Turn-out," as our yellow post-chaise came rattling up to the inn-door at Ware.

"And so the 'Cave of Harmony' is open," I said, looking

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at little Grigg with a sad and tender interest, and feeling that I was about a hundred years old.

"I believe you, my baw-aw-oy!" said he, adopting the tone of an exceedingly refined and popular actor, whose choral and comic powers render him a general favourite.

"Does Bivins keep it?" I asked, in a voice of profound melancholy.

"Hoh! What a flat you are! You might as well ask if Mrs. Siddons acted Lady Macbeth to-night, and if Queen Anne's dead or not. I tell you what, Spec my boy—you're getting a regular old flat—fogy, sir, a positive old fogy. How the deuce do *you* pretend to be a man about town, and not know that Bivins has left the Cavern? Law bless you! Come in and see: I know the landlord—I'll introduce you to him."

This was an offer which no man could resist; and so Grigg and I went through the Piazza, and down the steps of that well-remembered place of conviviality. Grigg knew everybody; wagged his head in at the bar, and called for two glasses of his particular mixture; nodded to the singers; winked at one friend—put his little stick against his nose as a token of recognition to another; and calling the waiter by his Christian name, poked him playfully with the end of his cane, and asked him whether he, Grigg, should have a lobster kidney, or a mashed oyster and scalloped 'taters, or a poached rabbit, for supper.

The room was full of young rakish-looking lads, with a dubious sprinkling of us middle-aged youth, and stalwart red-faced fellows from the country, with whisky-noggins before them, and bent upon seeing life. A grand piano had been introduced into the apartment, which did not exist in the old days: otherwise, all was as of yore—smoke rising from scores of human chimneys, waiters bustling about with cigars and liquors in the intervals of the melody—and the President of the meeting (Bivins no more) encouraging gents to give their orders.

Just as the music was about to begin, I looked opposite me, and there, by heavens! sat Bardolph of Brasenose, only a little more purple and a few shades more dingy than he used to look twenty years ago.

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A NIGHT'S PLEASURE.

v.

OOK at that old Greek in the cloak and fur collar opposite," said my friend, Mr. Grigg. "That chap is here every night. They call him Lord Farintosh. He has five glasses of whisky-and-water every night — seventeen hundred and twenty-five goes of alcohol in a year; we totted it up one night at the bar. James the waiter is now taking number three to him. He don't count the wine he has had at dinner." Indeed, James the waiter, knowing the gentleman's peculiarities, as soon as he saw Mr. Bardolph's glass nearly empty, brought him another noggin and a jug of boiling water without a word.

Memory carried me instantaneously back to the days of my youth. I had the honour of being at school with Bardolph before he went to Brasenose; the under boys used to look up at him from afar off, as at a godlike being. He was one of the head boys of the school; a prodigious dandy in pigeon-hole trousers, ornamented with what they called "tucks" in front. He wore a ring—leaving the little finger on which he wore the jewel out of his pocket, in which he carried the rest of his hand. He had whiskers even then: and to this day I cannot

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understand why he is not seven feet high. When he shouted out "Under boy!" we small ones trembled and came to him. I recollect he called me once from a hundred yards off, and I came up in a tremor. He pointed to the ground.

"Pick up my hockey-stick," he said, pointing towards it with the hand with the ring on. He had dropped the stick. He was too great, wise, and good to stoop to pick it up himself.

He got the silver medal for Latin Sapphics, in the year Pogram was gold-medallist. When he went up to Oxford, the

Head Master, the Rev. J. Flibber, complimented him in a valedictory speech, made him a present of books, and prophesied that he would do great things at the University. He had got a scholarship, and won a prize-poem, which the Doctor read out to the sixth form with great emotion. It was on "The Recollections of Childhood," and the last lines were,—

"Qualia prospiciens catulus ferit æthera risu,
Ipsaque trans lunæ cornua vacca salit."

I thought of these things rapidly, gazing on the individual before me. The brilliant young fellow of 1815 (by-the-by, it was the Waterloo year, by which some people may remember

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it better; but at school we spoke of years as "Pogram's year," "Tokely's year," &c.)—there, I say, sat before me the dashing young buck of 1815, a fat, muzzy, red-faced old man, in a battered hat, absorbing whisky-and-water, and half listening to the singing.

A wild, long-haired, professional gentleman, with a fluty voice and with his shirt-collar turned down, began to sing as follows:—

"WHEN THE GLOOM IS ON THE GLEN.

"When the moonlight's on the mountain
And the gloom is on the glen,
At the cross beside the fountain
There is one will meet thee then.
At the cross beside the fountain;
Yes, the cross beside the fountain,
There is one will meet thee then!

[*Down goes half of* Mr. Bardolph's *No.* 3 *Whisky during this refrain.*]

"I have braved, since first we met, love,
Many a danger in my course;
But I never can forget, love,
That dear fountain, that old cross,
Where, her mantle shrouded o'er her,
For the winds were chilly then—
First I met my Leonora,
When the gloom was on the glen,
Yes, I met my, &c.

[*Another gulp, and almost total disappearance of Whisky Go, No.* 3.]

"Many a clime I've ranged since then, love,
Many a land I've wandered o'er;
But a valley like that glen, love,
Half so dear I never sor!
Ne'er saw maiden fairer, coyer,
Than wert thou, my true love, when
In the gloaming first I saw yer,
In the gloaming of the glen!"

Bardolph, who had not shown the least symptom of emotion as the gentleman with the fluty voice performed this

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delectable composition, began to whack, whack, whack on the mahogany with his pewter measure at the conclusion of the song, wishing, perhaps, to show that the noggin was empty; in which manner, James, the waiter, interpreted the signal, for he brought Mr. Bardolph another supply of liquor.

The song, words and music, composed and dedicated to Charles Bivins, Esquire, by Frederic Snape, and ornamented with a picture of a young lady, with large eyes and short petticoats, leaning at a stone cross by a fountain, was now handed about the room by a waiter, and any gentleman was at liberty to purchase it for half-a-crown. The man did not offer the song to Bardolph; he was too old a hand.

After a pause, the president of the musical gents cried out for silence again, and then stated to the company that Mr. Hoff would sing "The Red Flag," which announcement was received by the Society with immense applause, and Mr. Hoff, a gentleman whom I remember to have seen exceedingly unwell on board a Gravesend steamer, began the following terrific ballad:—

"THE RED FLAG.

"Where the quivering lightning flings
His arrows from out the clouds,
And the howling tempest sings,
And whistles among the shrouds,
'Tis pleasant, 'tis pleasant to ride
Along the foaming brine—
Wilt be the Rover's bride?
Wilt follow him, lady mine?
Hurrah!
For the bonny bonny brine.

"Amidst the storm and rack,
You shall see our galley pass
As a serpent, lithe and black,
Glides through the waving grass.
As the vulture swift and dark,
Down on the ringdove flies,
You shall see the Rover's bark
Swoop down upon his prize.
Hurrah!
For the bonny bonny prize.

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"Over her sides we dash,
We gallop across her deck—
Ha! there's a ghastly gash
On the merchant-captain's neck—
Well shot, well shot, old Ned!
Well struck, well struck, black James!
Our arms are red, and our foes are dead,
And we leave a ship in flames!
Hurrah!
For the bonny bonny flames!"

Frantic shouts of applause and encore hailed the atrocious sentiments conveyed by Mr. Hoff in this ballad, from everybody except Bardolph, who sat muzzy and unmoved, and only winked to the waiter to bring him some more whisky.

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A NIGHT'S PLEASURE.

VI.

HEN the piratical ballad of Mr. Hoff was concluded, a simple and quiet-looking young gentleman performed a comic song, in a way which, I must confess, inspired me with the utmost melancholy. Seated at the table with the other professional gents, this young gentleman was in nowise to be distinguished from any other young man of fashion: he has a thin, handsome, and rather sad countenance; and appears to be a perfectly sober and meritorious young man. But suddenly (and I dare say every night of his life) he pulls a little flexible grey countryman's hat out of his pocket, and the moment he has put it on, his face assumes an expression of unutterable vacuity and folly, his eyes goggle round savage, and his mouth stretches almost to his ears, and he begins to sing a rustic song.

The battle-song and the sentimental ballad already published are, I trust, sufficiently foolish, and fair specimens of the class of poetry to which they belong; but the folly of the comic country song was so great and matchless, that I am not going to compete for a moment with the author, or to venture to attempt anything like his style of composition. It was something about a man going a-courting Molly, and "feayther," and "kyows," and "peegs," and other rustic produce. The idiotic verse was interspersed with spoken

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passages, of corresponding imbecility. For the time during which Mr. Grinsby performed this piece, he consented to abnegate altogether his claim to be considered as a reasonable being; utterly to debase himself, in order to make the company laugh; and to forget the rank, dignity, and privileges of a man.

His song made me so profoundly wretched that little Grigg, remarking my depression, declared that I was as slow as a parliamentary train. I was glad they didn't have the song

WITHOUT HIS HAT. IN HIS COMIC HAT.

over again. When it was done, Mr. Grinsby put his little grey hat in his pocket, the maniacal grin subsided from his features, and he sat down with his naturally sad and rather handsome young countenance.

O Grinsby, thinks I, what a number of people and things in this world do you represent! Though we weary listening to you, we may moralise over you; though you sing a foolish witless song, you poor young melancholy jester, there is some good in it that may be had for the seeking. Perhaps that lad has a family at home dependent on his grinning: I may

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entertain a reasonable hope that he has despair in his heart; a complete notion of the folly of the business in which he is engaged; a contempt for the fools laughing and guffawing round about at his miserable jokes; and a perfect weariness of mind at their original dulness and continued repetition. What a sinking of spirit must come over that young man, quiet in his chamber or family, orderly and sensible like other mortals, when the thought of tom-fool hour comes across him, and that at a certain time that night, whatever may be his health, or distaste, or mood of mind or body, there he must be, at a table at the "Cave of Harmony," uttering insane ballads, with an idiotic grin on his face and hat on his head.

To suppose that Grinsby has any personal pleasure in that song, would be to have too low an opinion of human nature; to imagine that the applauses of the multitude of the frequenters of the Cave tickled his vanity, or are bestowed upon him deservedly—would be, I say, to think too hardly of him. Look at him. He sits there quite a quiet orderly young fellow. Mark with what an abstracted sad air he joins in the chorus of Mr. Snape's second song, "The Minaret's bells o'er the Bosphorus toll," and having applauded his comrade at the end of the song (as I have remarked these poor gentlemen always do), moodily resumes the stump of his cigar.

"I wonder, my dear Grigg, how many men there are in the city who follow a similar profession to Grinsby's? What a number of poor rogues, wits in their circle, or bilious, or in debt, or henpecked, or otherwise miserable in their private circumstances, come grinning out to dinner of a night, and laugh and crack, and let off their good stories like yonder professional funny fellow! Why, I once went into the room of that famous dinner-party conversationalist and wit, Horsely Collard; and whilst he was in his dressing-room arranging his wig, just looked over the books on the table before his sofa. There were 'Burton's Anatomy' for the quotations, three of which he let off that night; 'Spence's Literary Anecdotes,' of which he fortuitously introduced a couple in the course of the evening; 'Baker's Chronicle;' the last new Novel, and a book of Metaphysics, every one of which I heard him quote, besides

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four stories out of his commonplace book, at which I took a peep under the pillow. He was like Grinsby." Who isn't like Grinsby in life? thought I to myself, examining that young fellow.

"When Bawler goes down to the House of Commons from a meeting with his creditors, and, having been a bankrupt a month before, becomes a patriot all of a sudden, and pours you out an intensely interesting speech upon the West Indies, or the Window Tax, he is no better than the poor gin-and-water practitioner yonder, and performs in his Cave, as Grinsby in his under the Piazza.

"When Serjeant Bluebag fires into a witness, or performs a jocular or a pathetic speech to a jury, in what is he better than Grinsby, except in so far as the amount of gain goes?—than poor Grinsby rapping at the table and cutting professional jokes, at half-a-pint-of-whisky fee?

"When Tightrope, the celebrated literary genius, sits down to write and laugh—with the children very likely ill at home—with a strong personal desire to write a tragedy or a sermon, with his wife scolding him, his head racking with pain, his mother-in-law making a noise at his ears, and telling him that he is a heartless and abandoned ruffian, his tailor in the passage, vowing that he will not quit that place until his little bill is settled—when, I say, Tightrope writes off, under the most miserable private circumstances, a brilliant funny article, in how much is he morally superior to my friend Grinsby? When Lord Colchicum stands bowing and smiling before his sovereign, with gout in his toes, and grief in his heart; when parsons in the pulpit—when editors at their desks—forget their natural griefs, pleasures, opinions, to go through the business of life, the masquerade of existence, in what are they better than Grinsby yonder, who has similarly to perform his buffooning?"

As I was continuing in this moral and interrogatory mood—no doubt boring poor little Grigg, who came to the Cave for pleasure, and not for philosophical discourse—Mr. Bardolph opposite caught a sight of the present writer through the fumes of the cigars, and came across to our table, holding his fourth glass of toddy in his hand. He held out the

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other to me: it was hot, and gouty, and not particularly clean.

"Deuced queer place this, hey?" said he, pretending to survey it with the air of a stranger. "I come here every now and then, on my way home to Lincoln's Inn—from—from parties at the other end of the town. It is frequented by a parcel of queer people—low shopboys and attorneys' clerks; but hang it, sir, they know a gentleman when they see one, and not one of those fellows would dare to speak to me—no, not one of 'em, by Jove—if I didn't address him first, by Jove! I don't suppose there's a man in this room could construe a page in the commonest Greek book. You heard that donkey singing about 'Leonorar' and 'before her'? How Flibber would have given it to us for such rhymes, hey? A parcel of ignoramuses! but, hang it, sir, they *do* know a gentleman!" And here he winked at me with a vinous bloodshot eye, as much as to intimate that he was infinitely superior to every person in the room.

Now this Bardolph, having had the ill luck to get a fellowship, and subsequently a small private fortune, has done nothing since the year 1820 but get drunk and read Greek. He despises every man that does not know that language (so that you and I, my dear sir, come in for a fair share of his contempt). He can still put a slang song into Greek Iambics, or turn a police report into the language of Tacitus or Herodotus; but it is difficult to see what accomplishment beyond this the boozy old mortal possesses. He spends nearly a third part of his life and income at his dinner, or on his whisky at a tavern; more than another third portion is spent in bed. It is past noon before he gets up to breakfast, and to spell over the *Times*, which business of the day being completed, it is time for him to dress and take his walk to the Club to dinner. He scorns a man who puts his *h*'s in the wrong place, and spits at a human being who has not had a University education. And yet I am sure that bustling waiter pushing about with a bumper of cigars; that tallow-faced young comic singer; yonder harmless and happy Snobs, enjoying the conviviality of the evening (and all the songs are quite modest now, not like the ribald old ditties which they used to sing in former

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days), are more useful, more honourable, and more worthy men than that whiskyfied old scholar who looks down upon them and their like.

He said he would have a sixth glass if we would stop: but we didn't; and he took his sixth glass without us. My melancholy young friend had begun another comic song, and I could bear it no more. The market carts were rattling into Covent Garden; and the illuminated clock marked all sorts of small hours as we concluded this night's pleasure.

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GOING TO SEE A MAN HANGED.*

JULY 1840.

——, who had voted with Mr. Ewart for the abolition of the punishment of death, was anxious to see the effect on the public mind of an execution, and asked me to accompany him to see Courvoisier killed. We had not the advantage of a sheriff's order, like the "six hundred noblemen and gentlemen" who were admitted within the walls of the prison; but determined to mingle with the crowd at the foot of the scaffold, and take up our positions at a very early hour.

As I was to rise at three in the morning, I went to bed at ten, thinking that five hours' sleep would be amply sufficient to brace me against the fatigues of the coming day. But, as might have been expected, the event of the morrow was perpetually before my eyes through the night, and kept them wide open. I heard all the clocks in the neighbourhood chime the hours in succession; a dog from some court hard by kept up a pitiful howling; at one o'clock, a cock set up a feeble melancholy crowing; shortly after two the daylight came peeping grey through the window-shutters; and by the time that X—— arrived, in fulfilment of his promise, I had been asleep about half-an-hour. He, more wise, had not gone to rest at all, but had remained up all night at the Club along

* Originally published in *Fraser's Magazine.*

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with Dash and two or three more. Dash is one of the most eminent wits in London, and had kept the company merry all night with appropriate jokes about the coming event. It is curious that a murder is a great inspirer of jokes. We all like to laugh and have our fling about it; there is a certain grim pleasure in the circumstance—a perpetual jingling antithesis between life and death, that is sure of its effect.

In mansion or garret, on down or straw, surrounded by weeping friends and solemn oily doctors, or tossing unheeded upon scanty hospital beds, there were many people in this great city to whom that Sunday night was to be the last of any that they should pass on earth here. In the course of half-a-dozen dark wakeful hours, one had leisure to think of these (and a little, too, of that certain supreme night, that shall come at one time or other, when he who writes shall be stretched upon the last bed, prostrate in the last struggle, taking the last look of dear faces that have cheered us here, and lingering—one moment more—ere we part for the tremendous journey); but, chiefly, I could not help thinking, as each clock sounded, what is *he* doing now? has *he* heard it in his little room in Newgate yonder? Eleven o'clock. He has been writing until now. The gaoler says he is a pleasant man enough to be with; but he can hold out no longer, and is very weary. "Wake me at four," says he, "for I have still much to put down." From eleven to twelve the gaoler hears how he is grinding his teeth in his sleep. At twelve he is up in his bed and asks, "Is it the time?" He has plenty more time yet for sleep; and he sleeps, and the bell goes on tolling. Seven hours more—five hours more. Many a carriage is clattering through the streets, bringing ladies away from evening parties; many bachelors are reeling home after a jolly night; Covent Garden is alive; and the light coming through the cell-window turns the gaoler's candle pale. Four hours more! "Courvoisier," says the gaoler, shaking him, "it's four o'clock now, and I've woke you as you told me; but there's no call for you *to get up yet*." The poor wretch leaves his bed, however, and makes his last toilet; and then falls to writing, to tell the world how he did the crime for which he has suffered. This time he will tell the truth and the whole

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truth. They bring him his breakfast "from the coffee-shop opposite—tea, coffee, and thin bread and butter." He will take nothing, however, but goes on writing. He has to write to his mother—the pious mother far away in his own country—who reared him and loved him; and even now has sent him her forgiveness and her blessing. He finishes his memorials and letters, and makes his will, disposing of his little miserable property of books and tracts that pious people have furnished him with. "Ce 6 Juillet, 1840. François Benjamin Courvoisier vous donne ceci, mon ami, pour souvenir." He has a token for his dear friend the gaoler; another for his dear friend the under-sheriff. As the day of the convict's death draws nigh, it is painful to see how he fastens upon everybody who approaches him, how pitifully he clings to them and loves them.

While these things are going on within the prison (with which we are made accurately acquainted by the copious chronicles of such events which are published subsequently), X——'s carriage has driven up to the door of my lodgings, and we have partaken of an elegant *déjeuner* that has been prepared for the occasion. A cup of coffee at half-past three in the morning is uncommonly pleasant; and X—— enlivens us with the repetition of the jokes that Dash has just been making. Admirable, certainly—they must have had a merry night of it, that's clear; and we stoutly debate whether, when one has to get up so early in the morning, it is best to have an hour or two of sleep, or wait and go to bed afterwards at the end of the day's work. That fowl is extraordinarily tough—the wing, even, is as hard as a board; a slight disappointment, for there is nothing else for breakfast. "Will any gentleman have some sherry and soda-water before he sets out? It clears the brains famously." Thus primed, the party sets out. The coachman has dropped asleep on the box, and wakes up wildly as the hall-door opens. It is just four o'clock. About this very time they are waking up poor—pshaw! who is for a cigar? X—— does not smoke himself; but vows and protests, in the kindest way in the world, that he does not care in the least for the new drab-silk linings in his carriage. Z——, who smokes, mounts, however, the box. "Drive to

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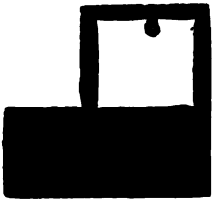
Snow Hill," says the owner of the chariot. The policemen, who are the only people in the street, and are standing by, look knowing—they know what it means well enough.

How cool and clean the streets look, as the carriage startles the echoes that have been asleep in the corners all night. Somebody has been sweeping the pavements clean in the night-time surely; they would not soil a lady's white satin shoes, they are so dry and neat. There is not a cloud or a breath in the air, except Z——'s cigar, which whiffs off, and soars straight upwards in volumes of white pure smoke. The trees in the squares look bright and green—as bright as leaves in the country in June. We who keep late hours don't know the beauty of London air and verdure; in the early morning they are delightful—the most fresh and lively companions possible. But they cannot bear the crowd and the bustle of mid-day. You don't know them then—they are no longer the same things. We have come to Gray's Inn; there is actually dew upon the grass in the gardens; and the windows of the stout old red houses are all in a flame.

As we enter Holborn the town grows more animated; and there are already twice as many people in the streets as you see at mid-day in a German *Residenz* or an English provincial town. The ginshop keepers have many of them taken their shutters down, and many persons are issuing from them pipe in hand. Down they go along the broad bright street, their blue shadows marching *after* them; for they are all bound the same way, and are bent like us upon seeing the hanging.

It is twenty minutes past four as we pass St. Sepulchre's: by this time many hundred people are in the street, and many more are coming up Snow Hill. Before us lies Newgate Prison; but something a great deal more awful to look at, which seizes the eye at once, and makes the heart beat, is



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There it stands black and ready, jutting out from a little door in the prison. As you see it, you feel a kind of dumb electric shock, which causes one to start a little, and give a sort of gasp for breath. The shock is over in a second; and presently you examine the object before you with a certain feeling of complacent curiosity. At least, such was the effect that the gallows produced upon the writer, who is trying to set down all his feelings as they occurred, and not to exaggerate them at all.

After the gallows-shock had subsided, we went down into the crowd, which was very numerous, but not dense as yet. It was evident that the day's *business* had not begun. People sauntered up, and formed groups, and talked; the new-comers asking those who seemed *habitués* of the place about former executions; and did the victim hang with his face towards the clock or towards Ludgate Hill? and had he the rope round his neck when he came on the scaffold, or was it put on by Jack Ketch afterwards? and had Lord W—— taken a window, and which was he? I may mention the noble Marquis's name, as he was not at the exhibition. A pseudo W—— was pointed out in an opposite window, towards whom all the people in our neighbourhood looked eagerly, and with great respect too. The mob seemed to have no sort of ill-will against him, but sympathy and admiration. This noble lord's personal courage and strength have won the plebs over to him. Perhaps his exploits against policemen have occasioned some of this popularity; for the mob hate them, as children the schoolmaster.

Throughout the whole four hours, however, the mob was extraordinarily gentle and good-humoured. At first we had leisure to talk to the people about us; and I recommend X——'s brother senators of both sides of the House to see more of this same people and to appreciate them better. Honourable Members are battling and struggling in the House; shouting, yelling, crowing, hear-hearing, pooh-poohing, making speeches of three columns, and gaining "great Conservative triumphs," or "signal successes of the Reform cause," as the case may be. Three hundred and ten gentlemen of good fortune, and able for the most part to quote Horace, declare solemnly that unless Sir Robert comes in, the nation is ruined.

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Three hundred and fifteen on the other side swear by their great gods that the safety of the empire depends upon Lord John; and to this end they quote Horace too. I declare that I have never been in a great London crowd without thinking of what they call the two "great" parties in England with wonder. For which of the two great leaders do these people care, I pray you? When Lord Stanley withdrew his Irish Bill the other night, were they in transports of joy, like worthy persons who read the *Globe* and the *Chronicle*? or when he beat the Ministers, were they wild with delight, like honest gentlemen who read the *Post* and the *Times*? Ask yonder ragged fellow, who has evidently frequented debating-clubs, and speaks with good sense and shrewd good-nature. He cares no more for Lord John than he does for Sir Robert; and, with due respect be it said, would mind very little if both of them were ushered out by Mr. Ketch, and took their places under yonder black beam. What are the two great parties to him, and those like him? Sheer wind, hollow humbug, absurd claptraps; a silly mummery of dividing and debating, which does not in the least, however it may turn, affect his condition. It has been so ever since the happy days when Whigs and Tories began; and a pretty pastime no doubt it is for both. August parties, great balances of British freedom: are not the two sides quite as active, and eager, and loud, as at their very birth, and ready to fight for place as stoutly as ever they fought before? But lo! in the meantime, whilst you are jangling and brawling over the accounts, Populus, whose estate you have administered while he was an infant, and could not take care of himself—Populus has been growing and growing, till he is every bit as wise as his guardians. Talk to our ragged friend. He is not so polished, perhaps, as a member of the "Oxford and Cambridge Club;" he has not been to Eton; and never read Horace in his life; but he can think just as soundly as the best of you; he can speak quite as strongly in his own rough way; he has been reading all sorts of books of late years, and gathered together no little information. He is as good a man as the common run of us; and there are ten million more men in the country, as good as he—ten million, for whom we, in our infinite superiority, are acting as guardians, and to whom,

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in our bounty, we give—exactly nothing. Put yourself in their position, worthy sir. You and a hundred others find yourselves in some lone place, where you set up a government. You take a chief, as is natural; he is the cheapest order-keeper in the world. You establish half-a-dozen worthies, whose families you say shall have the privilege to legislate for you for ever; half-a-dozen more, who shall be appointed by a choice of thirty of the rest: and the other sixty, who shall have no choice, vote, place, or privilege at all. Honourable sir, suppose that you are one of the last sixty: how will you feel, you who have intelligence, passions, honest pride, as well as your neighbour; how will you feel towards your equals, in whose hands lie all the power and all the property of the community? Would you love and honour them, tamely acquiesce in their superiority, see their privileges, and go yourself disregarded without a pang? you are not a man if you would. I am not talking of right or wrong, or debating questions of government. But ask my friend there, with the ragged elbows and no shirt, what he thinks? You have your party, Conservative or Whig, as it may be. You believe that an aristocracy is an institution necessary, beautiful, and virtuous. You are a gentleman, in other words, and stick by your party.

And our friend with the elbows (the crowd is thickening hugely all this time) sticks by *his*. Talk to him of Whig or Tory, he grins at them: of virtual representation, pish! He is a *democrat*, and will stand by his friends, as you by yours; and they are twenty millions, his friends, of whom a vast minority now, a majority a few years hence, will be as good as you. In the meantime we shall continue electing, and debating, and dividing, and having every day new triumphs for the glorious cause of Conservatism, or the glorious cause of Reform, until——

* * * * * *

What is the meaning of this unconscionable republican tirade—*à propos* of a hanging? Such feelings, I think, must come across any man in a vast multitude like this. What good sense and intelligence have most of the people by whom you are surrounded; how much sound humour does one hear

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bandied about from one to another! A great number of coarse phrases are used, that would make ladies in drawing-rooms blush; but the morals of the men are good and hearty. A ragamuffin in the crowd (a powdery baker in a white sheep's-wool cap) uses some indecent expression to a woman near: there is an instant cry of shame, which silences the man, and a dozen people are ready to give the woman protection. The crowd has grown very dense by this time, it is about six o'clock, and there is great heaving, and pushing, and swaying to and fro; but round the women the men have formed a circle, and keep them as much as possible out of the rush and trample. In one of the houses, near us, a gallery has been formed on the roof. Seats were here let, and a number of persons of various degrees were occupying them. Several tipsy dissolute-looking young men, of the Dick Swiveller cast, were in this gallery. One was lolling over the sunshiny tiles, with a fierce sodden face, out of which came a pipe, and which was shaded by long matted hair, and a hat cocked very much on one side. This gentleman was one of a party which had evidently not been to bed on Sunday night, but had passed it in some of those delectable night-houses in the neighbourhood of Covent Garden. The debauch was not over yet, and the women of the party were giggling, drinking, and romping, as is the wont of these delicate creatures; sprawling here and there, and falling upon the knees of one or other of the males. Their scarves were off their shoulders, and you saw the sun shining down upon the bare white flesh, and the shoulder-points glittering like burning-glasses. The people about us were very indignant at some of the proceedings of this debauched crew, and at last raised up such a yell as frightened them into shame, and they were more orderly for the remainder of the day. The windows of the shops opposite began to fill apace, and our before-mentioned friend with ragged elbows pointed out a celebrated fashionable character who occupied one of them; and, to our surprise, knew as much about him as the *Court Journal* or the *Morning Post*. Presently he entertained us with a long and pretty accurate account of the history of Lady ——, and indulged in a judicious criticism upon her last work. I have met with many a

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country gentleman who had not read half as many books as this honest fellow, this shrewd *prolétaire* in a black shirt. The people about him took up and carried on the conversation very knowingly, and were very little behind him in point of information. It was just as good a company as one meets on common occasions. I was in a genteel crowd in one of the galleries at the Queen's coronation; indeed, in point of intelligence, the democrats were quite equal to the aristocrats. How many more such groups were there in this immense multitude of nearly forty thousand, as some say? How many more such throughout the country? I never yet, as I said before, have been in an English mob without the same feeling for the persons who composed it, and without wonder at the vigorous orderly good sense and intelligence of the people.

The character of the crowd was as yet, however, quite festive. Jokes bandying about here and there, and jolly laughs breaking out. Some men were endeavouring to climb up a leaden pipe on one of the houses. The landlord came out, and endeavoured with might and main to pull them down. Many thousand eyes turned upon this contest immediately. All sorts of voices issued from the crowd, and uttered choice expressions of slang. When one of the men was pulled down by the leg, the waves of this black mob-ocean laughed innumerably; when one fellow slipped away, scrambled up the pipe, and made good his lodgment on the shelf, we were all made happy, and encouraged him by loud shouts of admiration. What is there so particularly delightful in the spectacle of a man clambering up a gas-pipe? Why were we kept for a quarter of an hour in deep interest gazing upon this remarkable scene? Indeed it is hard to say: a man does not know what a fool he is until he tries; or, at least, what mean follies will amuse him. The other day I went to Astley's, and saw clown come in with a fool's-cap and pinafore, and six small boys who represented his schoolfellows. To them enters schoolmaster; horses clown, and flogs him hugely on the back part of his pinafore. I never read anything in Swift, Boz, Rabelais, Fielding, Paul de Kock, which delighted me so much as this sight, and caused me to laugh so profoundly.

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And why? What is there so ridiculous in the sight of one miserably rouged man beating another on the breech? Tell us where the fun lies in this and the before-mentioned episode of the gas-pipe? Vast, indeed, are the capacities and ingenuities of the human soul that can find, in incidents so wonderfully small, means of contemplation and amusement.

Really the time passed away with extraordinary quickness. A thousand things of the sort related here came to amuse us. First the workmen knocking and hammering at the scaffold, mysterious clattering of blows was heard within it, and a ladder painted black was carried round, and into the interior of the edifice by a small side door. We all looked at this little ladder and at each other—things began to be very interesting. Soon came a squad of policemen; stalwart rosy-looking men, saying much for City feeding; well-dressed, well-limbed, and of admirable good-humour. They paced about the open space between the prison and the barriers which kept in the crowd from the scaffold. The front line, as far as I could see, was chiefly occupied by blackguards and boys—professional persons, no doubt, who saluted the policemen on their appearance with a volley of jokes and ribaldry. As far as I could judge from faces, there were more blackguards of sixteen and seventeen than of any maturer age; stunted, sallow, ill-grown lads, in rugged fustian, scowling about. There were a considerable number of girls, too, of the same age: one that Cruikshank and Boz might have taken as a study for Nancy. The girl was a young thief's mistress evidently; if attacked, ready to reply without a particle of modesty; could give as good ribaldry as she got; made no secret (and there were several inquiries) as to her profession and means of livelihood. But with all this, there was something good about the girl; a sort of devil-may-care candour and simplicity that one could not fail to see. Her answers to some of the coarse questions put to her, were very ready and good-humoured. She had a friend with her of the same age and class, of whom she seemed to be very fond, and who looked up to her for protection. Both of these women had beautiful eyes. Devil-may-care's were extraordinarily bright and blue, an admirably fair complexion, and a large red mouth full of white teeth. *Au reste*, ugly,

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stunted, thick-limbed, and by no means a beauty. Her friend could not be more than fifteen. They were not in rags, but had greasy cotton shawls, and old faded rag-shop bonnets. I was curious to look at them, having, in late fashionable novels, read many accounts of such personages. Bah! what figments these novelists tell us! Boz, who knows life well, knows that his Miss Nancy is the most unreal fantastical personage possible; no more like a thief's mistress than one of Gesner's shepherdesses resembles a real country wench. He dare not tell the truth concerning such young ladies. They have, no doubt, virtues like other human creatures; nay, their position engenders virtues that are not called into exercise among other women. But on these an honest painter of human nature has no right to dwell; not being able to paint the whole portrait, he has no right to present one or two favourable points as characterising the whole; and therefore, in fact, had better leave the picture alone altogether. The new French literature is essentially false and worthless from this very error —the writers giving us favourable pictures of monsters, and (to say nothing of decency or morality) pictures quite untrue to nature.

But yonder, glittering through the crowd in Newgate Street —see, the Sheriffs' carriages are slowly making their way. We have been here three hours! Is it possible that they can have passed so soon? Close to the barriers where we are, the mob has become so dense that it is with difficulty a man can keep his feet. Each man, however, is very careful in protecting the women, and all are full of jokes and good-humour. The windows of the shops opposite are now pretty nearly filled by the persons who hired them. Many young dandies are there with moustaches and cigars; some quiet fat family-parties, of simple honest tradesmen and their wives, as we fancy, who are looking on with the greatest imaginable calmness, and sipping their tea. Yonder is the sham Lord W——, who is flinging various articles among the crowd; one of his companions, a tall, burly man, with large moustaches, has provided himself with a squirt, and is aspersing the mob with brandy-and-water. Honest gentleman! high-bred aristocrat! genuine lover of humour and wit! I would walk

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some miles to see thee on the treadmill, thee and thy Mohawk crew!

We tried to get up a hiss against these ruffians, but only had a trifling success; the crowd did not seem to think their offence very heinous; and our friend, the philosopher in the ragged elbows, who had remained near us all the time, was not inspired with any such savage disgust at the proceedings of certain notorious young gentlemen, as I must confess fills my own particular bosom. He only said, "So-and-so is a lord, and they'll let him off," and then discoursed about Lord Ferrers being hanged. The philosopher knew the history pretty well, and so did most of the little knot of persons about him, and it must be a gratifying thing for young gentlemen to find that their actions are made the subject of this kind of conversation.

Scarcely a word had been said about Courvoisier all this time. We were all, as far as I could judge, in just such a frame of mind as men are in when they are squeezing at the pit-door of a play, or pushing for a review or a Lord Mayor's show. We asked most of the men who were near us, whether they had seen many executions? most of them had, the philosopher especially; whether the sight of them did any good? "For the matter of that, no; people did not care about them at all; nobody ever thought of it after a bit." A countryman, who had left his drove in Smithfield, said the same thing; he had seen a man hanged at York, and spoke of the ceremony with perfect good sense, and in a quiet sagacious way.

J. S——, the famous wit, now dead, had, I recollect, a good story upon the subject of executing, and of the terror which the punishment inspires. After Thistlewood and his companions were hanged, their heads were taken off, according to the sentence, and the executioner, as he severed each, held it up to the crowd, in the proper orthodox way, saying, "Here is the head of a traitor!" At the sight of the first ghastly head the people were struck with terror, and a general expression of disgust and fear broke from them. The second head was looked at also with much interest, but the excitement regarding the third head diminished. When the executioner had come to the last of the heads, he lifted it up, but, by some

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clumsiness, allowed it to drop. At this the crowd yelled out, "*Ah, Butter-fingers!*"—the excitement had passed entirely away. The punishment had grown to be a joke—Butter-fingers was the word—a pretty commentary, indeed, upon the august nature of public executions, and the awful majesty of the law.

It was past seven now; the quarters rang and passed away; the crowd began to grow very eager and more quiet, and we turned back every now and then and looked at St. Sepulchre's clock. Half an hour, twenty-five minutes. What is he doing now? He has his irons off by this time. A quarter: he's in the press-room now, no doubt. Now at last we had come to think about the man we were going to see hanged. How slowly the clock crept over the last quarter! Those who were able to turn round and see (for the crowd was now extraordinarily dense) chronicled the time, eight minutes, five minutes; at last—ding, dong, dong, dong!—the bell is tolling the chimes of eight.

* * * * * *

Between the writing of this line and the last, the pen has been put down, as the reader may suppose, and the person who is addressing him has gone through a pause of no very pleasant thoughts and recollections. The whole of the sickening, ghastly, wicked scene passes before the eyes again; and, indeed, it is an awful one to see, and very hard and painful to describe.

As the clock began to strike, an immense sway and movement swept over the whole of that vast dense crowd. They were all uncovered directly, and a great murmur arose, more awful, bizarre, and indescribable than any sound I had ever before heard. Women and children began to shriek horribly. I don't know whether it was the bell I heard; but a dreadful quick feverish kind of jangling noise mingled with the noise of the people, and lasted for about two minutes. The scaffold stood before us, tenantless and black; the black chain was hanging down ready from the beam. Nobody came. "He has been respited," someone said; another said, "He has killed himself in prison."

Just then, from under the black prison-door, a pale quiet

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head peered out. It was shockingly bright and distinct; it rose up directly, and a man in black appeared on the scaffold, and was silently followed by about four more dark figures. The first was a tall grave man: we all knew who the second man was. "*That's he—that's he!*" you heard the people say, as the devoted man came up.

I have seen a cast of the head since, but, indeed, should never have known it. Courvoisier bore his punishment like a man, and walked very firmly. He was dressed in a new black suit, as it seemed: his shirt was open. His arms were tied in front of him. He opened his hands in a helpless kind of way, and clasped them once or twice together. He turned his head here and there, and looked about him for an instant with a wild imploring look. His mouth was contracted into a sort of pitiful smile. He went and placed himself at once under the beam, with his face towards St. Sepulchre's. The tall grave man in black twisted him round swiftly in the other direction, and, drawing from his pocket a night-cap, pulled it tight over the patient's head and face. I am not ashamed to say that I could look no more, but shut my eyes as the last dreadful act was going on which sent this wretched guilty soul into the presence of God.

If a public execution is beneficial—and beneficial it is, no doubt, or else the wise laws would not encourage forty thousand people to witness it—the next useful thing must be a full description of such a ceremony, and all its *entourages*, and to this end the above pages are offered to the reader. How does an individual man feel under it? In what way does he observe it,—how does he view all the phenomena connected with it,—what induces him, in the first instance, to go and see it,—and how is he moved by it afterwards? The writer has discarded the magazine "We" altogether, and spoken face to face with the reader, recording every one of the impressions felt by him as honestly as he could.

I must confess, then (for "I" is the shortest word, and the best in this case), that the sight has left on my mind an extraordinary feeling of terror and shame. It seems to me that I have been abetting an act of frightful wickedness and

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violence, performed by a set of men against one of their fellows; and I pray God that it may soon be out of the power of any man in England to witness such a hideous and degrading sight. Forty thousand persons (say the Sheriffs), of all ranks and degrees,—mechanics, gentlemen, pickpockets, members of both Houses of Parliament, street-walkers, newspaper-writers, gather together before Newgate at a very early hour; the most part of them give up their natural quiet night's rest, in order to partake of this hideous debauchery, which is more exciting than sleep, or than wine, or the last new ballet, or any other amusement they can have. Pickpocket and Peer each is tickled by the sight alike, and has that hidden lust after blood which influences our race. Government, a Christian Government, gives us a feast every now and then: it agrees—that is to say, a majority in the two Houses agrees—that for certain crimes it is necessary that a man should be hanged by the neck. Government commits the criminal's soul to the mercy of God, stating that here on earth he is to look for no mercy; keeps him for a fortnight to prepare, provides him with a clergyman to settle his religious matters (if there be time enough, but Government can't wait); and on a Monday morning, the bell tolling, the clergyman reading out the word of God, "I am the resurrection and the life," "The Lord giveth and the Lord taketh away,"—on a Monday morning, at eight o'clock, this man is placed under a beam, with a rope connecting it and him; a plank disappears from under him, and those who have paid for good places may see the hands of the Government agent, Jack Ketch, coming up from his black hole, and seizing the prisoner's legs, and pulling them, until he is quite dead—strangled.

Many persons, and well-informed newspapers, say that it is mawkish sentiment to talk in this way, morbid humanity, cheap philanthropy, that any man can get up and preach about. There is the *Observer*, for instance, a paper conspicuous for the tremendous sarcasm which distinguishes its articles, and which falls cruelly foul of the *Morning Herald*. "Courvoisier is dead," says the *Observer*: "he died as he had lived—a villain; a lie was in his mouth. Peace be to his ashes. We war not with the dead." What a magnanimous

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Observer! From this, *Observer* turns to the *Herald*, and says, "Fiat justitia, ruat cœlum." So much for the *Herald*.

We quote from memory, and the quotation from the *Observer* possibly is,—"De mortuis nil nisi bonum;" or, "Omne ignotum pro magnifico;" or, "Sero nunquam est ad bonos mores via;" or, "Ingenuas didicisse fideliter artes emollit mores nec sinit esse feros:" all of which pithy Roman apophthegms would apply just as well.

"Peace be to his ashes. He died a villain." This is both benevolence and reason. Did he die a villain? The *Observer* does not want to destroy him body and soul, evidently, from that pious wish that his ashes should be at peace. Is the next Monday but one after the sentence the time necessary for a villain to repent in? May a man not require more leisure—a week more—six months more—before he has been able to make his repentance sure before Him who died for us all?—for all, be it remembered,—not alone for the judge and jury, or for the sheriffs, or for the executioner who is pulling down the legs of the prisoner,—but for him too, murderer and criminal as he is, whom we are killing for his crime. Do we want to kill him body and soul? Heaven forbid! My Lord in the black cap specially prays that Heaven may have mercy on him; but he must be ready by Monday morning.

Look at the documents which came from the prison of this unhappy Courvoisier during the few days which passed between his trial and execution. Were ever letters more painful to read? At first, his statements are false, contradictory, lying. He has not repented then. His last declaration seems to be honest, as far as the relation of the crime goes. But read the rest of his statement, the account of his personal history, and the crimes which he committed in his young days,—then "how the evil thought came to him to put his hand to the work,"—it is evidently the writing of a mad, distracted man. The horrid gallows is perpetually before him; he is wild with dread and remorse. Clergymen are with him ceaselessly; religious tracts are forced into his hands; night and day they ply him with the heinousness of his crime, and exhortations to repentance. Read through that last paper of his; by Heaven, it is pitiful to read it. See the Scripture

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phrases brought in now and anon; the peculiar terms of tract-phraseology (I do not wish to speak of these often meritorious publications with disrespect); one knows too well how such language is learned,—imitated from the priest at the bedside, eagerly seized and appropriated, and confounded by the poor prisoner.

But murder is such a monstrous crime (this is the great argument),—when a man has killed another it is natural that he should be killed. Away with your foolish sentimentalists who say no—it is *natural*. That is the word, and a fine philosophical opinion it is—philosophical and Christian. Kill a man, and you must be killed in turn: that is the unavoidable *sequitur*. You may talk to a man for a year upon the subject, and he will always reply to you, "It is natural, and therefore it must be done. Blood demands blood."

Does it? The system of compensations might be carried on *ad infinitum*,—an eye for an eye, a tooth for a tooth, as by the old Mosaic law. But (putting the fact out of the question, that we have had this statute repealed by the Highest Authority), why, because you lose your eye, is that of your opponent to be extracted likewise? Where is the reason for the practice? And yet it is just as natural as the death dictum, founded precisely upon the same show of sense. Knowing, however, that revenge is not only evil, but useless, we have given it up on all minor points. Only to the last we stick firm, contrary though it be to reason and to Christian law.

There is some talk, too, of the terror which the sight of this spectacle inspires, and of this we have endeavoured to give as good a notion as we can in the above pages. I fully confess that I came away down Snow Hill that morning with a disgust for murder, but it was for *the murder I saw done*. As we made our way through the immense crowd, we came upon two little girls of eleven and twelve years: one of them was crying bitterly, and begged, for Heaven's sake, that someone would lead her from that horrid place. This was done, and the children were carried into a place of safety. We asked the elder girl —and a very pretty one—what brought her into such a neighbourhood? The child grinned knowingly, and said, "We've koom to see the mon hanged!" Tender law, that brings

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out babes upon such errands, and provides them with such gratifying moral spectacles!

This is the 20th of July, and I may be permitted for my part to declare that, for the last fourteen days, so salutary has the impression of the butchery been upon me, I have had the man's face continually before my eyes; that I can see Mr. Ketch at this moment, with an easy air, taking the rope from his pocket; that I feel myself ashamed and degraded at the brutal curiosity which took me to that brutal sight; and that I pray to Almighty God to cause this disgraceful sin to pass from among us, and to cleanse our land of blood.

LONDON: PRINTED BY
SPOTTISWOODE AND CO., NEW-STREET SQUARE
AND PARLIAMENT STREET

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